Goshen Parks and Recreation Board Regular Meeting Agenda

City Courts Building, 111 East Jefferson Street, Goshen, Indiana Monday December 20, 2021, 4:30 PM

- I. Call to Order
- II. Motion to Amend Agenda
- III. Approval of the November 2021, Park Board Minutes
- IV. Approval of Parks and Recreation Payable Docket, October 2021

October 2021 Payable Docket

| Total Payable Docket | \$202,147.21 |
|----------------------------|--------------|
| Non-Appropriated | \$1,290.97 |
| Capital Outlays | \$0.00 |
| Other Services and Charges | \$38,613.69 |
| Supplies | \$26,496.92 |
| Personnel Services | \$135,745.63 |

Approval of Parks and Recreation Gifts, October 2021

Gift Expenditures

| Total Gift Expenditures | \$1.285.78 |
|-------------------------|------------|
| Gift/Misc Donation | \$643.64 |
| Gift/Kid's Triathlon | \$642.14 |

Gift Revenue

| Total Gift Revenues | \$22.15 |
|---------------------|----------------|
| Park Gift/Interest | <u>\$22.15</u> |

- V. Public Presentations and Correspondence
- VI. Approval of Superintendent and Director Reports
- VII. New Business
 - 1.) 2022 Park Board Meeting Dates Heyde
 - 2.) Lawn Medic Service Contract 2022 Stephens
 - 3.) The Music Place Contracts Stephens
 - 4.) Monster Message Contracts Stephens
 - 5.) Race Timer Agreement Stephens
 - 6.) RS Pest Service Contract 2022 Stephens
 - 7.) Recreation Service Agreements Stephens
 - 8.) Park Board Member Term Update Heyde

VIII. Old Business

None

| | but | |
|--|-----|--|
| | | |
| | | |
| | | |

Park Department Parks and Recreation Board Others Media Tanya Heyde Roger Nafziger Jeremy Stutsman, Mayor Goshen News Kevin Yoder Bill Veenstra Donald Shuler, Attorney Elkhart Truth Jenni Samuel Matt Schrock, City Council Kimberlee Stephens Staycie Howland Jennifer Shell Julia King, City Council The Paper

| Park Board Signatures: Approved this Monday, December 20, 2021 | |
|--|------------------------------|
| Roger Nafziger, Member | Jennifer Shell, President |
| James Wellington, Member | Jenni Samuel, Vice President |
| Bill Veenstra, Secretary ATTEST: | |

GOSHEN PARKS AND RECREATION PARK BOARD MINUTES

Date: November 15, 2021

Time: 4:30 pm

Place: City Courts Building, 111 East Jefferson Street, Goshen, Indiana

Physically Present: Tanya Heyde, Superintendent; Kevin Yoder, Maintenance Director; Kimberlee

Stephens, Recreational Supervisor; Staycie Howland, Administrative Office, Don Shuler, Park Attorney; Bill

Veenstra, Secretary; Ashley Coto, Youth Advisor

Virtually Present: Jennifer Shell, President; Matt Schrock, City Council

Also Present: Adrian Mora, City Council Youth Advisor; Lori Twedel; Mike Puro.

I. Call to Order

Nafziger called the meeting to order at 4:32 PM.

II. Motion to Amend Agenda

None

III. Approval October 2021 Park Board Minutes

Nafziger called for a motion to approve the Park Board Minutes for October 2021. On a motion by Shell, Seconded by Veenstra, ayes carried.

IV. Approval of Park Payable Docket, September 2021

Nafziger called for a motion to approve the Payable Docket for September 2021 as presented. On a motion by Shell, Seconded by Veenstra, ayes carried.

Approval of Park Gifts Expenditures, September 2021

Nafziger called for a motion to approve the Gift Expenditures for September 2021 as presented. On a motion by Shell, Seconded by Veenstra, ayes carried.

Approval of Park Gifts Revenue, for September 2021

Shell inquired about the pickleball gift. Stephens explained the Pickleball players pay to play in a tournament and the money collected is donated to the Parks Department to assist in maintenance of the courts. Nafziger called for a motion to approve the Gift Revenue for September 2021 as presented. On a motion by Shell, Seconded by Veenstra, ayes carried.

V. Public Presentations and Correspondence

None

VI. Approval of Superintendent and Director Report

Heyde updated the Board on the new Park Maintenance building planning. Shell asked Stephens about the NPRA exam coming up. Stephens explained the exam is tied to the Park and Recreation Professional Certification through offered through the National Parks and Recreation Association that demonstrates experience, qualifications and commitment to Park professions. Nafziger called for a motion to approve the Superintendent and Supervisor Reports for November 2021 as presented. On a motion by Shell, Seconded by Veenstra, ayes carried.

VII. New Business

1. Update on Model School Usage for Pickleball

Stephens updated the Board regarding gymnasium use at Model Elementary School. She explained the number of days of gym use was reduced because there are more school activities taking place this year. Heyde stated the schools have been cooperative and that the Parks Department is very grateful for the partnership.

2. Scherba Service Agreement

Stephens presented the Board with a purchase agreement with Scherba Industries, Inc. to purchase two water Slip-n-Slides. Stephens explained the slides would be placed at Abshire Park during special events and residents would be charged to use the slides. Stephens stated the slides would operate with water. Stephens also noted that with the purchase of two 300 ft. slides with a 10% discount would be about \$18,917.10 per slide.

Nafziger asked if the slides are permanent. Heyde stated the slides are not permanent, they are tailored made to fit the length of the hill and they would be stored while not in use.

Nafziger asked if water would accumulate and create mud at the bottom of the hill. Yoder stated there is a little bit of a grade at the bottom of the hill so there should not be much of an issue.

Nafziger asked about liability. Heyde stated Travelers Insurance had been contacted and liability was discussed. Shuler suggested generating a waiver specific to the use of the slides. Stephens stated protocols specific to the use of the slides would be in place.

Heyde stated the slides were not budgeted for this year however Parks has funds in contractual services from classes and programs that were not offered due to COVID.

Shuler asked if the other companies or vendors offered the same services and if the Parks department were able to obtain two other quotes to follow the City's policy. Heyde stated that they have not found any other companies that offer the purchase of water slide.

Heyde explained the Department found companies that rent similar slides and offer delivery, set up and staffing of the slides. The cost for renting the slides with this sort of fee schedule was quoted for around the same cost to purchase the slides.

Heyde explained the Department reached out to another park department that purchased slides, they have had no issues, and their slide events have been successful.

Schrock asked Yoder if there was a way to pump the water at the bottom of the slide and pump it back up to repurpose it. Yoder stated there we would not be given the slope and length of the hill.

Stephen requested the Board to enter in to and execute the agreements as presented. On a motion by Shell, Seconded by Veenstra, ayes carried.

3. Recreation Service Agreements

Stephens presented the Board with Recreation Agreements for indoor volleyball referees Dwight Gunter and Earl Stutzman. Stephen asked the Board to enter in to and execute the agreements as presented. On a motion by Shell, Seconded by Veenstra, ayes carried.

4. Wind Chimes

Mike Puro and Lori Twedel presented the Board with a request to install wind, tune chimes on a tree in park space and create a meditation garden. Puro and Twedel proposed to purchase seven chimes and to incorporate landscaping. Puro explained the landscape would complete a meditation area. Puro also explained that the chimes have different levels of sound.

Kingsley with the Department of Environmental Resilience suggested using the large Oak tree located at the Rieth Interpretive Center.

Puro stated picking a location with additional room would create a possibility to expand/add to the meditation garden in the future.

Heyde stated the location would be a nice addition to the Sensory Trail.

Heyde supports the project however; Heyde's only concern would be how far the sound would travel in the area. Heyde suggested some interaction with the surrounding residents. Puro noted that the volume could be controlled.

Stephens asked Puro if the chimes would interfere with the storybook trail. Puro noted it would not.

Puro stated if the donation were not enough to cover the chimes, they would be in a position to donate more funds in 2022 to complete landscaping.

Adrian Mora City Council Youth Advisor expressed his concern about storms causing the wind chimes to fall and proposed benches to be installed. Puro stated the chimes would be secured well and there should not be an issue with storm damage.

Nafziger expressed his concern about vandalism. Puro noted that in other park districts this has not been an issue.

On a motion by Shell, Seconded by Veenstra, ayes carried.

VIII. Old Business

None

| Approved this Monday, December 20, 2021 | |
|---|------------------------------|
| Roger Nafziger, Member | Jennifer Shell, President |
| James Wellington, Member | Jenni Samuel, Vice President |
| Bill Veenstra, Secretary ATTEST: | |

11-24-2021 11:25 AM CITY OF GOSHEN PAGE: 1

BUDGET TO ACTUAL EXPENDITURES (UNAUDITED)

