

#### **Board of Public Works & Safety and Stormwater Board**

Regular Meeting Agenda

2:00 p.m., May 2, 2022

Goshen Police & Court Building, 111 East Jefferson Street, Goshen, Indiana **To access online streaming of the meeting, go to https://goshenindiana.org/calendar** 

NOTE: Mike Landis will be absent on May 2.

**Call to Order by Mayor Jeremy Stutsman** 

**Approval of Minutes: April 25, 2022** 

**Approval of Agenda** 

1) Fire Department: Promotion of Patrick J. Martin to Fire Sergeant

2) Fire Department: Promotion of Shane D. McKerchie to Fire Lieutenant

#### 3) OPENING OF BIDS:

- College Avenue Bridge #410 Utility Relocations
- For municipal solid waste collection, recyclable materials collection and related services (bids due at 1:45 p.m. on May 2, 2022)
- 4) Fire Department: Memorial Day Parade and request for closure of streets
- 5) Non-profit request: City parking lot use by Center for Healing & Hope event, July 9, 2022
- **6) Resident request:** Richard Miller request for brick driveway at 924 E. Plymouth Ave.
- 7) **Legal Department:** Agreement with Traffic Control Specialties for road striping
- **8) Building Department:** City of Goshen electrical license requests for:
  - **Christopher J. James** of James Electric, Inc., Fort Wayne
  - Fred G. Jones of Special Graphics and Maintenance, Inc., Crestwood, Illinois
  - Myran D. McKnight of Southside Remodel & Repair, Elkhart
  - **Daniel D. Pohl** of Consolidated Electrical Contractors, Lansing, Michigan



- **9) Building Department:** City of Goshen mechanical license requests for:
  - Frederick P. Nichols of Godby Heating & Air Conditioning LLC, Indianapolis
  - Andrew Reed of Henry Smith Plumbing, Heating & Cooling, Elkhart
  - Tyler D. Smith of Affordable Heating & Air, Geneva, IN

## **Privilege of the Floor**

**10) Board of Public Works and Safety Order:** Continued hearing for 214 E. Clinton Street (Ron Davidhizar, property owner)

**Approval of Civil City and Utility Claims** 

Adjournment



# BOARD OF PUBLIC WORKS & SAFETY & STORMWATER BOARD MINUTES OF THE APRIL 25, 2022 REGULAR MEETING

Convened at 2 p.m. at Goshen Police & Court Building, 111 East Jefferson Street, Goshen, Indiana

Present: Mayor Jeremy Stutsman, Mike Landis, Mary Nichols, DeWayne Riouse and Barb Swartley

Absent: None

CALL TO ORDER: Mayor Stutsman called the meeting to order at 2:00 p.m.

REVIEW/APPROVE MINUTES: Minutes of the April 18, 2022 meeting of the Board of Works & Safety & Stormwater Board were presented. Board member Mary Nichols moved to approve the minutes as presented and the motion was seconded by Board member DeWayne Riouse. Motion passed 5-0.

**REVIEW/APPROVE AGENDA:** Mayor Stutsman presented the agenda with an amendment to delete the opening of bids for the College Avenue Bridge #410 Utility Relocations as well as item #5, the agreement with Traffic Control Specialists, Inc. for road striping. **Board member Nichols moved to approve the agenda as amended. Board member Riouse seconded the motion. Motion passed 5-0.** 

1) OPEN BIDS: Demolition of 414 River Avenue (due at 1:45 p.m. on Monday, April 25)

**Mayor Stutsman** opened the one bid received for the demolition of the home at 414 River Road, which includes the demolition of all structures, the removal of any basements, foundations and drives, the disposal of all debris and the filling, leveling and seeding of the grounds. All work must be completed by July 1, 2022. The sole bid was received from B & E Excavating (Ben Martin) of Nappanee in the amount of \$11,600.

Mayor Stutsman/Nichols moved to refer the bid to the City Legal Department. Motion passed 5-0.

2) Police Department: Request for temporary road closure for the 100 block of East Jefferson Street on May 15, 2022 for a ceremony in observance of National Police Week

Goshen Police Chief José Miller asked the Board to approve a temporary road closure for the 100 block of East Jefferson Street on Sunday, May 15, 2022, from 1 p.m. until 5 p.m. Chief Miller said the Goshen Police Department will be conducting a ceremony in front of the Police Department in observance of National Police Week. He requested barricades and no parking signs for the 100 block of East Jefferson between the hours of 1 and 5 p.m. He added that the ceremony will begin at 3 p.m. and the public is invited to attend.

Nichols/Riouse moved to approve a temporary road closure for the 100 block of East Jefferson Street on May 15, 2022, from 1 p.m. until 5 p.m. Motion passed 5-0.

3) Resident request: Street closure; Spring Brooke on June 18, 2022

Mary Ellen Sisson of Goshen asked the Board to approve the closure of a section of Spring Brooke Drive for Spring Brooke's summer cook-out, carry-in, games, and music event on June 18, 2022, with a rain date of July 9, 2022.



She said her group wanted to close a small section of Spring Brooke Drive immediately north of the clubhouse to the entrance of Edge Brooke Court while leaving the left lane open just past the second driveway on the north side (across from the clubhouse) to allow those residents to come and go to and from their homes. The event will start at 4:30 p.m. and end at 9 p.m. on June 18. She said the group would need some barricades for the closure. City staff requested that access be maintained to all residences and that barricades and a "road closed" or detour sign be arranged through the City Street Department.

Nichols/Riouse moved to approve the closure of a section of Spring Brooke Drive for Spring Brooke's summer cook-out, carry-in, games, and music event on June 18, 2022, from 4:30-9 p.m., with a rain date of July 9, 2022. Motion passed 5-0.

4) Legal Department: Contract with Kemira Water Solutions, Inc. for the purchase of Ferric Chloride for the Waste Water Treatment Plant

Brandy Henderson, a paralegal with the Legal Department, asked the Board to award a contract to Kemira Water Solutions, Inc. as the lowest responsible and responsive offeror and authorize the issuance of a Purchase Order for the purchase of Ferric Chloride at a cost of \$1.03 per pound. Henderson said the City solicited quotes for the purchase of Ferric Chloride, a chemical required for the Waste Water Treatment Plant, in accordance with Indiana Code § 5-22-8-3. She said on April 11, the Board approved and accepted the quote from PVS Technologies, Inc. However, it was later determined that there was an error in the weight increment causing an error in the quotes. Therefore, the lowest quote was by Kemira Water Solutions and not PVS Technologies, Inc.

Nichols/Riouse moved to award a contract to Kemira Water Solutions, Inc. as the lowest responsible and responsive offeror and authorize the issuance of a Purchase Order for the purchase of Ferric Chloride at a cost of \$1.03 per pound. Motion passed 5-0.

