

NOTES:

1. A MINIMUM OF 36" BETWEEN TAPPING SLEEVES, WATER MAIN JOINTS, FIRE PROTECTION AND DOMESTIC SERVICES
2. IF THE CITY INSTALLS THE TAPPING SLEEVE, THE CONTRACTOR IS RESPONSIBLE TO EXPOSE THE WATER MAIN AND PREPARE THE AREA FOR THE CREW
3. IF THE CONTRACTOR INSTALLS THE TAPPING SLEEVE, SHOP DRAWINGS MUST BE PROVIDED AND APPROVED BY THE CITY ENGINEERING DEPARTMENT PRIOR TO INSTALLATION. THE INSTALLATION MUST BE INSPECTED BY A CITY REPRESENTATIVE PRIOR TO BACKFILLING

STAINLESS STEEL TAPPING SLEEVE

NOT TO SCALE

The City Of Goshen
 Department of Public Works & Safety
 Office of Engineering

204 East Jefferson, Suite 1 Street, Goshen, Indiana 46528
 Phone: 574-534-2201 Fax: 574-533-8626
 Web: goshenindiana.org

Date Approved By The City Of Goshen Board Of Public Works & Safety and Approved Revisions

03/27/2025

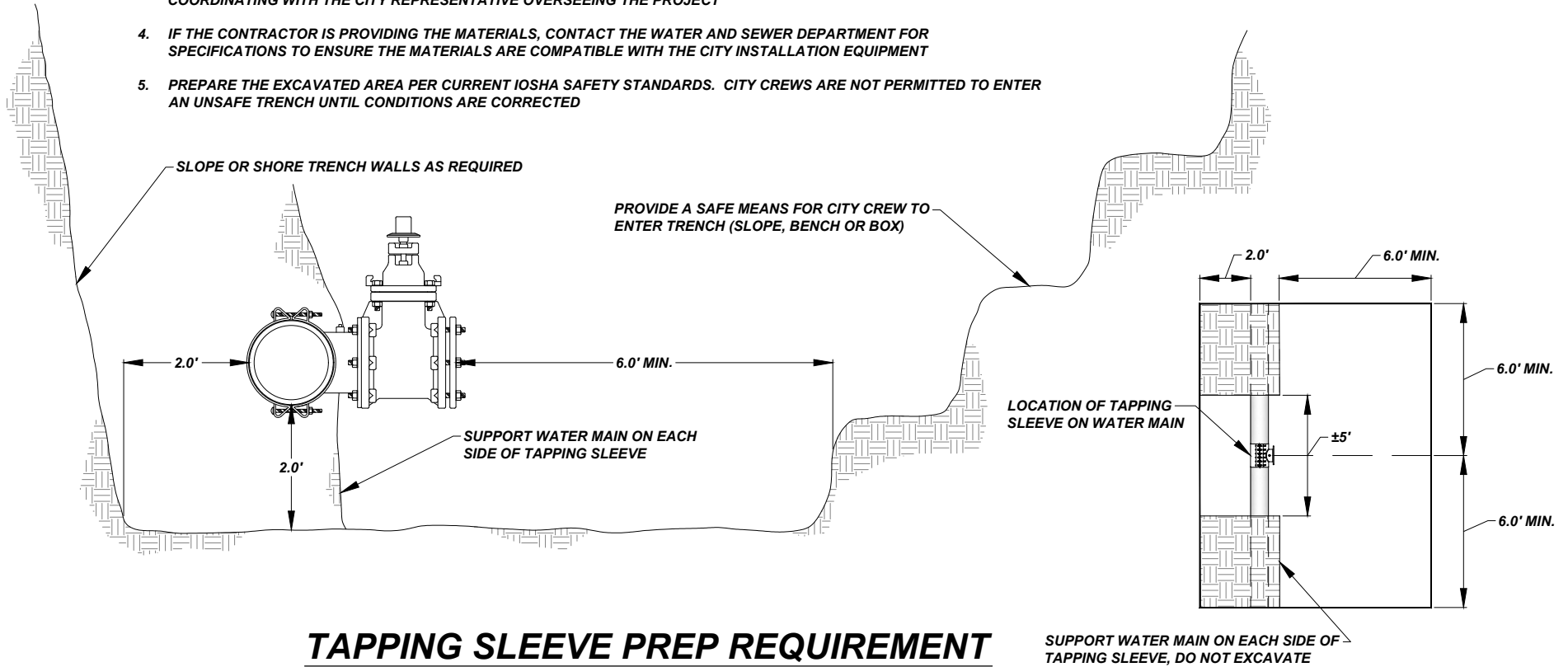
CITY OF GOSHEN, INDIANA
STANDARD DETAIL

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| Drafted By: J. Hoffman | Approved By: D. Sailor, P.E. |
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Drawing Number:
WA-104

NOTES:

1. ACCESS TO THE WATER MAIN LOCATION MUST BE PROVIDED BY THE CONTRACTOR. A FIRM, REASONABLY LEVEL PATH MUST BE PROVIDED FOR THE CITY VEHICLE PULLING AN ENCLOSED TRAILER
2. AN AREA AT THE LOCATION MUST BE PROVIDED THAT ALLOWS THE ENCLOSED TRAILER TO PARK NEXT TO THE TRENCH. WATER AND POWER IS PROVIDED BY THE TRAILER DURING THE INSTALLATION
3. SCHEDULE THE INSTALLATION BY CONTACTING THE CITY WATER AND SEWER DEPARTMENT AT (574) 534-5306 OR COORDINATING WITH THE CITY REPRESENTATIVE OVERSEEING THE PROJECT
4. IF THE CONTRACTOR IS PROVIDING THE MATERIALS, CONTACT THE WATER AND SEWER DEPARTMENT FOR SPECIFICATIONS TO ENSURE THE MATERIALS ARE COMPATIBLE WITH THE CITY INSTALLATION EQUIPMENT
5. PREPARE THE EXCAVATED AREA PER CURRENT IOSHA SAFETY STANDARDS. CITY CREWS ARE NOT PERMITTED TO ENTER AN UNSAFE TRENCH UNTIL CONDITIONS ARE CORRECTED



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