AS OF: OCTOBER 31ST, 2021

204-PARKS AND RECREATION CULTURE AND RECREATION

83.33% OF YEAR COMP. NON-DEPARTMENTAL

| NON-DEPARTMENTAL | | | | | | | |
|----------------------|------------------------|--------------------|-------------------|-------------------|---------------------|----------------|-------------------|
| EXPENDITURES | | ORIGINAL BUDGET | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
| EAFENDITORES | | | BODGET | | ACTUAL | BODGET | ————— |
| PERSONAL SERVICES | | | | | | | |
| 204-550-00-411.0130 | P&R/FULL-TIME PERSON | 645,000.00 | 645,000.00 | 70,903.86 | 520,509.78 | 80.70 | 124,490.22 |
| 204-550-00-411.0140 | P&R/PART-TIME PERSON | 410,000.00 | 410,000.00 | 29,247.93 | 299,659.42 | 73.09 | 110,340.58 |
| 204-550-00-411.0151 | P&R/INCREMENT PAY | 13,600.00 | 13,600.00 | 0.00 | 1,700.00 | 12.50 | 11,900.00 |
| 204-550-00-411.0152 | P&R/LONGEVITY | 4,000.00 | 4,000.00 | 0.00 | 2,000.00 | 50.00 | 2,000.00 |
| 204-550-00-411.0160 | P&R/OVERTIME | 4,100.00 | 4,100.00 | 0.00 | 2,045.20 | 49.88 | 2,054.80 |
| 204-550-00-413.0100 | P&R/FICA MATCH | 69,000.00 | 69,000.00 | 5,783.78 | 48,320.64 | 70.03 | 20,679.36 |
| 204-550-00-413.0200 | P&R/MEDICARE | 16,200.00 | 16,200.00 | 1,352.66 | 11,300.79 | 69.76 | 4,899.21 |
| 204-550-00-413.0300 | P&R/RETIREMENT | 98,000.00 | 98,000.00 | 11,647.08 | 83,588.60 | 85.29 | 14,411.40 |
| 204-550-00-413.0400 | P&R/UNEMPLOYMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-550-00-413.0501 | P&R/HEALTH INSURANCE | 217,000.00 | 217,000.00 | 16,660.32 | 183,764.04 | 84.68 | 33,235.96 |
| 204-550-00-413.0700 | P&R/CELL PHONE | 2,400.00 | 2,400.00 | 150.00 | 1,350.00 | 56.25 | 1,050.00 |
| 204-550-00-413.0701 | P&R/CLOTHING/BOOT/FI | 2,075.00 | 2,075.00 | 0.00 | 0.00 | 0.00 | 2,075.00 |
| 204-550-00-413.0702 | P&R/CLOTHING _ | 6,200.00 | 6,200.00 | 0.00 | 1,751.34 | 28.25 | 4,448.66 |
| TOTAL PERSONAL SE | RVICES | 1,487,575.00 | 1,487,575.00 | 135,745.63 | 1,155,989.81 | 77.71 | 331,585.19 |
| <u>SUPPLIES</u> | | | | | | | |
| 204-550-00-421.0200 | P&R/STATIONERY & PRI | 500.00 | 500.00 | 0.00 | 189.87 | 37.97 | 310.13 |
| 204-550-00-421.0501 | P&R/OTHER OFFICE EXP | 3,200.00 | 3,200.00 | 139.33 | 1,687.68 | 52.74 | 1,512.32 |
| 204-550-00-422.0151 | P&R/OTHER OPERATING | 2,590.00 | 2,590.00 | 0.00 | 19.96 | 0.77 | 2,570.04 |
| 204-550-00-422.0152 | P&R/PAINT | 5,000.00 | 5,000.00 | 184.54 | 1,507.16 | 30.14 | 3,492.84 |
| 204-550-00-422.0153 | P&R/GENERAL PROGRAM | 28,000.00 | 28,000.00 (| 0.75) | 27,730.89 | 99.04 | 269.11 |
| 204-550-00-422.0154 | P&R/OTHER EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 1,750.00 | 35.00 | 3,250.00 |
| 204-550-00-422.0210 | P&R/GASOLINE, DIESEL, | 32,000.00 | 32,000.00 | 4,131.72 | 22,910.42 | 71.60 | 9,089.58 |
| 204-550-00-422.0251 | P&R/OTHER GARAGE & M | 1,000.00 | 1,000.00 | 93.66 | 290.96 | 29.10 | 709.04 |
| 204-550-00-422.0311 | P&R/INSTITUTIONAL & | 21,000.00 | 21,000.00 | 2,375.14 | 15,423.89 | 73.45 | 5,576.11 |
| 204-550-00-423.0110 | P&R/BLDG MATRS& SUPP | 30,000.00 | 31,680.00 | 6,190.62 | 23,598.73 | 74.49 | 8,081.27 |
| 204-550-00-423.0125 | P&R/STREET, ALLEY, &SE | 32,300.00 | 32,300.00 | 5,704.50 | 16,445.27 | 50.91 | 15,854.73 |
| 204-550-00-423.0201 | P&R/REPAIR PARTS | 4,000.00 | 4,000.00 | 0.00 | 2,844.01 | 71.10 | 1,155.99 |
| 204-550-00-423.0301 | P&R/MACHINERY & TOOL | 4,000.00 | 4,000.00 | 49.63 | 2,240.30 | 56.01 | 1,759.70 |
| 204-550-00-429.0000 | P&R/MEMORIAL TREES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-550-00-429.0001 | P&R/PROGRAM SUPPLIES | 35,000.00 | 35,000.00 | 5,472.65 | 19,084.70 | 54.53 | 15,915.30 |
| 204-550-00-429.0002 | P&R/OTHER SUPPLIES _ | 30,560.00 | 30,879.00 | 2,155.88 | 23,378.48 | 75.71 | 7,500.52 |
| TOTAL SUPPLIES | | 234,150.00 | 236,149.00 | 26,496.92 | 159,102.32 | 67.37 | 77,046.68 |
| OTHER SERVICES/CHARG | <u>es</u> | | | | | | |
| 204-550-00-431.0500 | P&R/SERVICES CONTRAC | 113,700.00 | 98,700.00 | 2,622.40 | 34,563.36 | 35.02 | 64,136.64 |
| 204-550-00-431.0501 | P&R/TREE PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-550-00-431.0502 | P&R/TREES PLANTED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-550-00-431.0503 | P&R/OTHER PROFESSION | 30,000.00 | 30,000.00 | 500.00 | 14,100.00 | 47.00 | 15,900.00 |
| 204-550-00-431.0504 | P&R/STREET TREE MAIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-550-00-431.0505 | P&R/LANDSCAPING | 17,450.00 | 17,450.00 | 4,386.33 | 12,170.41 | 69.74 | 5,279.59 |
| 204-550-00-431.0506 | P&R/TREE TRIM REMOVA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-550-00-431.0507 | P&R/LEGAL REIMB | 6,000.00 | 6,000.00 | 95.00 | 1,629.60 | 27.16 | 4,370.40 |
| 204-550-00-432.0201 | P&R/POSTAGE | 500.00 | 500.00 | 0.00 | 167.80 | 33.56 | 332.20 |
| 204-550-00-432.0300 | P&R/TRAVEL EXPENSES | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 204-550-00-432.0401 | P&R/TELEPHONE | 10,000.00 | 10,000.00 | 693.09 | 6,047.14 | 60.47 | 3,952.86 |
| 204-550-00-433.0200 | P&R/PUBLICATION LEGA | 150.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| | | | | | | | |

11-24-2021 11:25 AM CITY OF GOSHEN PAGE: 2

BUDGET TO ACTUAL EXPENDITURES (UNAUDITED)

AS OF: OCTOBER 31ST, 2021

204-PARKS AND RECREATION
CULTURE AND RECREATION
NON-DEPARTMENTAL

LTURE AND RECREATION 83.33% OF YEAR COMP.

| EXPENDITURES | ORIGINAL BUDGET | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE | % OF BUDGET | BUDGET BALANCE |
|---|--------------------|-------------------|-------------------|--------------|----------------|-------------------|
| 204 FEO 00 422 0F01 DcD/OMHED DDINMING C | 22 500 00 | 22 500 00 | 162.72 | 2 026 45 | 17.05 | 10 (62 55 |
| 204-550-00-433.0501 P&R/OTHER PRINTING & | 22,500.00 | 22,500.00 | 163.73 | 3,836.45 | 17.05 | 18,663.55 |
| 204-550-00-434.0500 P&R/COMPREHENSIVE PL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-550-00-435.0101 P&R/ELECTRICITY & GA | 75,000.00 | 75,000.00 | 4,057.34 | 49,261.46 | 65.68 | 25,738.54 |
| 204-550-00-435.0401 P&R/WATER & SEWER | 53,500.00 | 68,500.00 | 13,864.69 | 50,761.71 | 74.10 | 17,738.29 |
| 204-550-00-435.0501 P&R/STORMWATER FEES | 9,000.00 | 9,000.00 | 0.00 | 1,878.00 | 20.87 | 7,122.00 |
| 204-550-00-436.0101 P&R/REPAIRS TO BLDG | 70,000.00 | 70,000.00 | 9,220.88 | 24,329.74 | 34.76 | 45,670.26 |
| 204-550-00-436.0201 P&R/REPAIRS TO EQUIP | 6,000.00 | 6,000.00 | 29.88 | 5,421.60 | 90.36 | 578.40 |
| 204-550-00-436.0501 P&R/MAINTENANCE CONT | 51,000.00 | 51,000.00 | 2,528.71 | 20,380.39 | 39.96 | 30,619.61 |
| 204-550-00-436.0502 P&R/SWIM POOL | 15,000.00 | 15,000.00 | 0.00 | 14,831.62 | 98.88 | 168.38 |
| 204-550-00-437.0201 P&R/RENTAL EQUIPMENT | 4,000.00 | 4,000.00 | 271.64 | 2,957.58 | 73.94 | 1,042.42 |
| 204-550-00-439.0301 P&R/SUBSCRIPTION & D | 1,250.00 | 1,250.00 | 0.00 | 593.10 | 47.45 | 656.90 |
| 204-550-00-439.0910 P&R/EDUCATION | 8,000.00 | 8,000.00 | 180.00 | 6,078.02 | 75.98 | 1,921.98 |
| 204-550-00-439.1000 P&R/COMMUNITY CENTER_ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER SERVICES/CHARGES | 493,550.00 | 493,550.00 | 38,613.69 | 249,007.98 | 50.45 | 244,542.02 |
| CAPITAL OUTLAYS | | | | | | |
| 204-550-00-442.0001 P&R/CAPITAL PROJECTS | 200,000.00 | 200,000.00 | 0.00 | 2,671.00 | 1.34 | 197,329.00 |
| 204-550-00-442.0100 P&R/INFRASTRUCTURE C | 50,000.00 | 50,000.00 | 0.00 | 10,521.03 | 21.04 | 39,478.97 |
| 204-550-00-445.0200 P&R/MOTOR VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-550-00-445.0500 P&R/PLAYGROUND EQUIP_ | 12,000.00 | 12,000.00 | 0.00 | 1,218.14 | 10.15 | 10,781.86 |
| TOTAL CAPITAL OUTLAYS | 262,000.00 | 262,000.00 | 0.00 | 14,410.17 | 5.50 | 247,589.83 |
| <u>UNAPPROPRIATED</u> | | | | | | |
| 204-550-00-452.0000 TRANSFERS-HEALTH INS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-550-00-452.0004 P&R/TRANSFERS OUT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-550-00-459.0000 P&R/SALES TAX | 4,500.00 | 4,500.00 | 340.97 | 4,350.37 | 96.67 | 149.63 |
| 204-550-00-459.1000 P&R/FACILITY SALES T | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 204-550-00-499.0001 P&R/NON-APPROPRIATED_ | 0.00 | 0.00 | 950.00 | 20,482.28 | 0.00 (| 20,482.28 |
| TOTAL UNAPPROPRIATED | 4,600.00 | 4,600.00 | 1,290.97 | 24,832.65 | 539.84 (| 20,232.65) |
| TOTAL NON-DEPARTMENTAL | 2,481,875.00 | 2,483,874.00 | 202,147.21 | 1,603,342.93 | 64.55 | 880,531.07 |
| TOTAL CULTURE AND RECREATION | 2,481,875.00 | 2,483,874.00 | 202,147.21 | 1,603,342.93 | 64.55 | 880,531.07 |
| TOTAL EXPENDITURES | | 2,483,874.00 | 202,147.21 | 1,603,342.93 | | 880,531.07 |

BUDGET TO ACTUAL EXPENDITURES (UNAUDITED)

AS OF: OCTOBER 31ST, 2021

CURRENT CURRENT YEAR TO DATE % OF

BUDGET

275-PARK GIFT FUND

CULTURE AND RECREATION 83.33% OF YEAR COMP.