- 5) Planning & Zoning Department: Westoria Eighth PUD Acceptance of Plat Planning & Zoning Administrator Rhonda Yoder asked the Board to accept the subdivision plat for Westoria Eighth PUD with dedications and easements. Yoder said a 27-lot residential subdivision has been submitted, Westoria Eighth PUD, which is the final section of Westoria subdivision, zoned Residential R-2PUD (Planned Unit Development). The subdivision meets the Zoning and Subdivision Ordinance and Westoria PUD requirements. A subdivision drainage plan was accepted by the Board of Works on Oct. 18, 2021. Secondary approval will be granted while public infrastructure is being constructed and prior to acceptance for maintenance, and a Letter of Credit for the infrastructure construction was provided and accepted by the Board of Works on April 18, 2022. The plat includes dedication of right of way, for the extension of Westoria Drive and Winslow Drive, along with a number of easements. Nichols/Riouse moved to accept the subdivision plat for Westoria Eighth PUD with dedications and easements. Motion passed 5-0.
- 6) Water & Sewer Department: Request for a partial closure of Emerson Street on April 26, 2022 Kent Holdren, Superintendent of the City Water/Sewer Plant, asked the Board for permission to close Emerson Street to thru traffic, between West Purl Street and West Douglas Street, on Tuesday, April 26, 2022 and reopening for traffic on Thursday afternoon, April 28, 2022, weather permitting.



**Holdren** said the City of Goshen Water and Sewer Department will be installing a sewer lateral on 603 Emerson Street. He said the excavation would be about 10 feet in depth and for the safety of the work crews and the public, a portion of Emerson Street should be closed to traffic. He said City staff would notify Goshen Schools and Emergency Medical Services and ensure that the garbage is moved to the appropriate location for pick up.

Nichols/Riouse moved to approve the closure of Emerson Street to thru traffic, between West Purl Street and West Douglas Street, on Tuesday, April 26, 2022 and reopening for traffic on Thursday afternoon, April 28, 2022, weather permitting. Motion passed 5-0.

7) Water & Sewer Department: Request for relief from sewer charge for 528 Alfalfa Street Kent Holdren, Superintendent of the City Water/Sewer Plant, asked the Board to grant sewer relief be for 528 Alfalfa Street, as calculated by the Billing Department for the amount of \$995.46. Holdren said the Goshen Water and Sewer Department investigated the claim for \$995.46 in relief and determined that water was leaking through the meter horn and did not enter the sewer.

**Jason Bontreger**, who owns and lives at 528 Alfalfa Street, said he agreed on the amount of proposed sewer relief. In response to a question from **Board member Landis**, **Bontreger** said he held up on paying the late fees because he didn't know until today that he was responsible for them because the City caused the water leak.

City Water & Sewer Office Manager Kelly Saenz said it would be up to the Board to decide whether to grant relief from the late fees added to Bontreger's account. She said the late fees total \$231.08 for four months, November through February. Saenz also said her office cannot waive the fees.

Landis questioned the request to forgive the late fees because City staff had been in contact with Bontreger throughout this period and he was aware of the late fees. Bontreger said he paid his bills, but wasn't aware that late fees were being charged for the sewer fees.

**Saenz** said the City first contacted Bontreger in October and again in November, December and February. She said the late fees began in November. Saenz said after November, Bontreger made a total of three payments. So, she said he was carrying a balance and his payments were sporadic.

**Mayor Stutsman** said no was disputing the need for the sewer relief, but the question seemed to be what to do about the late fees.

**Landis** said it seemed **Bontreger** didn't like the fees, so he decided to not pay. Landis said he was open to providing him with partial relief on the late fees. In response to a question by **Board member Swartley**, **Bontreger** discussed his payments. **Landis** also further commented on the situation.

**Mayor Stutsman** said he would be inclined to forgive the late fees, but was open to providing less than 100% of the late fees.

**Bontreger** pointed out that he took action to report the leak.

Board member Riouse said he would support providing 50% relief from the late fees. Landis said he could support a 75% discount on the late fees. Swartley agreed. Board member Nichols clarified the proposed relief for late fees. Nichols/Riouse moved to grant sewer relief for 528 Alfalfa Street, as calculated by the Billing Department for the amount of \$995.46 as well as 75% of relief from the \$231.08 in late fees. Motion passed 5-0.



8) Building Department: Electrical license request for Elton M. Weaver City Building Commissioner/Commercial Building Inspector Myron Grise asked the Board to approve a City of Goshen electrical license for Elton M. Weaver with Weaver Service LLC, of Rochester, Indiana.

Grise said Weaver has met the requirements for a City of Goshen electrical license. Weaver took the required Prometric exam on Aug. 5, 2013, and received a passing score of 87%. Grise said Weaver holds a valid electrical license with St. Joseph County, and is requesting a reciprocal license with the City of Goshen Nichols/Riouse moved to approve a City of Goshen electrical license for Elton M. Weaver with Weaver Service LLC, of Rochester, Indiana. Motion passed 5-0.

#### 9) Building Department: Mechanical license for Kenneth R. Kerr

City Building Commissioner/Commercial Building Inspector Myron Grise asked the Board to approve a City of Goshen mechanical license for Kenneth R. Kerr with K-Clean Service Co., of Chesterton, Indiana. Grise said Kerr has met the requirements for a City of Goshen mechanical license. Kerr took and passed, with a sufficient score, the ICC Master Mechanical exam in June 2018. Kerr holds a valid mechanical license with Michigan City, Indiana, and is requesting a reciprocal license with the City of Goshen.

Nichols/Riouse moved to approve a City of Goshen mechanical license for Kenneth R. Kerr with K-Clean Service Co., of Chesterton, Indiana. Motion passed 5-0.

#### Privilege of the Floor (opportunity for public comment for matters not on the agenda):

Mayor Stutsman opened Privilege of the Floor at 2:19 p.m. There were no public comments, so the Mayor closed the public comment period at 2:19 p.m.

As all matters before the Board of Public Works & Safety & Stormwater Board were concluded, Mayor Stutsman/Nichols moved to approve Civil City and Utility claims and adjourn the meeting. Motion passed 5-0.

Mayor Stutsman adjourned the meeting at 2:19 p.m.

APPROVED		
Jeremy Stutsman, Chair		
Michael Landis, Member		



Mary Nichols, Member	
Barb Swartley, Member	
DeWayne Riouse, Member	
ATTEST	

#### Danny C. Sink, Chief FIRE DEPARTMENT, CITY OF GOSHEN

209 North Third Street . Goshen, IN 46526-3201

Phone (574) 533-7878 • Fax (574) 534-2804 • TDD (574) 534-3 185 dannysink@goshencity.com • www.goshenindiana.org

April 25, 2022

To: Board of Works and Public Safety

**RE:** Promotion of Patrick J. Martin to Fire Sergeant

From: Fire Chief Danny Sink

Patrick J. Martin has passed all of the tests and standards required for promotion at GFD.

It is my pleasure to request your approval for the promotion of Patrick to the rank of Fire Sergeant for the Goshen Fire Department effective today, May 02, 2022. Thank you

.

#### Danny C. Sink, Chief FIRE DEPARTMENT, CITY OF GOSHEN

209 North Third Street . Goshen, IN 46526-3201

Phone (574) 533-7878 • Fax (574) 534-2804 • TDD (574) 534-3 185 dannysink@goshencity.com • www.goshenindiana.org

April 25, 2022

To: Board of Works and Public Safety

RE: Promotion of Shane D. McKerchie to Fire Lieutenant

From: Fire Chief Danny Sink

Shane D. McKerchie has passed all of the required tests and standards required for promotion at GFD.