ORIGINAL

NON-DEPARTMENTAL

| | ORIGINAL | CURRENT | CURRENT | YEAR TO DATE | ₹ OF | BUDGET |
|--|----------|---------|----------|--------------|--------|------------|
| EXPENDITURES | BUDGET | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| | | | | | | |
| | | | | | | |
| OTHER SERVICES/CHARGES | | | | | | |
| 275-550-00-439.0009 PARK GIFT/PARK OPERA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0028 PARK GIFT/COMMUNITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0031 PARK GIFT/DISCOVERY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0501 PARK GIFT/BFKST WITH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0502 PARK GIFT/DADDY-DAUG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0503 PARK GIFT/GGH CANCER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0504 PARK GIFT/KIDS TRYAT | 0.00 | 0.00 | 642.14 | 11,288.87 | 0.00 (| 11,288.87) |
| 275-550-00-439.0506 PARK GIFT/RIETH INT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0507 PARK GIFT/TENNIS LES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0508 PK GIFT/MISC TREE GI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0511 PARK GIFT/SKATE PARK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0513 PARK GIFT/FALL FEST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0514 PARK GIFT/MEMORIAL | 0.00 | 0.00 | 0.00 | 72.48 | 0.00 (| 72.48) |
| 275-550-00-439.0515 PARK GIFT/SPECIAL EV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0516 PARK GIFT/BALLET | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0517 PARK GIFT/TOMMY'S KI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0519 PARK GIFT/NIPSCO TRE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0520 PARK GIFT/POOL RCPTS | 0.00 | 0.00 | 0.00 | 24,341.59 | 0.00 (| 24,341.59) |
| 275-550-00-439.0521 PARK GIFT/GAS TAX FO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0525 PARK GIFT/ARBOR DAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0527 PARK GIFT/RECYCLING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0529 PARK GIFT/FLAG FOOTB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0530 PARK GIFT/HEAD GATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0532 PK GIFT/FIDLER POND | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 (| 100.00) |
| 275-550-00-439.0533 PARK GIFT/BALLET SCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0534 PK GIFT/BIKE RACKS D | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0536 PK GIFT/YODER-CULP T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0537 PK GIFT/BARK PARK | 0.00 | 0.00 | 0.00 | 1,074.77 | 0.00 (| 1,074.77) |
| 275-550-00-439.0538 PK GIFT/MISC DONATIO | 0.00 | 0.00 | 643.64 | 2,318.64 | 0.00 (| 2,318.64) |
| 275-550-00-439.0539 PK GIFT/MILL ST PARK | 0.00 | 0.00 | 0.00 | 1,035.00 | 0.00 (| 1,035.00) |
| 275-550-00-439.0540 PK GIFT/SCHOLARSHIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0541 PK GIFT/PICKLEBALL G | 0.00 | 0.00 | 0.00 | 349.86 | 0.00 (| 349.86) |
| 275-550-00-439.0542 PK GIFT/CHIDDISTER P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275-550-00-439.0543 PK GIFT/ADULT TRYATH | 0.00 | 0.00 | 0.00 | 7,957.63 | 0.00 (| 7,957.63) |
| 275-550-00-439.0544 PK GIFT/SAILING CAMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER SERVICES/CHARGES | 0.00 | 0.00 | | 48,538.84 | | |
| UNAPPROPRIATED | | | | | | |
| 275-550-00-452.0000 PK GIFT/TRANSFER OUT | 0 00 | 0 00 | 0 00 | 12.760 14 | 0.00 (| 12.760 141 |
| TOTAL UNAPPROPRIATED | 0.00 | 0.00 | 0.00 | | | 12,760.14) |
| | | | | | | |
| TOTAL NON-DEPARTMENTAL | 0.00 | 0.00 | 1,285.78 | 61,298.98 | 0.00 (| 61,298.98) |
| TOTAL CULTURE AND RECREATION | 0.00 | 0.00 | 1,285.78 | 61,298.98 | 0.00 (| 61,298.98) |
| TOTAL EXPENDITURES | 0.00 | 0.00 | | 61,298.98 | | |

BUDGET TO ACTUAL REVENUE (UNAUDITED)

AS OF: OCTOBER 31ST, 2021

275-PARK GIFT FUND

CULTURE AND RECREATION 83.33% OF YEAR COMP.

NON-DEPARTMENTAL

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11-29-2021 09:12 AM CITY OF GOSHEN PAGE: 2

BUDGET TO ACTUAL REVENUE (UNAUDITED)

AS OF: OCTOBER 31ST, 2021

275-PARK GIFT FUND

CULTURE AND RECREATION 83.33% OF YEAR COMP.

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|------------------------------|--------------------|-------------------|-------------------|---------------------|----------------|--------------|
| TOTAL REVENUES | 0.00 | 0.00 | 22.15 | 23,994.73 | 0.00 | (23,994.73) |
| TOTAL CULTURE AND RECREATION | 0.00 | 0.00 | 22.15 | 23,994.73 | 0.00 | (23,994.73) |
| REVENUES | ORIGINAL BUDGET | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | * OF BUDGET | BALANCE |

Goshen Park and Recreation Department Superintendent's Park Board Report Tanya Heyde, November – December 2021

Volunteers: Partnerships/Networking:

- Elkhart County Community Foundation Pathways and Trails Master Planning Project; stakeholder, workshops and engagement planning. In May, the ECCF kicked off their Pathways and Trails Master Planning Project with design firm, Yard & Company. The plan focuses on bike pathways and trail connectivity throughout the County.
- Elkhart County Convention and Visitors Bureau Vibrant Communities Organizing Group and Steering Committee/Outreach Team. Steering Committee Meeting Dec. 2 to plan for the first round of community engagement in February.
- Elkhart County Convention and Visitors Bureau Quilt Garden (Abshire Park) & Tours. Quilt Garden pattern for 2022 was selected. New for 2022 as part of the 15th anniversary of the Gardens are bronze Seward Johnson sculpture's at the Garden locations. Abshire's sculpture will be "Keep Life in Balance" which is a fun sculpture of a man riding a bicycle.
- Goshen Community Schools Shared facility use, Middle School and HS cross-country meets at Shanklin, HS softball
 at Shanklin. Pickleball, youth basketball, adult basketball, adult volleyball and over 40 open gym begins in GCS
 gymnasiums beginning in November.
- Goshen Public Library Story Walk, Rieth Interpretive Center trail; outdoor story time.
- Goshen Neighborhood Associations Neighborhood picnics, adopted landscaped areas, neighborhood events.
- PAC Pumpkinvine Advisory Committee, Goshen, Elkhart County, Middlebury, Shipshewana and Friends of the Pumpkinvine.
- Community Gardens Hay Park, Allan J. Kauffman Park and Burdick Park, Greenway Gardens, at Regent Street. Garden season ends October 15.
- Goshen Historical Society Rotating displays for the Wayne Wogoman Welcome Center and Rieth Interpretive Center.
- Michiana Area Council of Governments Trail counter, Millrace Trail.

Staff: David Cripe was hired for the permanent part-time custodial position. David has worked for the Department in a temporary seasonal capacity for several years. David's permanent part-time position is effective December 10, 2021.

Education: Red Cross Adult and Pediatric First Aid, CPR, AED and Bloodborne Pathogens certification course was held at Schrock Pavilion on December 1. The course was offered to any Park's staff interested in becoming certified; 12 staff members completed the course.

General Projects:

• Parks Maintenance Building – The project went out for bid in November and bids were opened December 6. One bid was received from R Yoder Inc.:

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Base Bid + Alternate A + Alternate B
$2,751,600.00 $2,771,600.00 $2,769,288.00
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On December 13, 2021, based upon a review of the bids and supporting documentation, staff recommended that the proposal be rejected based upon the following:

- 1. Only one (1) proposal was received;
- 2. Proposal price exceeds the Engineer's Estimate by more than 20%; and
- 3. There is insufficient funding to proceed with the project at the proposed price.
- Roof Estimates Working with Horner Roofing to replace damaged roofs from the 2019 hailstorm. The buildings the
 Department is looking to repair/replace roofs are the Admin. Office, Rieth Interpretive Center, Schrock Pavilion, Mill
 Street Park and the Fidler Pond House. The City made an insurance claim for all city assets impacted by the storm.
 The Department will not repair/replace all damaged roofs but have selected those to repair based on age, damage,
 depreciation value, park's maintenance plan and continued insurance coverage. Parks Attorney is reviewing
 agreements for execution.
- Park Pavilions The Department is acquiring quotes for installation of an open-air pavilion at two park locations, Bakersfield Park and Dykstra Park. The pavilions will be neighborhood pavilions, approximately 24' x 34' in size without restrooms.
- Sensory Trail Parks continues to work with the Resilience Department on a water feature to be located at Rieth Interpretive Center and an inclusive glider swing to be installed along the Millrace Trail just south of the pedestrian

tunnel. The water feature will be complete this year for activation in the spring of 2022. The glider is expected to be received in March and installed by parks maintenance staff. The Resilience Department has planned for cameras to be installed at Rieth Interpretive Center facing west/south west to view the River and at Fidler Pond Park, near the Welcome Center, facing east across the pond. The cameras will allow for live online access to nature.

- Abshire Park With support from the Engineering and Utility Department, the Abshire hill has been reshaped. Parks
 is working to establish grass, and to install a fencerow along the newly developed berm. WD Fencing will install the
 fence in December weather permitting.
- Tyler Joldersma Skate Park On December 2 the second public meeting took place at Schrock Pavilion in Shanklin Park. Approximately 10 members of the public attended to layout the equipment within the skate park. The equipment selection took place at the first meeting in June. Next steps Abonmarche will develop a couple concepts using layout information gathered for review and design. The design will be used for engineering, costs, site plan, bid and permitting.
- Certified Park and Recreation Professional Certification process through the National Parks and Recreation
 Association. The certification is the national standard for all parks and recreation professionals and will afford us to
 make a bigger impact on our community and to ensure proficiency- ongoing.
- Goshen Parks application for the National Parks and Recreation Associations Commission for Accreditation of Park
 and Recreation Agencies (ACPRA) was accepted. The accreditation process will span over two years and will require
 reaccreditation every five years.
- Pumpkinvine Advisory Committee Friends of the Pumpkinvine continue work to close Gap 2. The group continues to work on updating its policy for mobility devices and electric bicycles. Working with Friends of the Pumpkinvine to complete an application for Next Level Trails Grant to pave the trail.
- Abshire Park Quilt Garden –The Quilt Garden tours conclude September 15. Pattern selection for 2022 is complete.
- Canal Street Property Met with Stoneridge regarding the parcel of City owned land along the Millrace, across from
 Rieth Interpretive Center. Currently railroad ties line the canal and there is a small deck, both needing upgrading. The
 department had the parcel surveyed and is moving forward with a concept to improve the site. The Department is
 soliciting for additional quotes.

Recreation Supervisor: Kimberlee Stephens

November Accomplishments:

- Pickleball
 - Indoor Pickleball at Model Elementary School Confirmed
 - Weeknights 6pm-9pm and Saturdays 7am-11am
- Champion Force Cheerleading
 - Program has resumed at Schrock Pavilion on Mondays from 6-9pm
- Youth Programs
 - Winter Dance Sessions are open for registration and filling up quickly
 - Youth Basketball registration is now open for the 2022 season
- Adult Programs
 - Fall/Winter basketball and volleyball leagues have begun
 - Pound Fit is indoors now
 - Zumba is indoors now
 - VIBE classes is indoor at Schrock on Tuesdays
- Mullet Park Disc Golf Course
 - Added to the new 2022 Park Guide
- Special Events
- Financials
 - Working on the 2021 annual report.
- Social Media and Web Pages
 - Daily updating and advertising on all platforms.
- DDC and Shanklin Pool
 - Closed for the season
- Fidler Pond
- 2022 Program Guide
 - Working on preparing for 2022 and updating of all programs and events

- New Events in the works: Water Slide Day at Pringle Park, Park to Park Programming, and Food Truck Days
- Walk with a Doc

Committees/Initiatives

Safety

- Assign OSHA required modules to all park staff
- Monitor completion requirements for modules
- Implementing training and severe weather policies.

Pumpkinvine Committee

• Attend bimonthly meetings

CAPRA Accreditation through NPRA

- Submitted the initial application for approval and it was approve.
- Working on creating, implementing and documenting all standards per CAPRA.
- Site visit planned for fall of 2023.

Nation Parks and Recreation

• Preparing for the Certified Park and Recreation Professional Examination.

December Goals

- Daily preparations for upcoming 2022 Fall and Winter programing and events
- Continue to secure programming dates, facilities, and instructors for 2022
- Continue to attend Pumpkinvine committee meetings.
- Continue working on the 2021 Annual Report and end of the year financials.
- Continue working on the accreditation process for CAPRA
- Safety training for all staff

Maintenance Development Director: Kevin Yoder

November Accomplishments:

- Clean grates
- Playground inspections 5
- Mow and mulch leaves in parks and sports fields
- Move equipment back from street department parking area after flood water receded
- Empty goose fountain pool and remove fountain and pump, bring back to maintenance shop for winter
- Take tall ladder to Schrock to remove projector and reinstall after repaired
- Finish winterizing pavilions and irrigation systems
- Attend OSHA, first aid/CPR/AED and bloodborne pathogens training
- Install three memorial plaques to replace broken plaques on trees (2 Abshire 1 Shanklin)
- Paint over graffiti on mill street trail
- Take down pickleball nets and put in storage
- Take down sand volleyball nets and put in storage
- Take down shades over benches at Pringle Splash Pad and put in storage
- Bring 6 tables back Constant Spring used for the summer season
- Blow leafs out of Tommy's playground and pedestrian tunnel so mowers could mulch them
- Install memorial bench pad with plaque and bench by Shanklin Pond
- Pick up trash and mow 33
- Remove homeless tents from Abshire woods
- Remove homeless tent from wooded area by powerhouse plaza
- Move trash can at Rieth Interpretive Center
- Remove Rieth Interpretive Center sign to begin pond less waterfall installation
- Mulch leafs in parks and on trails
- Pick up tables Electric Brew used for summer season
- Cut tall grasses at Main and Plymouth, Rieth Interpretive Center and Welcome Center
- Clean part of fence at Abshire sledding hill
- Remove sticks logs and trash from headgates and flush headgates
- Help install pond less waterfall at Rieth Interpretive Center (2 guys 8 days)
- Replace boot on furnace vent on the roof at the Administration Office
- Blow and mulch leafs at Administration Office
- Take handicap parking signs to department to reinstall by Tommy's Kids Castle vandals had removed
- Stake homeless tent south end of Millrace near Powerhouse and removed 3 days later

- Clean broken glass off of Plymouth Trail 2 times
- Attend First aid/AED/CPR and bloodborne pathogens training
- Remove brush and grapevines from part of Abshire Sledding Hill fence
- Replaced stained ceiling tiles in Dance studio
- Set up and after use take down parks tent at fire training center
- Help Street Dept. with leaf pick up 2 days, 1 person each day

December Objectives:

- Playground inspections
- Bridge inspection
- General repairs
- Repair and paint picnic tables
- Plow snow as needed
- Install more sound panels in Schrock Pavilion
- Install bottle filler where drinking fountain is in Schrock Pavilion

Facility Coordinator: Frank Shula

November Accomplishments:

- Checked facilities. Keep inventory of cleaning supplies, order supplies when needed. Organize supplies at all facilities on ongoing basis and stock
- Supervise cleaning/rentals. Show potential renters facilities
- Report maintenance issues that I am unable to repair. Serve as contact person during emergencies, during working and non- working hours; responds to emergencies when appropriate.
- Scheduled community service person at schrock
- Cleaned all facilities vacuum cleaners-ordered bags for one
- Shampooed carpet at Schrock Pavilion put up holiday tree at office
- Scheduled A-1, finished leveling and caulking at Pringle Park
- Grease trap reports for Nov. emailed to waste water
- Attended IPEP safety training Nov. 2nd
- Attended First Aid, CPR/AED training at Schrock
- Attended and set up schrock for skateboard meeting
- Set up office for public meeting in studio
- Had projector repaired at Schrock needed a new bulb
- Set up Schrock, opened and closed for Nipsco use
- Completed Target Solutions training
- Installed new phone at Abshire Cabin
- Received 2022 contract quotes for fertilizing, pest control

December Objectives:

- Send Grease trap reports for end of Dec.
- Ring bell Dec. 15 at 2pm
- Finish position analysis questionnaire

10.

• Obtain another waterproof quote

| Park Board Signatures: | |
|---|------------------------------|
| Approved this Monday, December 20, 2021 | |
| Roger Nafziger, Member | Jennifer Shell, President |
| Jim Wellington, Member | Jenni Samuel, Vice-President |
| Bill Veenstra, Secretary: | |

City of Goshen Park Board 2022 Meeting Dates

| Monday, January 17, 2022 to be det | ermined (Martin Luther King Jr. Day) |
|---|---|
| Monday, February 21, 2022 | |
| Monday, March 21, 2022 | |
| Monday, April 18, 2022 | |
| Monday, May 16, 2021 | |
| Monday, June 20, 2022 to be detern Day) | nined (Juneteenth National Independence |
| Monday, July 18, 2022 | |
| Monday, August 15, 2022 | |
| Monday, September 19, 2022 | |
| Monday, October 17, 2022 | |
| Monday, November 21, 2022 | |
| Monday, December 19, 2022 | |
| Park Board Signatures: Approved this Monday, December 20, 20 |) 21 |
| Jennifer Shell, President | Roger Nafziger, Member |
| James Wellington, Member | Jenni Samuel, Vice President |
| Bill Veenstra, Secretary ATTEST: | |

RESOLUTION 2021-27

2022 CITY HOLIDAY SCHEDULE

WHEREAS, pursuant to City Ordinance, the Board of Public Works and Safety shall determine on an annual basis a holiday schedule and designate the date to be observed for a holiday should an actual holiday fall on a Saturday or a Sunday.

NOW, THEREFORE, BE IT RESOLVED that the Goshen Board of Public Works and Safety approves the dates on which the specified holiday will be observed by the City of Goshen in 2022:

| Holiday (Actual Day) | 2022 |
|---|-----------------------------|
| New Year's Day (January 1) | Friday, December 31, 2021 |
| Martin Luther King, Jr.'s Birthday (Third Monday in January) | Monday, January 17, 2022 |
| Memorial Day (Last Monday in May) | Monday, May 30, 2022 |
| Juneteenth National Independence Day (June 19) | Monday, June 20, 2022 |
| Independence Day (July 4) | Monday, July 4, 2022 |
| Labor Day (First Monday in September) | Monday, September 5, 2022 |
| Veterans Day (November 11) | Friday, November 11, 2022 |
| Thanksgivirig Day (Fourth Thursday in November) | Thursday, November 24, 2022 |
| Thanksgiving Holiday (Friday following Thanksg ving Day) | Friday, November 25, 2022 |
| Christmas Eve (December 24) | F'riday, December 23, 2022 |
| Christmas Day (December 25) | Monday, December 26, 2022 |

BE IT FURTHER RESOLVED that City of Goshen offices and departments, excluding the Police and Fire Departments, will be closed on the above dates.

| PASSED and ADOPTED by t | he Goshen Board of Public Works and Safety on Novembe |
|-------------------------|---|
| 8, 2021. | - BUND |
| | Jeremy P Stursman, Mayor |
| | Mary Nichols, Member |
| | DeWayne Riouse, Member |
| | Michael a Landis |
| | Michael A. Landis, Member |
| | Back Swartley |
| | Barb Swartley, Member (|
| | |



Goshen Parks and Rec. Dept Frank Shula 607 W. Plymouth Ave Goshen, IN 46526

Dear Frank;

Lawn Medic is locally owned and operated with one mission, to always put the customer first and to provide the highest quality of service excellence at reasonable prices. You will find your 2022 prices below. *Do nothing and we will automatically begin in the spring with the same quality program you had in 2021*, including Grub control and the Perimeter Pest control treatments.