It is my pleasure to request your approval for the promotion of Shane to the rank of Fire Lieutenant for the Goshen Fire Department effective today, May 02, 2022. Thank you

.



# Engineering Department CITY OF GOSHEN

204 East Jefferson Street, Suite I • Goshen, IN 46528-3405

Phone (574) 534-2201 • Fax (574) 533-8626 • TDD (574) 534-3185 engineering@goshencity.com • www.goshenindiana.org

## **MEMORANDUM**

TO:

Board of Public Works and Safety

FROM:

Goshen Engineering

RE:

**COLLEGE AVENUE BRIDGE #410 UTILITY RELOCATIONS** 

PROJECT NO. 2018-0022

DATE:

May 2, 2022

The Clerk-Treasurer's Office has received bids from contractors today for the College Avenue Bridge #410 Utility Relocations project and we are requesting that the Board of Public Works and Safety open these bids at today's meeting.

Requested Motion: Open bids received from Contractors for College Avenue Bridge #410 Utility Relocations project and read the Total Amount of Bid.

#### Danny C. Sink, Chief FIRE DEPARTMENT, CITY OF GOSHEN

209 North Third Street . Goshen, IN 46526-3201

Phone (574) 533-7878 • Fax (574) 534-2804 • TDD (574) 534-3 185 dannysink@goshencity.com • www.goshenindiana.org

April 25, 2022

To: The Board of Works and Public Safety

RE: Memorial Day Parade

From: Fire Chief Dan Sink

On behalf of the VFW and the DAV; I would like to request permission for the annual Memorial Day Parade on Monday, May 30, 2022. The parade will begin at 10 – 10:15a.

Our parade route will be the usual; starting on Jefferson St at the police department – Main – Pike – N. First – to Oakridge Cemetery. Thank you.

I would also like to request the closing of:

- 100 and 200 blocks E. Jefferson Street
- 200 and 300 blocks of S. 5<sup>th</sup> Street

For staging of vehicles and apparatus for the parade.

Thank you for your consideration.



April 19th, 2022

#### Request for use of portion of City Parking Lot at 315 W. Washington for Festival of Hope

To the Board of Works,

Center for Healing & Hope would like to submit a request to use the eastern portion of the city parking lot located just north of Goshen Brewing Company at 315 W. Washington. Use of the lot coincides with an annual event Center for Healing & Hope puts on called Festival of Hope. Last year we held the event at Pringle Park. Now that we are settled into our clinic on Lincoln Avenue (we moved here April 2021) we'd like to utilize the space adjacent to our clinic and incorporate neighboring businesses to create a community block party style event. I've attached a layout to show exactly what portion of the lot we are requesting use of. Additional details below:

Date of Event: Saturday, July 9th Time of Event: 12pm-7pm

When do you want to start the lot closure? Friday, July 8th after Goshen Brewing Company closes at 10pm When do you want the lot closure to end? Saturday, July 9th at 8pm

Why do we want to close this portion of the lot? To allow neighboring businesses and nonprofit partners to set up 10x10 tents to engage with families and display resources and products, to set up kids activities including a bounce house, to set up a cornhole tournament, and to allow people to walk through the area.

**Affected Groups:** Goshen Brewing Company – they will be supporting the event and I'm working closely with Jesse Sensenig on the details. Interra – they will be supporting the event, and I'm working closely with Megan Simpson on the details. Goshen Farmers Market – I am in talks with Jo Ellen and am awaiting her feedback.

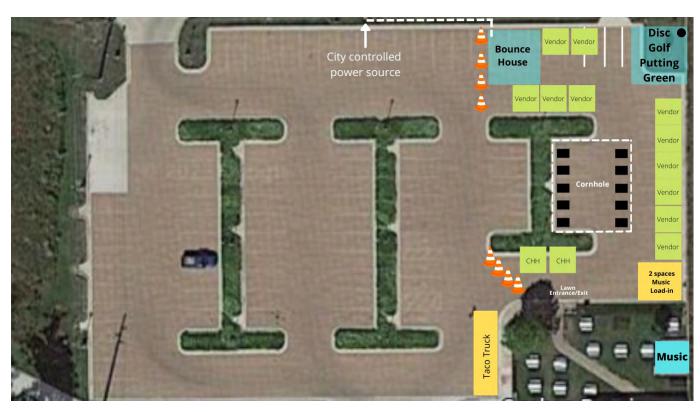
Do we require any barricades? We would like to request barricades for the coned off areas on the attached layout to be put up and taken down per the closure start/end timeframe listed above.

Will we require use of city power? We would like to request the ability to plug a bounce house blower into the city owned electrical outlets at the north of the lot, just west of where we anticipate placing the bounce house. Any necessary insurance documentation will be provided.

Are there any other events happening in the area on this date? None scheduled in the immediate vicinity

We are happy to answer any questions you may have. Thank you for your consideration.

Daniel Tackett – Director of Marketing and Development







## City Clerk-Treasurer CITY OF GOSHEN

202 South Fifth Street, Suite 2 • Goshen, IN 46528-3714

Phone (574) 533-8625 • Fax (574) 533-9740 clerktreasurer@goshencity.com • www.goshenindiana.org

**To:** Board of Works & Safety

From: City Clerk-Treasurer Richard R. Aguirre

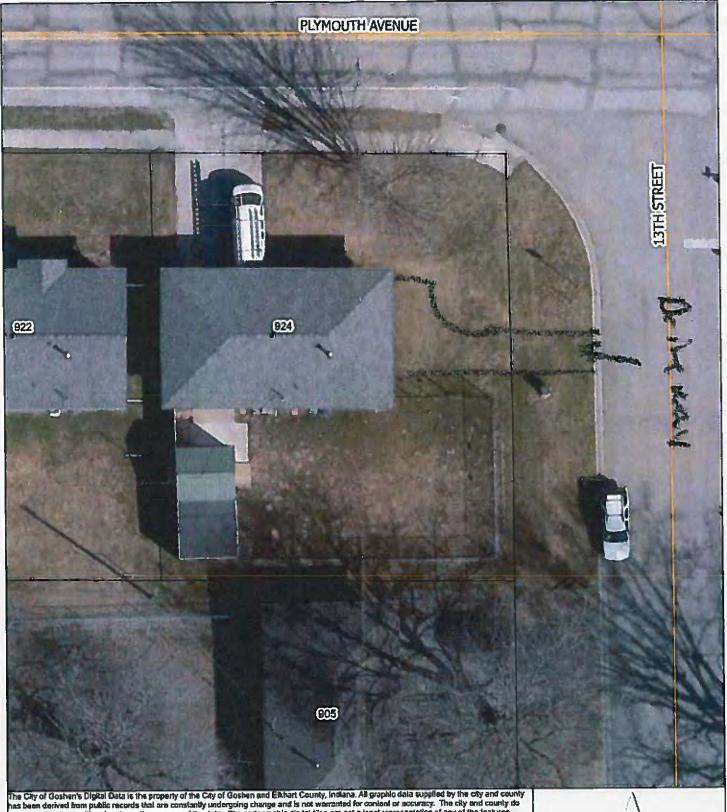
**Date:** May 2, 2022

**Subject:** Request for brick driveway at 924 East Plymouth Avenue

**Richard Miller** of Goshen is requesting approval by the Board of Works and Safety to install a brick driveway at his home at 924 East Plymouth Avenue, off 13th Street. The approximate position of the proposed driveway is indicated on the attached map.