Thank you for a great year!

| <u>Service</u> | Frequency | Price per Treatment |
|---|--------------|---------------------|
| Crabgrass control, complete granular | | |
| fertilization and weed control | | |
| Five Points; 108 Dewey Ave | . 3 | \$41.00 |
| Goshen Library; 601 S 5th St | 3 | \$41.00 |
| Headgates; Westwood Rd | 3 | \$35.00 |
| Lafayette Triangle; 141 S Main St | 3. | \$41.00 |
| Pringle Park; 1912 W Lincoln Ave | 3 | \$807.00 |
| Reith Interpretive Center; 410 W Plymouth | 3 | \$144.00 |
| Rogers Park; Chicago Ave | 3 | \$183.00 |
| Shanklin Park; W Plymouth Ave | 3 | \$365.00 |
| Park Office; 524 E Jackson St | 3 | \$35.00 |
| | Season Total | \$5,076.00 |
| Proposed by : Julie Brown | | 10/20/2023 |
| Accepted by: Firank Shula | | Dated: 11-16-21 |

Phone (574) 251-9000

Lawn Medic Lawn Care Prescription

Round One Appointment:

- Balanced Fertilizer (Granular)
- Pre-Emergent Crabgrass Control
- Broadleaf Weed Control (If available as needed)

Round Two Appointment:

- Broadleaf Weed Control (Blanket)
- Balanced Fertilizer (Granular as needed)

Round Three Appointment:

- Balanced Fertilizer (Granular / Slow Release)
- Broadleaf Weed Control (Spot Sprayed as needed)

Round Four Appointment:

- Balanced Fertilizer (Granular / Slow Release)
- Broadleaf Weed Control (Spot sprayed as needed)

Round Five Appointment:

- Broadleaf Weed Control (Blanket)
- Balanced Fertilizer (Granular as needed)

Round Six Appointment:

- Winterizing Fertilization (Granular)
- Broadleaf Weed Control (Spot sprayed as needed)

Key Program Features

- Granular Applications
- Free House Calls Within 48 Hours
- Professional State Certified Lawn Physicians
 - Satisfaction Guaranteed!!!

We also provide the following services at an additional charge:

- Preventative Grub Control
 - Fall Core Aeration
 - Perimeter Pest Control
 - Mosquito Control



Entertainment Agreement

| For Of | fice l | Use O | nly |
|--------|--------|-------|-----|
| | | | |
| | | | |

Client: Goshen Park & Recreation Department

Contact person: Kimberlee Stephens Phone: 574-534-2901

Organization: Goshen Park & Recreation Department Address: 524 East Jackson Street; Goshen, IN 46526

Event Information:

Event Date: 2/22/2022 Type of Event: Father-Daughter Dance

Location: ECCC Building

Address: Elkhart County 4-H Fairgrounds, Goshen, IN

Total Scheduled Time: Up to 2 hours. Start: 6:00 PM End: 8:00 PM

Total Cost: \$500.00 Retainer Due: \$0.00 Balance Due: \$500.00

Overtime: \$ 200 /hour (Subject to DJ availability)

Agreement:

THE MUSIC PLACE, INC. (Herein referred to as TMP) and the Client agree that TMP shall provide a professional sound system and a disc jockey according to the terms of this agreement.

Additional Considerations: Includes Essential school package + Splash uplighting package.

Terms:

- 1. This Agreement is considered binding to both parties only when returned with stated retainer and accepted by **TMP**. **This retainer is non-refundable.** After the retainer is received, there will be an acceptance period of five (5) working days during which this contract may be rejected due to lack of availability. In this case, the retainer will be refunded in full. Client warrants this Agreement as satisfactorily fulfilled by **TMP** if no claim is made within five (5) days after the event.
- 2. Balances due must be paid in-full at least five (5) days before the event date. Should the balance become overdue, the Client will have five (5) days to pay the balance in full, after which the Client will be subject to a \$50.00 late fee. If the bank should refuse to honor the Client's check, a \$25.00 fee will be charged by TMP per occurrence, and Client also authorizes TMP to electronically (or by paper draft) re-present the check for collection of the amount of the check plus any applicable fees as permitted by state law. Should further collection become necessary, the Client shall be responsible for all court costs and attorney fees, in addition to the original sum agreed upon plus interest.
- 3. Client agrees to furnish TMP with safe and appropriate working conditions. This includes, but is not limited to, providing a level surface at least 10 feet wide by 6 feet deep, one six-foot banquet table for equipment set up, a 115 volt, 20 AMP outlet for electricity, and a facility that completely covers and protects TMP's equipment from adverse weather conditions (i.e.: direct sunlight, rain, and excessive winds). TMP retains all rights to any photos taken by TMP staff before or during the event, and these photos may be used for training, marketing or social media purposes.
- 4. This agreement is subject to proven detention by disease, pandemic, accidents, equipment failure, acts of God or government, or any other conditions beyond the legitimate control of either party. The Client accepts liability for any damage sustained to TMP's equipment or personnel caused by the Client or Client's guests while at venue or event location and shall indemnify and hold harmless TMP from same. The liability of TMP shall not exceed the amount of payments received by TMP. In no event shall TMP be liable for any other damages including, but not limited to, consequential damages and damages for mental anguish and distress.
- 5. Client agrees to maintain adequate security before, during and after the event. Client will be responsible for any theft, vandalism, or damage to TMP's equipment or personnel, including damage caused by "dropping the mic", caused by Client or Client's guests at the event location except for that caused by TMP personnel.
- 6. In the event of malicious behavior, or circumstances deemed by **TMP** to present or imply a threat of damage to **TMP's** equipment or staff, **TMP** reserves the right to cease operations at the event. Client will be responsible for payment in full, as well as for any damages incurred by **TMP** while at the above event. **TMP** will allow ample time, not to exceed 30 minutes, to resolve the situation for operations to resume.
- 7. In the event of Client cancellation, an amount equal to the retainer shall be retained by TMP as liquidated damages. If Client cancels less than sixty (60) days before the event, TMP shall receive the entire balance due as liquidated damages. Package reductions with less than ninety (90) days notice are subject to a service fee of 10% of that package price.
- The Music Place, Inc. is an independent contractor and not an employee of the Client.

I have read and accept the terms of this agreement. I understand that this is the entire agreement and any modifications must be in writing and signed by both the Client and The Music Place, Inc.

| Accepted for Client by: | Accepted for The Music Place, Inc. by: | |
|-------------------------|--|--|
| | Blake Eckelbarger | |
| Date: | Date:10-24-21 | |



Entertainment Agreement

| For Office Use Only | ı |
|---------------------|---|
| | ı |
| | J |

Client: Goshen Park & Recreation Department

Contact person: Kimberlee Stephens Phone: 574-534-2901

Organization: Goshen Park & Recreation Department Address: 524 East Jackson Street; Goshen, IN 46526

Event Information:

Event Date: 5/12/2022 Type of Event: Mother-Son Dance

Location: ECCC Building

Address: Elkhart County 4-H Fairgrounds, Goshen, IN

Total Scheduled Time: Up to 2 hours. Start: 6:00 PM End: 8:00 PM

Total Cost: \$500.00 Retainer Due: \$0.00 Balance Due: \$500.00

Overtime: \$ 200 /hour (Subject to DJ availability)

Agreement:

THE MUSIC PLACE, INC. (Herein referred to as TMP) and the Client agree that TMP shall provide a professional sound system and a disc jockey according to the terms of this agreement.

Additional Considerations: Includes Essential school package + Splash uplighting package.

Terms:

- This Agreement is considered binding to both parties only when returned with stated retainer and accepted by **TMP**. **This retainer is non-refundable.** After the retainer is received, there will be an acceptance period of five (5) working days during which this contract may be rejected due to lack of availability. In this case, the retainer will be refunded in full. Client warrants this Agreement as satisfactorily fulfilled by **TMP** if no claim is made within five (5) days after the event.
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- 3. Client agrees to furnish TMP with safe and appropriate working conditions. This includes, but is not limited to, providing a level surface at least 10 feet wide by 6 feet deep, one six-foot banquet table for equipment set up, a 115 volt, 20 AMP outlet for electricity, and a facility that completely covers and protects TMP's equipment from adverse weather conditions (i.e.: direct sunlight, rain, and excessive winds). TMP retains all rights to any photos taken by TMP staff before or during the event, and these photos may be used for training, marketing or social media purposes.
- 4. This agreement is subject to proven detention by disease, pandemic, accidents, equipment failure, acts of God or government, or any other conditions beyond the legitimate control of either party. The Client accepts liability for any damage sustained to TMP's equipment or personnel caused by the Client or Client's guests while at venue or event location and shall indemnify and hold harmless TMP from same. The liability of TMP shall not exceed the amount of payments received by TMP. In no event shall TMP be liable for any other damages including, but not limited to, consequential damages and damages for mental anguish and distress.
- 5. Client agrees to maintain adequate security before, during and after the event. Client will be responsible for any theft, vandalism, or damage to TMP's equipment or personnel, including damage caused by "dropping the mic", caused by Client or Client's guests at the event location except for that caused by TMP personnel.
- 6. In the event of malicious behavior, or circumstances deemed by **TMP** to present or imply a threat of damage to **TMP's** equipment or staff, **TMP** reserves the right to cease operations at the event. Client will be responsible for payment in full, as well as for any damages incurred by **TMP** while at the above event. **TMP** will allow ample time, not to exceed 30 minutes, to resolve the situation for operations to resume.
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- The Music Place, Inc. is an independent contractor and not an employee of the Client.

I have read and accept the terms of this agreement. I understand that this is the entire agreement and any modifications must be in writing and signed by both the Client and The Music Place, Inc.

| Accepted for Client by: | Accepted for The Music Place, Inc. by: | |
|-------------------------|--|--|
| | Blake Eckelbarger | |
| Date: | Date:10-24-21 | |

SERVICE AGREEMENT

| This Agreement is entered into this1 day ofday of, |
|---|
| referred to as "Contractor." |
| WHEREAS, the GPRD desires to engage Contractor to perform certain services pursuant to the terms and conditions of this Agreement; |
| NOW, THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, the parties hereby agree as follows: |
| 1. Contractor shall provide Movie Screen/Showing services for the following GPRD program/activity: PROGRAM NAME: Movies in the Park |
| DAY(S) & TIME(S): May 27, June 3, June 11(at pool), June 17, July 16, July 30, August 5, August 19 others TBD LOCATION: Shanklin Park |
| START DATE: May 1, 2022 |
| END DATE: December, 2022 |
| 2. GPRD shall pay Contractor for said services the sum of approximately thirty (30) days after Contractor has satisfactorily, as determined by GPRD, performed all services contemplated by this Agreement. No other payment for these services shall be given from GPRD to Contractor, nor any such other payment demanded or requested by Contractor from GPRD. |
| 3. GPRD reserves the right to cancel the program for any reason upon giving seven (7) days written notice to Contractor |

- o
- 4. Contractor agrees to notify GPRD as soon as possible if an emergency will prevent Contractor from providing services on the schedule dates as contemplated herein. No program will be cancelled or postponed by Contractor without approval of the GPRD. Contractor may further be required to notify all participants in the program of such cancellation of postponement due to Contractor.
- 5. Contractor shall be deemed an independent contractor and operate as a separate entity from the City of Goshen and the GPRD. All work done and services provided under this Agreement shall be provided at the highest professional standard and shall be performed to the GPRD's reasonable satisfaction. Failure to do so may result in the termination of this Agreement.
- 6. Contractor warrants and represents that he or she will comply with all federal, state, and local laws regarding reporting of compensation earned and payment of all federal, state, and local taxes.
- 7. Contractor agrees not to discriminate in any form or manner against any person in the performance of services under this Agreement because of a person's race, religion, color, gender, national origin, ancestry, age, disability, or status as a veteran.
- 8. No portion of this Agreement shall be assigned or subcontracted by Contractor except with the written consent of the GPRD.
- 9. Contractor hereby expressly assumes all risk and responsibility for any accident, injury, or damage to person or property arising from Contractor's provision of services under this Agreement. Contractor also expressly agrees to indemnify and hold harmless the City of Goshen, Indiana, the Goshen Parks and Recreation Board, and the GPRD,

its successors and assigns, from and against any and all obligations, liability, liens, claims, demands, damages, expenses, fees, costs, fines, penalties, suits, losses, judgments, proceedings, actions, and causes of action of any and every kind and nature, including without limitation, any damage or injury to person or property and all costs, attorney's fees, and expenses incurred in connecting therewith, arising or growing out of or in any way connected with Contractor's provision of services to be provided under this Agreement. Contractor hereby releases the City of Goshen, the Goshen Parks and Recreation Board, and the GPRD from all liability for any action, damage, or injury caused to person or property resulting from the Contractor's provision of services under this Agreement, notwithstanding whether such acts or omissions be active or passive.

- 10. If any part or parts of this Agreement shall be held to unenforceable for any reason, the remainder of this Agreement shall continue in full force and effect. If any provision of this Agreement is deemed invalid or unenforceable by any court of competent jurisdiction, and if limiting such provision would make the provision valid, then such provision shall be deemed to be construed as so limited.
- 11. The covenants and conditions contained in this Agreement shall apply to and bind the parties and the heirs, legal representatives, successors, and permitted assigns of all Parties.
- 12. In any action of any kind relating to this Agreement, each party shall bear the costs of its own attorney's fees.
- 13. The failure of either party to enforce any provision of this Agreement shall not be deemed a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- 14. This Agreement constitutes the entire agreement between the Parties and supersedes any prior understanding or representation of any kind preceding the date of this Agreement. There are no other promises, conditions, understandings, or other agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified in writing and must be signed by all parties.
- 15. This Agreement shall be governed by and construed in accordance with the laws of the State of Indiana. If legal action is brought to enforce or interpret the terms of and conditions of this Agreement, the proper venue for such action will be in a court of competent jurisdiction in Elkhart County, Indiana.
- 16. In all cases where notice is required to the parties, GPRD agrees to be notified via Tanya Heyde, at 524 E. Jackson Street, Goshen, Indiana 46526, Ph: 574.534.2901; and Contractor agrees to be notified at the address and telephone number provided below.

| CITY OF GOSHEN | | |
|---------------------------------|---------------|--|
| PARKS AND RECREATION DEPARTMENT | CONTRACTOR | |
| | | |
| Title: | Printed Name: | |
| | Address: | |
| | Ph: | |

SERVICE AGREEMENT

| | |
|-----------------|---|
| Parks and | his Agreement is entered into this1 day of |
| V of this Ag | HEREAS, the GPRD desires to engage Contractor to perform certain services pursuant to the terms and conditions reement; |
| | OW, THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, the parties ree as follows: |
| 1 | Contractor shall provide Live Race Result services for the following GPRD program/activity: PROGRAM NAME: Kids Triathlon DAY(S) & TIME(S): Saturday July 9, 2022 LOCATION: Fidler Pond Park START DATE: July 9, 2022 END DATE: July 9, 2022 |
| 2 | GPRD shall pay Contractor for said services the sum of approximately thirty (30) days after Contractor has satisfactorily, as determined by GPRD, performed all services contemplated by this Agreement. No other payment for these services shall be given from GPRD to Contractor, nor any such other payment demanded or requested by Contractor from GPRD. |
| 3 | GPRD reserves the right to cancel the program for any reason upon giving seven (7) days written notice to Contractor. |
| 4 | Contractor agrees to notify GPRD as soon as possible if an emergency will prevent Contractor from providing services on the schedule dates as contemplated herein. No program will be cancelled or postponed by Contractor without approval of the GPRD. Contractor may further be required to notify all participants in the program of such cancellation of postponement due to Contractor. |
| - | |

- 5. Contractor shall be deemed an independent contractor and operate as a separate entity from the City of Goshen and the GPRD. All work done and services provided under this Agreement shall be provided at the highest professional standard and shall be performed to the GPRD's reasonable satisfaction. Failure to do so may result in the termination of this Agreement.
- 6. Contractor warrants and represents that he or she will comply with all federal, state, and local laws regarding reporting of compensation earned and payment of all federal, state, and local taxes.
- 7. Contractor agrees not to discriminate in any form or manner against any person in the performance of services under this Agreement because of a person's race, religion, color, gender, national origin, ancestry, age, disability, or status as a veteran.
- 8. No portion of this Agreement shall be assigned or subcontracted by Contractor except with the written consent of the GPRD.
- Contractor hereby expressly assumes all risk and responsibility for any accident, injury, or damage to person or
 property arising from Contractor's provision of services under this Agreement. Contractor also expressly agrees to
 indemnify and hold harmless the City of Goshen, Indiana, the Goshen Parks and Recreation Board, and the GPRD,

its successors and assigns, from and against any and all obligations, liability, liens, claims, demands, damages, expenses, fees, costs, fines, penalties, suits, losses, judgments, proceedings, actions, and causes of action of any and every kind and nature, including without limitation, any damage or injury to person or property and all costs, attorney's fees, and expenses incurred in connecting therewith, arising or growing out of or in any way connected with Contractor's provision of services to be provided under this Agreement. Contractor hereby releases the City of Goshen, the Goshen Parks and Recreation Board, and the GPRD from all liability for any action, damage, or injury caused to person or property resulting from the Contractor's provision of services under this Agreement, notwithstanding whether such acts or omissions be active or passive.

- 10. If any part or parts of this Agreement shall be held to unenforceable for any reason, the remainder of this Agreement shall continue in full force and effect. If any provision of this Agreement is deemed invalid or unenforceable by any court of competent jurisdiction, and if limiting such provision would make the provision valid, then such provision shall be deemed to be construed as so limited.
- 11. The covenants and conditions contained in this Agreement shall apply to and bind the parties and the heirs, legal representatives, successors, and permitted assigns of all Parties.
- 12. In any action of any kind relating to this Agreement, each party shall bear the costs of its own attorney's fees.
- 13. The failure of either party to enforce any provision of this Agreement shall not be deemed a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- 14. This Agreement constitutes the entire agreement between the Parties and supersedes any prior understanding or representation of any kind preceding the date of this Agreement. There are no other promises, conditions, understandings, or other agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified in writing and must be signed by all parties.
- 15. This Agreement shall be governed by and construed in accordance with the laws of the State of Indiana. If legal action is brought to enforce or interpret the terms of and conditions of this Agreement, the proper venue for such action will be in a court of competent jurisdiction in Elkhart County, Indiana.
- 16. In all cases where notice is required to the parties, GPRD agrees to be notified via Tanya Heyde, at 524 E. Jackson Street, Goshen, Indiana 46526, Ph: 574.534.2901; and Contractor agrees to be notified at the address and telephone number provided below.

| CITY OF GOSHEN | | |
|---------------------------------|---------------|--|
| PARKS AND RECREATION DEPARTMENT | CONTRACTOR | |
| | | |
| Title: | Printed Name: | |
| | Address: | |
| | Ph: | |

SERVICE AGREEMENT

| | |
|--------------------|--|
| Parks and R | s Agreement is entered into this day of |
| WH of this Agre | IEREAS, the GPRD desires to engage Contractor to perform certain services pursuant to the terms and conditions ement; |
| No hereby agree | W, THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, the parties e as follows: |
| 1. | Contractor shall provide Live Race Results PROGRAM NAME: Adult Triahtlon services for the following GPRD program/activity: |
| | DAY(S) & TIME(S): August 13, 2022 LOCATION: Fidler Pond Park START DATE: August 13, 2022 |
| | END DATE: August 13, 2022 |
| 2. | GPRD shall pay Contractor for said services the sum of approximately thirty (30) days after Contractor has satisfactorily, as determined by GPRD, performed all services contemplated by this Agreement. No other payment for these services shall be given from GPRD to Contractor, nor any such other payment demanded or requested by Contractor from GPRD. |
| 3. | GPRD reserves the right to cancel the program for any reason upon giving seven (7) days written notice to Contractor. |
| 4. | Contractor agrees to notify GPRD as soon as possible if an emergency will prevent Contractor from providing services on the schedule dates as contemplated herein. No program will be cancelled or postponed by Contractor |

- services on the schedule dates as contemplated herein. No program will be cancelled or postponed by Contractor without approval of the GPRD. Contractor may further be required to notify all participants in the program of such cancellation of postponement due to Contractor.
- 5. Contractor shall be deemed an independent contractor and operate as a separate entity from the City of Goshen and the GPRD. All work done and services provided under this Agreement shall be provided at the highest professional standard and shall be performed to the GPRD's reasonable satisfaction. Failure to do so may result in the termination of this Agreement.
- 6. Contractor warrants and represents that he or she will comply with all federal, state, and local laws regarding reporting of compensation earned and payment of all federal, state, and local taxes.
- 7. Contractor agrees not to discriminate in any form or manner against any person in the performance of services under this Agreement because of a person's race, religion, color, gender, national origin, ancestry, age, disability, or status as a veteran.
- 8. No portion of this Agreement shall be assigned or subcontracted by Contractor except with the written consent of the GPRD.
- Contractor hereby expressly assumes all risk and responsibility for any accident, injury, or damage to person or
 property arising from Contractor's provision of services under this Agreement. Contractor also expressly agrees to
 indemnify and hold harmless the City of Goshen, Indiana, the Goshen Parks and Recreation Board, and the GPRD,

its successors and assigns, from and against any and all obligations, liability, liens, claims, demands, damages, expenses, fees, costs, fines, penalties, suits, losses, judgments, proceedings, actions, and causes of action of any and every kind and nature, including without limitation, any damage or injury to person or property and all costs, attorney's fees, and expenses incurred in connecting therewith, arising or growing out of or in any way connected with Contractor's provision of services to be provided under this Agreement. Contractor hereby releases the City of Goshen, the Goshen Parks and Recreation Board, and the GPRD from all liability for any action, damage, or injury caused to person or property resulting from the Contractor's provision of services under this Agreement, notwithstanding whether such acts or omissions be active or passive.