Mr. Miller checked with the Planning & Zoning and Engineering departments before submitting this request to the Board.

Requested motion: Approve request by Richard Miller for a brick driveway at 924 East Plymouth Avenue.



The City of Goshar's Digital Data is the property of the City of Goshar and Eithart County, Indiana. All graphic data supplied by the city and county has been derived from public records that are constantly undergoing change and is not warranted for content or accuracy. The city and county do not guarantee the positional or thematic accuracy of the data. The cartographic digital files are not a legal representation of any of the features depicted, and the city and county disclaim any assumption of the logal status they represent. Any implied warranties, including warranties of merchantability or fitness for a particular purpose, shall be expressly excluded. The data represents an actual reproduction of data contained in the city's or county's computer files. This data may be incomplete or inaccurate, and is subject to modifications and changes. City of Goshan and Eithart County cannot be held liable for errors or omissions in the data. The recipient's use and reliance upon such data is at the recipient's risk. By using this data, the recipient agrees to protect, hold harmless and indemnify the City of Goshan and Exhart County and its employees and officers. This indemnity covers reasonable aborney less and officers associated with the defense of the city and county artising out of this clacialmer.

Drive way in Brick Plymouth Ave

2021 Aerial Printed on 3/29/2022



The City of Goshen
Department of
Planning & Zoning
204 East Jefferson Street, Goshen, Indiana 46528
Phone: 674-534-3603 Fax: 674-633-8626



## Legal Department CITY OF GOSHEN

204 East Jefferson Street, Suite 2 • Goshen, IN 46528-3405

Phone (574) 537-3820 • Fax (574) 537-3817 • TDD (574) 534-3185 www.goshenindiana.org

May 2, 2022

**To:** Board of Public Works and Safety

**From:** Brandy L. Henderson

**Subject:** Agreement with Traffic Control Specialists, Inc.

The City wishes to contract with Traffic Control Specialists, Inc. to provide road striping including center, fog and divider line striping on multiple City of Goshen streets.

The City agrees to compensate Contractor for the services in this agreement in the sum of \$45,854.22. This amount is approximate subject to the actual material quantities used on the project, although it is believed to be a fairly accurate assessment of cost.

Suggested motion: Move to enter into, and authorize Mayor Stutsman to execute, an agreement with Traffic Control Specialists, Inc. to provide road striping of certain City streets at an approximate cost of \$45,854.22 with all work to be completed by August 31, 2022.

#### **AGREEMENT**

#### 2022 City of Goshen Road Striping

THIS AGREEMENT is entered into on this May \_\_\_\_\_\_, 2022, between Traffic Control Specialists, Inc., hereinafter referred to as "Contractor", and the City of Goshen by its Board of Public Works and Safety, hereinafter referred to as "City".

WHEREAS, the City desires to contract with Contractor, and Contractor agrees to provide road striping including center, fog and divider line striping on multiple City of Goshen streets.

NOW THEREFORE, in consideration of the terms, conditions and mutual covenants contained in this Agreement, the parties agree as follows:

#### SCOPE OF SERVICES

Contractor shall provide all labor, equipment, materials, tools, supplies, insurance, supervision, work and all other items necessary to perform and complete in a workmanlike manner road striping per INDOT Specifications using Fast Dry Waterborne Traffic Paint with Type 1 glass beads for the four (4") center, fog and divider line striping on multiple City of Goshen streets as listed in the attached marked Exhibit A.

Contractor shall cone off all markings for protection from damage during the curing process. Follow trucks shall be equipped with arrowboards and wet paint signs to warn the public.

Contractor shall document per road the installation and shall turn documentation into the City for verification.

Contractor shall perform all work in this project during the days Monday to Friday between the hours of 7:00 am and 5:00 pm. City shall be notified in advance if Contractor intends to work on a Saturday and/or a Sunday.

Once the Contactor mobilizes onto the project, progressive work effort shall be maintained to complete the work on or before the identified contract deadline. Contractor shall not redirect staff and/or essential equipment to other projects nor leave the City's contract work idle for a period longer than 5 workdays without prior written authorization from the City. The City recognizes there will be transition periods between scheduled activities, but the City and public should not experience prolonged absences of project's progress.

Contractor shall obtain and maintain all required permits, licenses, registrations and approvals, as well as comply with all health, safety and environmental statutes, rules or regulations in the performance of the work for the City.

#### TRAFFIC CONTROL & ACCESSIBILITY

Traffic control for this project shall be performed in accordance with the Indiana Manual on Uniform Traffic Control Devices for streets and highways. Traffic control shall be specific and applicable to the aforementioned project.

It should be noted that Contractor shall be totally responsible for the maintenance of and orderly flow of traffic. Construction engineering and any flagmen, signs and barricades needed for the project shall be furnished by the Contractor.

Contractor may, at his own expense, close one or more lanes of traffic or close a street and detour traffic during construction provided the following conditions are met:

- (1) If the street is not closed, adequate driving lanes shall be left open to allow traffic passage around the construction.
- (2) If the street is closed and traffic detoured, notification shall be given to affected residents and businesses at least 24 hours prior to closing.
- (3) Sufficient flagmen, flashers, barricades, warning devices, or other equipment shall be provided to insure safety to the traveling public.
- (4) The restricted traffic lanes or closed street shall be reopened, if feasible, when painting is not taking place.
- (5) Prior approval from the Street Department of proposed lane closings, street closings, and detour routes shall be obtained, and the Contractor shall give proper notification of such to the police and fire communication center (533-4151).
- (6) Contractor shall be responsible for any damage to pavement, curb, or structures caused by the Contractor, Contractor's agents, or by traffic which was diverted during the painting.

#### TERM OF THE AGREEMENT

This Agreement shall become effective on the date of execution and approval by both parties. Contractor acknowledges that time is of the essence and that the timely performance of its work is an important element of this Agreement. Contractor shall perform all work as expeditiously as is consistent with professional skill and care in the orderly progress of the project.

Contractor's work on the project shall begin as soon as practical after receiving a notice to proceed from the City. The streets shall be completed by August 31, 2022.

#### **COMPENSATION**

The City agrees to compensate Contractor for the services in this agreement in accordance with Contractor's unit prices for labor and materials as set forth in the table below in the sum of Forty-Five Thousand Eight Hundred Fifty-Four Dollars and Twenty-Two Cents (\$45,854.22). This amount is approximate and subject to the actual material quantities used on the project.

Quantity	Description	Unit Price	Total	
1	Mobilization (1x fee is expected)	LSUM *(Fee will be waived if total billing exceeds \$5,000 per day)	\$750.00	
155,997 LF	Line, Paint, Solid or Broken, White, 4"	\$0.14 LF	\$21,839.58	
193,872 LF	Line, Paint, Solid or Broken, Yellow, 4"	\$0.12 LF	\$23,264.64	
	1	1	\$45,854.22	

Payment(s) to Contractor for work rendered under this agreement shall be made by the City upon receipt of a detailed invoice from Contractor for work completed provided satisfactory performance of Contractor has been attained. Contractor is required to have a current W9 Form on file with the City before the City will issue any payment. Payment will be made within forty-five (45) days following City's receipt of the detailed invoice from Contractor. Payment is deemed to be made on the date of mailing the check.

#### INSPECTION AND CORRECTIONS

Contractor shall warrant all workmanship and materials. City Street Department shall be notified by Contractor upon completion of work for inspection. Upon inspection by City, any and all workmanship that does not meet with City's standards shall be corrected by Contractor within 72 hours of notice of corrections needed.

#### INDEPENDENT CONTRACTOR

Contractor shall be deemed an independent contractor operating as a separate entity from the City of Goshen. The City shall not be responsible for injury, including death, to any persons or damage to any property arising out of the acts or omissions of the agents, employees, or subcontractors of Contractor.

#### **NON-DISCRIMINATION**

Contractor agrees that it will comply with all federal and Indiana civil rights laws, including, but not limited to Indiana Code 22-9-1-10. Contractor agrees that Contractor or any subcontractors, or any other person acting on behalf of Contractor or their subcontractor, shall not discriminate against any employee or applicant for employment to be employed in the performance of a contract with respect to said employee's hire, tenure, terms, conditions, or privileges of employment or any other matter directly or indirectly related to employment because of the employee's or applicant's race, religion, color, sex, disability, national origin, or ancestry. Breach of this covenant may be regarded as a material breach of contract.

#### INDEMNIFICATION

Contractor agrees to indemnify and hold harmless the City, its agents, officers, and employees from any and all liability, obligations, claims actions, causes of action, judgments, liens, damages, penalties or injuries arising out of any intentional, reckless or negligent act or omission by Contractor or any of their officers, agents, officials, and employees, during the performance of work under this Agreement with the City of Goshen. Such indemnity shall include attorney's fees and all costs and other expenses incurred by the City, and shall not be limited to insurance required under the provisions of this Agreement.

#### **INSURANCE**

Prior to commencing work, Contractor shall furnish the City a certificate of insurance in accordance with the following minimum requirements, shall maintain the insurance in full force and effect, and shall keep on deposit at all times during the term of the contract with the City the certificates of proof issued by the insurance carrier that such insurance is in full force and effect. Contractor shall specifically include the City of Goshen as an additional insured for Employer's Liability, General Liability and Automobile Liability coverage.

Contractor shall at least include the following types of insurance with the following minimum limits of liability:

Each certificate shall require that written notice be given to the City at least thirty (30) days prior to the cancellation or a change in the policy that would not meet the minimum limits of liability set forth above.

#### FORCE MAJEURE

Except for payment of sums due, neither party shall be liable to the other or deemed in default under this contract if and to the extent that such party's performance under this contract is prevented by reason of force majeure. The term "force majeure" means an occurrence that is beyond the control of the party and could not have been avoided by exercising reasonable diligence. Examples of force majeure are natural disasters or decrees of governmental bodies not the fault of the affected party.

If either party is delayed by force majeure, the party affected shall provide written notification to the other party immediately. The party shall do everything possible to resume performance. The notification shall provide evidence of the force majeure event to the satisfaction of the other party. If the period of non-performance exceeds thirty (30) calendar days, the party whose ability to perform has not been affected may, by giving written notice, terminate the contract and the other party shall have no recourse.

#### **BREACH**

It shall be mutually agreed that if Contractor fails to perform the work or comply with the provisions of this Agreement or fails to fulfill any warranty, and Contractor is not able to correct the breach within fifteen (15) calendar days after the City provides written notice to Contractor of such breach, the City may provide or have provided alternative provisions to correct and/or complete the projects. Contractor shall be responsible for any and all costs that are incurred and such costs may be deducted from amounts owed to Contractor expenses to correct the breach or complete the project. If such costs exceed the amounts owed to Contractor, Contractor is liable to reimburse the City for such costs.

If Contractor fails to perform the work or comply with the provisions of this Agreement, then Contractor may be considered in default.

Contractor may also be considered in default by the City if any of the following occur:

- (1) There is a substantive breach by Contractor of any obligation or duty owed under the provisions of this Agreement.
- (2) Contractor is adjudged bankrupt or makes an assignment for the benefit of creditors.
- (3) Contractor becomes insolvent or in an unsound financial condition so as to endanger performance under the Agreement.
- (4) Contractor becomes the subject of any proceeding under law relating to bankruptcy, insolvency or reorganization, or relief from creditors and/or debtors.
- (5) A receiver, trustee, or similar official is appointed for Contractor or any of Contractor's property.
- (6) Contractor is determined to be in violation of federal, state, or local laws or regulations and that such determination renders Contractor unable to perform the work under the Agreement.
- (7) The Agreement or any right, monies or claims are assigned by Contractor without the consent of the City.

#### **TERMINATION**

The parties may terminate this Agreement under any of the following conditions:

- (1) The contract may be terminated in whole or in part, at any time, by mutual written consent of both parties. Contractor shall be paid for all work performed and expenses reasonably incurred prior to notice of termination.
- (2) The City may terminate this contract, in whole or in part, in the event of default by Contractor. In such event, the City may issue a written notice of default and provide a period of time in which Contractor shall have the opportunity to cure. If the default is not cured within the time period allowed, the contract may be terminated by the City. In the event of default and failure to satisfactorily remedy the default after receipt of written notice, the City may secure similar work in any manner deemed proper by the City, and Contractor shall be liable to the City for any excess costs incurred.
- (3) The rights and remedies of the parties under this section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this contract.

#### **ASSIGNMENT**

Neither party shall subcontract or assign any right or interest under the contract, including the right to payment, without having prior written approval from the other. Such approval shall not be unreasonably withheld. Any attempt by either party to subcontract or assign any portion of the contract shall not be construed to relieve that party from any responsibility to fulfill all contractual obligations.

#### **MODIFICATIONS**

It is mutually understood and agreed that no alteration or variation of the terms in this Agreement including the scope of work, completion of work and compensation, and that no alteration or variation of the conditions of this Agreement shall be binding unless specifically agreed to in writing by the parties. Any modification or amendment to the terms and conditions of the Agreement shall not be binding

unless made in writing and signed by both parties. Any verbal representations or modifications concerning the Agreement shall be of no force and effect.

#### **NOTICES**

All written notices, properly addressed and sent by U.S. mail or delivered personally to the address provided below shall constitute sufficient notice whenever written notice is required for any purpose in the Agreement. Notice will be considered given three (3) days after the notice is deposited in the U.S. mail or when received at the appropriate address.