- 10. If any part or parts of this Agreement shall be held to unenforceable for any reason, the remainder of this Agreement shall continue in full force and effect. If any provision of this Agreement is deemed invalid or unenforceable by any court of competent jurisdiction, and if limiting such provision would make the provision valid, then such provision shall be deemed to be construed as so limited.
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- 13. The failure of either party to enforce any provision of this Agreement shall not be deemed a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- 14. This Agreement constitutes the entire agreement between the Parties and supersedes any prior understanding or representation of any kind preceding the date of this Agreement. There are no other promises, conditions, understandings, or other agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified in writing and must be signed by all parties.
- 15. This Agreement shall be governed by and construed in accordance with the laws of the State of Indiana. If legal action is brought to enforce or interpret the terms of and conditions of this Agreement, the proper venue for such action will be in a court of competent jurisdiction in Elkhart County, Indiana.
- 16. In all cases where notice is required to the parties, GPRD agrees to be notified via Tanya Heyde, at 524 E. Jackson Street, Goshen, Indiana 46526, Ph: 574.534.2901; and Contractor agrees to be notified at the address and telephone number provided below.

| CITY OF GOSHEN | | |
|---------------------------------|---------------|--|
| PARKS AND RECREATION DEPARTMENT | CONTRACTOR | |
| | | |
| Title: | Printed Name: | |
| | Address: | |
| | Ph: | |

Race Retainer Agreement to Time and Score a Running Race

| become a legally binding contract once signed and day agree that Epic Race Timing, LLC is providing timing of this agreement: | ated by representatives of both parties. The parties ng and scoring services for the event listed herein. Unde |
|---|--|
| Epic Race Timing, LLC (EIN 27-1189982) agrees to | provide the following race timing services for the |
| on August 13, 20 | <u>)22</u> in, IN: |
| | e race; ee awards ceremony; and |
| agrees to: | |
| the following information for each pre-register division, shirt size, address and email; Be responsible for setting up and managing pare. Provide safety pins; Be responsible to set up the transition area corn. Clearly mark transition area with directional signary Epic Race Timing \$5 per registered athlete \$500.00 is to be paid up front upon the signing race's completion. An additional electronic time \$350. Disposable bands will be reimbursed at whatever reason within 48 hours of the event sevent is cancelled prior to 48 hours of the event refundable. If lightning occurs at the event, the paid the remaining balance owed. Mileage will night before the event is to be paid for by Gosh \$150; List Epic Race Timing, LLC on the waiver and | ning by the day before packet pickup at 5 PM, which list ed participant: first name, last name, age, gender, cket pickup distribution tables; ral; gnage indicating swim entry, bike exit/entry and run exit e with a minimum of \$1150. A non-refundable deposit of this agreement and the balance within 10 days of the ming point for the 1 mile swim will cost an additional the rate of 75 cents each. If the event is cancelled for tart time, Epic is due the remaining balance owed. If the t start time, the \$500 paid in advance will become none timing equipment will be turned off and Epic will be 1 be reimbursed at the standard IRS rate. Lodging for the parks and Recreation, with lodging costs not to exce |
| | ent listed herein for years 2021-2023 with the same ill be invoiced each year to reserve equipment and staff |
| Signed and Dated by: | |
| Authorized Representative of | - Dated |
| | |

Epic Race Timing, LLC 1545 Orville St. SE Grand Rapids, MI 49507 Phone: (616) 821-3948 Email: raymond@epicracetiming.com

Pest Control Service Agreement



R.S. PEST, INC.

P.O. Box 813

GOSHEN, INDIANA 46527

(574) 534-7378 Toll Free 866-706-7378 Fax (574) 831-3461 Email: rspest@bnin.net

12124

| Gosher Parks Department | Main Office/Maintenance Bldg, / Abshire |
|--|--|
| 524 E. Jackson St. | Schrock Pavilion/Reith Interpretive/Pool PERSONTO BE CONTACTED SERVICE PHONE |
| Goshen, IN, 46526 | Frank Shula Service PHONE CONCESSION |
| 574-534-6723 TYPE OF PROPERTY TO BE SERVICED MW/C/pal | |
| TYPE OF PROPERTY TO BE SERVICED MW/C/pal | AGNEWAL SERVICE TO BE PERFORMED MONTHLY QUARTERLY OTHER |
| PESTS TO BE CONTROLLED: ANTS/RUACHES/RUDENTS/BEES/Wasps/ | Spiders/Carportar Bees |
| | |
| Main Office-12 service visits @ | \$41,00 each = \$492.00 |
| Maintenance Bldg - Spring & Fall Ro | dent service @42.00 ea, = 84.00 |
| Schrock, Abshire, Reith & Wogonau al | e to be treated 5 times in the Summ |
| Schrock Pavilion = 49,00 application = #= | 245,00 / Abshire Cabin = #40,00 application |
| Rieth Interpretive = 40.00 application | re to be treated 5 times in the Summer 15,00 / Abshire Cabin = #40,00 application = #200.00 tion = #200.00 |
| Wagoman Welcome Center = #42.00 applica | tion = #210,00 es |
| POOL CONCESSION (3 applications) = 20 | R.W application = 84.00 |
| X No charge for visits betwee | v service Visits |
| SERVICE GUARANTEE: We agree to apply chemicals to control ab Service Agreement. All labor and materials will be furnished to prov federal, state and city regulations. | ove-named pests in accordance with terms and conditions of this ide the most efficient pest control and maximum safety required by |
| SERVICE RENEWAL: This agreement shall be for an initial period of this agreement by giving thirty days written notice before any expira | f one year, and will renew itself annually unless either party cancels tion date. |
| ANNUAL AGREEMENT CHARGE \$ | M 11 15 31 |
| INITIAL SERVICE CHARGE \$ | COMPANY (AVTHORIZED SIGNATURE) DATE |
| MONTHLY/QUARTERLY PAYMENTS \$ | FOR 7 orans mill 11/19/21 |
| 2022 Cost \$ 1,515,00 | CUSTOMER (AUTHORIZED SIGNATURE) |

| Service Agreements | Contract Cost |
|--|-----------------------------------|
| The Music Place Daddy Daughter Dance | \$500.00 |
| The music Place Mother Son Dance | \$500.00 |
| Epic Timing RTQ Adult Triathlon | See Fees on Contract |
| Monster Message Kids Triathlon | Sponsorship |
| Monster Message Adult Triathlon | \$500.00 |
| Monster Message Movies in the Park | \$900.00 per movie |
| Champion Force Cheer | 35% of total revenue paid to GPRD |
| Mother Son Fair Ground Facility Rental | \$1,905.00 |
| Daddy Daughter Fair Ground Facility Rental | \$2,540.00 |
| Jiu Jitsu | 65% of total revenue |
| Sarah Virgil Dance/Ballet | 65% of total revenue |
| Pam Sanchez Zumba | 65% of total revenue |
| Myra Simpson VIBE and Pound Fit | 65% of total revenue |

SERVICE AGREEMENT

| | This Agreement is entered into this 1 day of January, 2021 by and between the | city of Goshen |
|-----------|---|-------------------|
| Parks as | nd Recreation Department, hereinafter referred to as "GPRD" and Champion Force Cheer | hereinafter |
| | d to as "Contractor." | |
| | WHEREAS, the GPRD desires to engage Contractor to perform certain services pursuant to the terms | s and conditions |
| of this A | Agreement; | |
| | NOW, THEREFORE, in consideration of the mutual promises and covenants contained in this Agrees | nent, the parties |
| hereby | agree as follows: | |
| | 1. Contractor shall provide Cheerleading Instruction services for the following GPRD program PROGRAM NAME: Champion Force Cheer | /activity: |
| | Day(s) & Time(s):Ongoing sessions Mondays 5:45-8:45pm | |
| | LOCATION: Shrock Pavilion | |
| | START DATE: January 2022 | |
| | END DATE: December 2022 | |
| | | |

- 2. GPRD shall pay Contractor for said services the sum of 35% of Revenue Paid to GPRF approximately thirty (30) days after Contractor has satisfactorily, as determined by GPRD, performed all services contemplated by this Agreement. No other payment for these services shall be given from GPRD to Contractor, nor any such other payment demanded or requested by Contractor from GPRD.
- 3. GPRD reserves the right to cancel the program for any reason upon giving seven (7) days written notice to Contractor.
- 4. Contractor agrees to notify GPRD as soon as possible if an emergency will prevent Contractor from providing services on the schedule dates as contemplated herein. No program will be cancelled or postponed by Contractor without approval of the GPRD. Contractor may further be required to notify all participants in the program of such cancellation of postponement due to Contractor.
- 5. Contractor shall be deemed an independent contractor and operate as a separate entity from the City of Goshen and the GPRD. All work done and services provided under this Agreement shall be provided at the highest professional standard and shall be performed to the GPRD's reasonable satisfaction. Failure to do so may result in the termination of this Agreement.
- 6. Contractor warrants and represents that he or she will comply with all federal, state, and local laws regarding reporting of compensation earned and payment of all federal, state, and local taxes.
- 7. Contractor agrees not to discriminate in any form or manner against any person in the performance of services under this Agreement because of a person's race, religion, color, gender, national origin, ancestry, age, disability, or status as a veteran.
- 8. No portion of this Agreement shall be assigned or subcontracted by Contractor except with the written consent of the GPRD.
- Contractor hereby expressly assumes all risk and responsibility for any accident, injury, or damage to person or
 property arising from Contractor's provision of services under this Agreement. Contractor also expressly agrees to
 indemnify and hold harmless the City of Goshen, Indiana, the Goshen Parks and Recreation Board, and the GPRD,

its successors and assigns, from and against any and all obligations, liability, liens, claims, demands, damages, expenses, fees, costs, fines, penalties, suits, losses, judgments, proceedings, actions, and causes of action of any and every kind and nature, including without limitation, any damage or injury to person or property and all costs, attorney's fees, and expenses incurred in connecting therewith, arising or growing out of or in any way connected with Contractor's provision of services to be provided under this Agreement. Contractor hereby releases the City of Goshen, the Goshen Parks and Recreation Board, and the GPRD from all liability for any action, damage, or injury caused to person or property resulting from the Contractor's provision of services under this Agreement, notwithstanding whether such acts or omissions be active or passive.