Address for notices to the City:

City of Goshen Attention: Legal Department 204 East Jefferson St. Goshen, IN 46528 Address for notices to Contractor:

Traffic Control Specialists, Inc. Attention: Brian A. Triska 1810 West Pacific Ave. Knox, IN 46534

#### APPLICABLE LAWS

Contractor agrees to comply with all applicable federal, state and local laws, rules, regulations, or ordinances as the same shall be in full force and effect during the term of this Agreement.

#### **MISCELLANEOUS**

- A. Any provision of this Agreement or incorporated documents shall be interpreted in such a way that they are consistent with all provisions required by law to be inserted into the Agreement. In the event of a conflict between these documents and applicable laws, rules, regulations or ordinances, the most stringent requirements shall govern.
- B. This Agreement shall be construed in accordance with and governed by the laws of the State of Indiana and any suit must be brought in a court of competent jurisdiction in Elkhart County, Indiana.
- C. In the event legal action is brought to enforce or interpret the terms and conditions of this Agreement, the non-prevailing party will pay all costs incurred by the prevailing party including reasonable attorney's fees.

#### EMPLOYMENT ELIGIBILITY VERIFICATION

Contractor shall enroll in and verify the work eligibility status of all their newly hired employees through the E-Verify program as defined in IC 22-5-1.7-3.

Contractor shall not knowingly employ or contract with an unauthorized alien. Contractor shall not retain an employee or continue to contract with a person that the Contractor subsequently learns is an unauthorized alien.

Contractor shall require their subcontractors, who perform work under this contract, to certify to Contractor that the subcontractor does not knowingly employ or contract with an unauthorized alien and that the subcontractor has enrolled and is participating in the E-Verify program.

Contractor agrees to maintain this certification throughout the duration of the term of a contract with a subcontractor.

The City may terminate the contract if Contractor fails to cure a breach of this provision no later than thirty (30) days after being notified by the City of a breach.

Contractor affirms under the penalties of perjury that they do not knowingly employ an unauthorized alien.

#### **CONTRACTING WITH RELATIVES**

Pursuant to IC 36-1-21, if Contractor is wholly or partially owned by a relative of an elected official of the City of Goshen Contractor certifies that Contractor has notified in writing both the elected official of the City of Goshen and the City's legal department prior to entering into this contract that an elected official of the City of Goshen is a relative of an owner of Contractor.

#### **SEVERABILITY**

In the event that any provision of this Agreement is found to be invalid or unenforceable, then such provision shall be reformed in accordance with applicable law. The invalidity or unenforceability of any provision of the Agreement shall not affect the validity or enforceability of any other provision of the Agreement.

#### **BINDING EFFECT**

All provisions, covenants, terms and conditions of this Agreement bind the parties and their legal heirs, representatives, successors and assigns.

#### **ENTIRE AGREEMENT**

This Agreement constitutes the entire agreement between the parties and supersedes all other agreements or understandings between the City and Contractor.

IN WITNESS WHEREOF, the parties have executed this Agreement as follows:

City of Goshen Board of Public Works and Safety	Traffic Control Specialists, Inc.			
Jeremy P. Stutsman, Mayor	Brian A. Triska, Owner/President			
Date:	Date:			



# **Building Department CITY OF GOSHEN**

204 East Jefferson Street, Suite 5 • Goshen, IN 46528-3405

Phone (574) 534-1811 • Fax (574) 533-8626 • TDD (574) 534-3185 building@goshencity.com • www.goshenindiana.org

May 2, 2022

TO: The Board of Public Works & Safety

Storm Water Board

#### RE: ELECTRICAL LICENSE REQUEST FOR CHRISTOPHER J JAMES

Christopher J. James with James Electric, Inc., Fort Wayne, Indiana, has met the requirements for a City of Goshen Electrical License. Mr. James took the required exam on January 6, 2021, and received a passing score. Mr. James presently holds a valid electrical license with Allen County, and is requesting a reciprocal license with the City of Goshen.

Motion requested to approve Electrical License for the City of Goshen.

Regards,

Myron Grise

**Building Commissioner/** 

Megron Guise

Commercial Building Inspector



#### OFFICIAL RESULTS REPORT





Name:

Christopher James

Candidate ID:

ICNON161008

Address:

333 Stable Drive

Date:

1/6/2021

Fort Wayne

IN

46825

#### **EXAMINATION RESULT: PASS**

Congratulations! You have passed the above-named examination. You will be able to verify your pass status on the ICC website within 48-72 business hours after your exam. **Please contact your participating jurisdiction if you wish to pursue licensing.** 

A passing score on this examination satisfies the testing requirements for licensure only, and does not guarantee that licensing will be granted. The candidate must also satisfy all local ordinance requirements in each jurisdiction where licensing is desired.

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address to avoid the possibility of future correspondence not being received. Please contact both Pearson VUE at 877-234-6082 and ICC at 888-422-7233 ext. 5524 with changes to your name and address.

ICC reserves the right to amend or withhold any examination scores if, in its sole opinion, there is adequate reason to question their validity.



# **Building Department CITY OF GOSHEN**

204 East Jefferson Street, Suite 5 • Goshen, IN 46528-3405

Phone (574) 534-1811 • Fax (574) 533-8626 • TDD (574) 534-3185 building@goshencity.com • www.goshenindiana.org

May 2, 2022

TO: The Board of Public Works & Safety

Storm Water Board

RE: ELECTRICAL LICENSE REQUEST FOR FRED G. JONES

Fred G. Jones with Special Graphics and Maintenance, Inc., Crestwood, Illinois, has met the requirements for a City of Goshen Electrical License. Mr. Jones presently holds a valid electrical license with City of Elkhart, and is requesting a reciprocal license with the City of Goshen.

Motion requested to approve Electrical License for the City of Goshen.

Regards,

Myron Grise

**Building Commissioner/** 

Megron Guise

Commercial Building Inspector

# LICENSE City Of Elkhart, Indiana

## Office of City Controller

Date: April 26, 2022

License Number: 018611

FRED JONES

Having deposited this day with the City Controller

\$ 100.00

Is hereby registered as ELECTRICAL CLASS A

WITHIN THE City Limits of Elkhart, Indiana

Issued: April 26, 2022

Expires: December 31, 2022

C. James Arce

City Controller

#### **FRED JONES**

Please find attached your license for the current year. Please detach and keep for your records.

Please notify the City Office of any changes that might need to be made to the license information.

Thank you for your time.

**City Controllers Office** 

FRED JONES 4945 W 142ND ST

CRESTWOOD IL 60418



#### Building Department CITY OF GOSHEN

204 East Jefferson Street, Suite 5 • Goshen, IN 46528-3405

Phone (574) 534-1811 • Fax (574) 533-8626 • TDD (574) 534-3185 building@goshencity.com • www.goshenindiana.org

May 2, 2022

TO: The Board of Public Works & Safety

Storm Water Board

RE: ELECTRICAL LICENSE REQUEST FOR MYRAN D. McKNIGHT

Myran D. McKnight with Southside Remodel & Repair, Elkhart, Indiana, has met the requirements for a City of Goshen Electrical License. Mr. McKnight took the required Prometric exam on April 10, 2017, and received a passing score of 86%. Mr. McKnight presently holds a valid electrical license with City of Elkhart, and is requesting a reciprocal license with the City of Goshen.

Motion requested to approve Electrical License for the City of Goshen.

Regards,

Myron Grise

**Building Commissioner/** 

Meyron Guise

Commercial Building Inspector



# EXAMINATION RESULTS NOTIFICATION April 14, 2017

MDM Elkhart

Dear Candidate:					
We are pleased	to inform you that you achieved a passing	g score on you	recent Cit	y of ⊟khart (	Electrical) examination.
Your score(s) a	re as follows:				
04/10/2017	Elkhart, IN				
	Master Electrical			86	Pass
City of Elkhart (E	Bectrical) requires a passing percentage of	of 75%.			
Please note that Board.	passage of the exam is no guarantee a c	ertificate of qua	alification w	v ill be issued	by the Licensing
	the recognition you deserve, Prometric hery suitable for framing (8-1/2 x 11) for on			of Achievem	ent, beautifully
options: check,	e order form below , cut along the dotted li money order, Visa or MasterCard. Credit 41 Corporate Dr, Nottingham MD 21236. A	card orders ma	y be faxed	I to (800)813	
	Certificate of Achiev	rement Reque	st		
MDM Elkhart				X	XX-XX-0803
	<del>-</del> -				
City of Elkhart (E	dectrical) - Master Electrical - 04/10/2017	Quantity —	_ × \$30.00	=	
For credit card p	payment, complete the follow ing.	Card Type:	Visa _	Ma	stercard
Card No				Exp. Date	
Signature					
					IN40 - bas-inelkh - J

XXX-XX-0803

Rod Roberson Mayor

Enrique Terrazas

Building Commissioner



Building & Code Enforcement 229 S. Second St. Elkhart, Indiana 46516

## REQUEST FOR RECIPROCAL EXAM SCORES

The following named individual, <u>Myran D. McKnight</u>, representing, <u>Southside Remodel & Repair</u>, with offices located at <u>23528 Broadwood Dr. Elkhart</u>, IN <u>46514</u>, Phone <u>574-747-7164</u>, is a licensed electrical contractor within the jurisdiction of the City of Elkhart since <u>April 24, 2017</u>.

This individual did achieve a passing score of <u>86%</u> on a <u>4-hour National Master Electrician</u> test written, graded and proctored by **Prometric/Experior (Block)**. The test was given in **April 10, 2017**.

By this letter as directed by the individual named, a license to contract for and perform electrical work in the City/ County of, Goshen, Indiana is requested.

This request is forwarded only on the basis that the above named individual has complied with these local jurisdictions requirements for licensing and is in no way to be considered an endorsement or a recommendation of skills or abilities to contract for or perform electrical work.

The acceptance of proof of insurance, bonding or experience is left to the issuer's discretion. The applicant of this request assumes complete responsibility for full and honest disclosure of all information pertaining to this request and holds both the requesting and requested jurisdictions harmless for any delays or difficulties resulting in issuing licenses or permits associated with this request.

Date: March 29, 2022

Daniel Riddle

Electrical Inspector City of Elkhart, Indiana

Chairman of the Examining Board



#### Building Department CITY OF GOSHEN

204 East Jefferson Street, Suite 5 • Goshen, IN 46528-3405

Phone (574) 534-1811 • Fax (574) 533-8626 • TDD (574) 534-3185 building@goshencity.com • www.goshenindiana.org

May 2, 2022

TO: The Board of Public Works & Safety

Storm Water Board

RE: ELECTRICAL LICENSE REQUEST FOR DANIEL D POHL

Daniel D. Pohl with Consolidated Electrical Contractors, Lansing, Michigan, has met the requirements for a City of Goshen Electrical License. Mr. Pohl took the required Prometric exam on November 12, 2016, and received a passing score of 79%. Mr. Pohl presently holds a valid electrical license with St. Joseph County, and is requesting a reciprocal license with the City of Goshen.

Motion requested to approve Electrical License for the City of Goshen.

Regards,

Myron Grise

**Building Commissioner/** 

Myron Guise

Commercial Building Inspector



# EXAMINATION RESULTS NOTIFICATION November 16, 2016

Daniel D Pohl 714 Academy Street Portland, Mi 48875

XXX-XX-7477

Dear Candidate:

We are pleased to inform you that you achieved a passing score on your recent Bartholomew County/Columbus examination.

Your score(s) are as follows:

11/12/2016

Columbus, IN

**Master Electrical** 

79

Pass

Bartholomew County/Columbus requires a passing percentage of 75%,

Please note that passage of the exam is no guarantee a certificate of qualification will be issued by the Licensing Board.

To help you gain the recognition you deserve, Prometric has prepared a Certificate of Achievement, beautifully designed and very suitable for framing (8-1/2 x 11) for only \$30.00 per category.

Please fill out the order form below, cut along the dotted line, then send the completed form to Prometric. Payment options: check, money order, Visa or MasterCard. Credit card orders may be faxed to (800)813-6670. All others send to Prometric, 7941 Corporate Dr, Nottingham MD 21236. Allow 2-3 weeks for delivery.



#### Building Department CITY OF GOSHEN

204 East Jefferson Street, Suite 5 • Goshen, IN 46528-3405

Phone (574) 534-1811 • Fax (574) 533-8626 • TDD (574) 534-3185 building@goshencity.com • www.goshenindiana.org

May 2, 2022

TO: The Board of Public Works & Safety

Storm Water Board

RE: MECHANICAL LICENSE REQUEST FOR FREDERICK P NICHOLS

Frederick P. Nichols with Godby Heating & Air Conditioning LLC, Indianapolis, IN has met the requirements for a City of Goshen Mechanical License. Mr. Nichols took the required Prometric exam on October 11, 2014, and received a passing score of 79%. Mr. Nichols presently holds a valid mechanical license with Marion County, and is requesting a reciprocal license with the City of Goshen.

Motion requested to approve Mechanical License for the City of Goshen.

Regards,

Myron Grise

**Building Commissioner/** 

Megron Guise

Commercial Building Inspector

HHHOCE25



## **EXAMINATION RESULTS NOTIFICATION**

October 20, 2014

F	reder	ick P	Nich	ols
1	0431	King	Gap	Way
lr	ndian	apolis	, IN	46234

XXX-XX-0369

Dear (	7~~4	idata

We are pleased to inform you that you achieved a passing score on your recent Indianapolis examination.

Your score(s) are as follows:

10/11/2014

Indianapolis, IN

**Master Unlimited Air Conditioning** 

79

Pass

Indianapolis requires a passing percentage of %.

Please note that passage of the exam is no guarantee a certificate of qualification will be issued by the Licensing Board.

To help you gain the recognition you deserve, Prometric has prepared a Certificate of Achievement, beautifully designed and very suitable for framing (8-1/2 x 11) for only \$30.00 per category.

Please fill out the order form below, cut along the dotted line, then send the completed form to Prometric. Payment options: check, money order, Visa or MasterCard. Credit card orders may be faxed to (800)813-6670. All others send to Prometric, 7941 Corporate Dr. Nottingham MD 21236. Allow 2-3 weeks for delivery.

#### **Certificate of Achievement Request**

Frederick P Nichols 10431 King Gap Way Indianapolis, IN 46234 XXX-XX-0369

Indianapolis, IN 46234	
Indianapolis - Master Unlimited Air Conditioning - 10/11/2014	Quantity × \$30.00 =
For credit card payment, complete the following.	Card Type: Visa Mastercard
Card No	Exp. Date
Signature	



#### Building Department CITY OF GOSHEN

204 East Jefferson Street, Suite 5 • Goshen, IN 46528-3405

Phone (574) 534-1811 • Fax (574) 533-8626 • TDD (574) 534-3185 building@goshencity.com • www.goshenindiana.org

May 2, 2022

TO: The Board of Public Works & Safety

Storm Water Board

RE: MECHANICAL LICENSE REQUEST FOR ANDREW J REED

Andrew J. Reed with Henry Smith Plumbing, Heating & Cooling, Elkhart, Indiana has met the requirements for a City of Goshen Mechanical License. Mr. Reed took the required Prometric exam on July 8, 2019, and received a passing score of 75%. Mr. Reed presently holds a valid mechanical license with the City of Elkhart, and is requesting a reciprocal license with the City of Goshen.

Motion requested to approve Mechanical License for the City of Goshen.

Regards,

Myron Grise

**Building Commissioner/** 

Meyron Guise

Commercial Building Inspector



## **EXAMINATION RESULTS NOTIFICATION**

July 17, 2019

## AJR Andrew J. Reed

Elkhart, IN

Dear Candidate:					
	to inform you that you achieved a passing so	ore on your	recent City of	Eikhart (N	/lechanical)
Your score(s) a	re as follows:				
07/08/2019	Elkhart, IN				
	Master Limited Air Conditioning		•	75	Pass
City of Elkhart (I	Mechanical) requires a passing percentage of	75%.			
Please note that Board.	t passage of the exam is no guarantee a certi	ficate of qua	lification w ill b	e issued	by the Licensing
	n the recognition you deserve, Prometric has ery suitable for framing (8-1/2 $\times$ 11) for only \$			Achievem	ent, beautifully
options: check, to Prometric, 79	e order form below , cut along the dotted line, money order, Visa or MasterCard. Credit car 941 Corporate Dr, Nottingham MD 21236. Allo	d orders may w 2-3 w eeks	y be faxed to s for delivery.	(800)813-	6670. All others send
AND SECURITION OF THE SECURITION OF SECURITION	Certificate of Achieven				
AJR					
⊟khart, IN					
City of ⊟khart ( - 07/08/2019	Mechanical) - Master Limited Air Conditioning	Quantity	_ x \$30.00 =		
For credit card	payment, complete the following.	Card Type:	Visa	Ma	astercard
Card No. Exp. Date					
Signature					
					IN38 - bas-inespp - J
M. Principal III		PRON	/ETRIC * 7941 C	orporate Dr	* Nottingham, MD 21236

City of Elkhart

Building & Code Enforcement

229 S. Second St. Elkhart, IN 46516 574.294.5471

Fax: 574.389.1781

Permit Center Fax: 574.970.1361

Timothy Neese λΑπγοτ

Jint Holtz Building Commissioner

August 16, 2019

Mr. Andrew J. Reed 19526 Bluestem Ln. Goshen, IN 46528 Applicant: M19-0044

Mr. Reed:

I am pleased to inform you that you have passed the Class "A" Heating and Air Conditioning Contractor's Examination given, July 8, 2019, your score was 75%. Accordingly, the Mechanical Examining Board has <u>approved</u> your application for a Class "A" Heating and Air Conditioning Contractor's License.

Please contact this office to complete the necessary arrangements to receive your license. If you have any questions or comments regarding the examination or your score please contact me at 574-294-5471 ext. 1004.

Sincerely,

Building Commissioner



#### Building Department CITY OF GOSHEN

204 East Jefferson Street, Suite 5 • Goshen, IN 46528-3405

Phone (574) 534-1811 • Fax (574) 533-8626 • TDD (574) 534-3185 building@goshencity.com • www.goshenindiana.org

May 2, 2022

TO: The Board of Public Works & Safety

Storm Water Board

RE: MECHANICAL LICENSE REQUEST FOR TYLER D SMITH

Tyler D. Smith with Affordable Heating & Air, Geneva, IN has met the requirements for a City of Goshen Mechanical License. Mr. Smith took the required Prometric exam on July 20, 2019, and received a passing score of 75%. Mr. Smith presently holds a valid mechanical license, and is requesting a reciprocal license with the City of Goshen.

Motion requested to approve Mechanical License for the City of Goshen.

Regards,

Myron Grise

**Building Commissioner/** 

Myron Guise

**Commercial Building Inspector** 



## **EXAMINATION RESULTS NOTIFICATION**

September 25, 2019

Tyler D Smith PO Box 320 Geneva, IN 467	40			xxx	-XX-7973
Dear Candidate	:				
We are pleased	d to inform you that you achieved a passin	g score on your	recent Munc	ie examin	ation.
Your score(s)	are as follows:				
07/20/2019	Indianapolis, IN				
	Master Limited Air Conditioning			75	Pass
Muncie requires	s a passing percentage of 70%.				
Please note tha Board.	t passage of the exam is no guarantee a	certificate of qua	lification w ill	be issued	by the Licensing
	n the recognition you deserve, Prometric ery suitable for framing (8-1/2 x 11) for o			Achiever	nent, beautifully
options: check,	ne order form below , cut along the dotted money order, Visa or MasterCard. Credit 941 Corporate Dr, Nottingham MD 21236.	card orders may Allow 2-3 w eeks	be faxed to for delivery	(800)813	
THE AREA SHOW WATER AND WAY WAS THE STATE	Certificate of Achie				
Tyler D Smith PO Box 320 Geneva, IN 467	<b>'</b> 40			>	XX-XX-7973
Muncie - Maste	r Limited Air Conditioning - 07/20/2019	Quantity	x \$30.00 =	·	
For credit card	payment, complete the following.	Card Type:	Visa	M	astercard
Card No			Б	cp. Date	

Signature

IN51 - in-indi7 - B

# ORDER OF THE CITY OF GOSHEN BOARD OF PUBLIC WORKS AND SAFETY NOTICE OF COMPLIANCE HEARING

April 19, 2022

To: Ron Davidhizar

203 Middlebury Street Goshen, Indiana 46526

RE: 214 E. Clinton Street, Goshen

Please be advised that a hearing regarding the property located at 214 E. Clinton Street, Goshen Indiana, is scheduled for May 2, 2022 at 2:00 p.m. for the purpose of determining whether you are in compliance with the Board of Works Order dated January 26, 2022. The hearing will be held at the Goshen Police & Court Building in the Court Room/Council Chambers at 111 East Jefferson Street, Goshen, Indiana.

Carla Newcomer, Paralegal City of Goshen Legal Department 204 East Jefferson Street, Suite 2 Goshen, Indiana 46528