- 10. If any part or parts of this Agreement shall be held to unenforceable for any reason, the remainder of this Agreement shall continue in full force and effect. If any provision of this Agreement is deemed invalid or unenforceable by any court of competent jurisdiction, and if limiting such provision would make the provision valid, then such provision shall be deemed to be construed as so limited.
- 11. The covenants and conditions contained in this Agreement shall apply to and bind the parties and the heirs, legal representatives, successors, and permitted assigns of all Parties.
- 12. In any action of any kind relating to this Agreement, each party shall bear the costs of its own attorney's fees.
- 13. The failure of either party to enforce any provision of this Agreement shall not be deemed a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- 14. This Agreement constitutes the entire agreement between the Parties and supersedes any prior understanding or representation of any kind preceding the date of this Agreement. There are no other promises, conditions, understandings, or other agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified in writing and must be signed by all parties.
- 15. This Agreement shall be governed by and construed in accordance with the laws of the State of Indiana. If legal action is brought to enforce or interpret the terms of and conditions of this Agreement, the proper venue for such action will be in a court of competent jurisdiction in Elkhart County, Indiana.
- 16. In all cases where notice is required to the parties, GPRD agrees to be notified via Tanya Heyde, at 607 W. Plymouth Avenue, Goshen, Indiana 46526, Ph. 574.534.2901; and Contractor agrees to be notified at the address and telephone number provided below.

| CITY OF GOSHEN | |
|--|--|
| PARKS AND RECREATION DEPARTMENT | CONTRACTOR |
| | and Da |
| Title:Amanda Barcus (Admin. Assistant) | Printed Name:Amanda Barcus |
| | Address: 5410 Victory Dr, Indianapolis, IN 46203 |
| | Ph:219-798-6718 (Amanda Barcus) |



RENTAL AGREEMENT

| Event Name: | Daddy Daughter Dance |
|---------------|-------------------------|
| Event Status: | Confirmed |
| Client Name: | Goshen Parks Department |
| Address: | 607 W. Plymouth St. |
| • | Goshen IN 46528 |

| Contact: | Kimberlee Stephens |
|----------|----------------------------------|
| Office: | |
| Cell: | 574-534-2901 |
| Email: | kimberleestephens@goshencity.com |

Event Comments

Client can receive keys keys Wednesday February 16th 2022 from 2PM-5PM EST unless other arrangements are made with the fair office ahead of time. Set up requirements, sign request form, copy of liability insurance and final payment are due 30 days prior to event.

A deposit is due upon signing the contract and another deposit of \$1,500.00 is due on December 20th 2021, remaining balance is due 30 days prior.

Date: 02/17/2022

| Location | Location: Showalter | | | | |
|----------|---------------------|---|----------|----------------|--|
| | n - To - Ends | Function Setup | Price | Tax | |
| 8:00AM | 11:00 PM | complimentary set up on Wednesday February 16th 2PM | Ø 500 0 | Ф.ОБ.ОО | |
| | 11:00 PM | Event on Thursday | \$ 500.0 | | |

| Location | Location: Mennonite | | | | |
|--|---------------------|-----------------------------------|-----------------|----------|--|
| From - To Function Starts - Ends Setup | | Price | Tax | | |
| 8:00AM | 11:00 PM | complimentary set up on Wednesday | \$ | Ф 0E 00 | |
| | 11:00 PM | | 500.00 2 | \$ 35.00 | |

| Location | Location:Fidler | | | | | | | | |
|----------|------------------|-----------------------------------|--------|----------|--|--|--|--|--|
| | n - To - Ends | Function Setup | Price | Tax | | | | | |
| 8:00AM | 11:00 PM | complimentary set up on Wednesday | \$ | \$ 35.00 | | | | | |
| | | Event on Thursday | 500.00 | • | | | | | |

Date:

| Location | Location:Martin | | | | | | | | |
|----------|------------------|-----------------------------------|--------|----------|--|--|--|--|--|
| | n - To - Ends | Function Setup | Price | Tax | | | | | |
| 8:00AM | 11:00 PM | complimentary set up on Wednesday | \$ | \$ 35.00 | | | | | |
| | 11:00 PM | | 500.00 | • | | | | | |

Date: 01/21/2021



RENTAL AGREEMENT

| Date: | | | | | | | _ |
|------------|---------------------------------|------------------|------------------------------|--|----------------|--------------|---------|
| Locat | ion: | | | | - | | |
| | rom - To | | | ction | | Price | Tax |
| | arts - Ends | | Se | etup | | | |
| 8:00A | | | | | | | \$ 0.00 |
| | 11:00 | РМ | | | | | |
| Locat | ion: | | | | | | |
| F | rom - To | | Fun | ction | | Price | Tax |
| Sta | arts - Ends | | Se | etup | | FIICE | Тах |
| 8:00A | M 11:00 | PM | | | | | \$ 0.00 |
| | 11:00 | PM | | | | | Ψ 0.00 |
| Misc. Ite | ms | | | | | | |
| Other Cha | rges | | | | | | |
| From | То | Date | Descript | ion | Quantity | Price | Tax |
| | | | | | | | |
| 8:00AM | 11:00PM | 02/17/2022 | Cleaning and | Damage | | \$ 400.00 | |
| | | | | | | | \$ 0.00 |
| | | | | | | | \$ 0.00 |
| Paymer | nt Sched | ule | | | . # 0 000 0 | 0 | _ |
| 500.00 | | | hin 10 days of signing | Location Sub Tota Miscellaneous Sub Tota | | U | |
| contract. | uepo: | sit due wit | illi io days of signing | | al: \$ 2,400.0 | 0 | |
| Damainin | | 00 da | b | Discour | nt: | | |
| Remainin | ig balance | e aue 30 aa | ys before event. | | al: \$ 2,400.0 | 0 | |
| | | | days of the event are still | Tax Sub Tota Total Tax Include | | | |
| liable for | the full ar | nount of <u></u> | 3 2,540.00 | Less Payments/Credit | | U | |
| | | | | Tax Sub Tota | | 0 | |
| The Less | or agree | s to be bo | ound by the terms of this R | Pental Agreement as v | vell as the | Rental Co | ntract |
| | | | provided contemporaneo | | | | midot |
| | ould like H Fairgro u | | for marketing emails regardi | ng facility and event rer | ntals from t | he Elkhart (| County |
| Less | ee: | | | Lessor: | | | |
| Da | ate: | | | Date: 01/21/202 | 21 | | |

Thank you for booking your event with us! If you have any questions, please contact our office at 574-533-3247.

Date: 01/21/2021 Elkhart County 4-H Ag & Expo. Inc | 17746-D CR 34, Goshen, IN 46528

Page #: 2

SERVICE AGREEMENT

| This Agreement is entered into this _ | _1 | day of Jar | uary, 2022 by and between the City of Goshen Parks and |
|--|--------|------------|--|
| Recreation Department, hereinafter referred to | o as ' | "GPRD" and | Brian Barrick hereinafter referred to as "Contractor." |

WHEREAS, the GPRD desires to engage Contractor to perform certain services pursuant to the terms and conditions of this Agreement;

NOW, THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, the parties hereby agree as follows:

| 1. | Contractor shall provide Jiu Jitsu Instruction services for the following GPRD program/activ | ity: |
|----|--|------|
| | PROGRAM NAME: Jiu Jitsu | • |
| | DAY(S) & TIME(S): January 12,20 and 27 July 14,21,28 5:45-6:30pm Other Classes TBD | |
| | LOCATION: 320 North Chicago Avenue Suite 10 | |
| | START DATE: January 2022 | |
| | END DATE: December 2022 | |

- 2. GPRD shall pay Contractor for said services the sum of 65% of total revenue approximately thirty (30) days after Contractor has satisfactorily, as determined by GPRD, performed all services contemplated by this Agreement. No other payment for these services shall be given from GPRD to Contractor, nor any such other payment demanded or requested by Contractor from GPRD.
- 3. GPRD reserves the right to cancel the program for any reason upon giving seven (7) days written notice to Contractor.
- 4. Contractor agrees to notify GPRD as soon as possible if an emergency will prevent Contractor from providing services on the schedule dates as contemplated herein. No program will be cancelled or postponed by Contractor without approval of the GPRD. Contractor may further be required to notify all participants in the program of such cancellation of postponement due to Contractor.
- 5. Contractor shall be deemed an independent contractor and operate as a separate entity from the City of Goshen and the GPRD. All work done and services provided under this Agreement shall be provided at the highest professional standard and shall be performed to the GPRD's reasonable satisfaction. Failure to do so may result in the termination of this Agreement.
- 6. Contractor warrants and represents that he or she will comply with all federal, state, and local laws regarding reporting of compensation earned and payment of all federal, state, and local taxes.
- 7. Contractor agrees not to discriminate in any form or manner against any person in the performance of services under this Agreement because of a person's race, religion, color, gender, national origin, ancestry, age, disability, or status as a veteran.
- 8. No portion of this Agreement shall be assigned or subcontracted by Contractor except with the written consent of the GPRD.
- 9. Contractor hereby expressly assumes all risk and responsibility for any accident, injury, or damage to person or property arising from Contractor's provision of services under this Agreement. Contractor also expressly agrees to indemnify and hold harmless the City of Goshen, Indiana, the Goshen Parks and Recreation Board, and the GPRD,

its successors and assigns, from and against any and all obligations, liability, liens, claims, demands, damages, expenses, fees, costs, fines, penalties, suits, losses, judgments, proceedings, actions, and causes of action of any and every kind and nature, including without limitation, any damage or injury to person or property and all costs, attorney's fees, and expenses incurred in connecting therewith, arising or growing out of or in any way connected with Contractor's provision of services to be provided under this Agreement. Contractor hereby releases the City of Goshen, the Goshen Parks and Recreation Board, and the GPRD from all liability for any action, damage, or injury caused to person or property resulting from the Contractor's provision of services under this Agreement, notwithstanding whether such acts or omissions be active or passive.

- 10. If any part or parts of this Agreement shall be held to unenforceable for any reason, the remainder of this Agreement shall continue in full force and effect. If any provision of this Agreement is deemed invalid or unenforceable by any court of competent jurisdiction, and if limiting such provision would make the provision valid, then such provision shall be deemed to be construed as so limited.
- 11. The covenants and conditions contained in this Agreement shall apply to and bind the parties and the heirs, legal representatives, successors, and permitted assigns of all Parties.
- 12. In any action of any kind relating to this Agreement, each party shall bear the costs of its own attorney's fees.
- 13. The failure of either party to enforce any provision of this Agreement shall not be deemed a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- 14. This Agreement constitutes the entire agreement between the Parties and supersedes any prior understanding or representation of any kind preceding the date of this Agreement. There are no other promises, conditions, understandings, or other agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified in writing and must be signed by all parties.
- 15. This Agreement shall be governed by and construed in accordance with the laws of the State of Indiana. If legal action is brought to enforce or interpret the terms of and conditions of this Agreement, the proper venue for such action will be in a court of competent jurisdiction in Elkhart County, Indiana.
- 16. In all cases where notice is required to the parties, GPRD agrees to be notified via Tanya Heyde, at 524 E. Jackson Street, Goshen, Indiana 46526, Ph: 574.534.2901; and Contractor agrees to be notified at the address and telephone number provided below.

| CITY OF GOSHEN | | | | |
|---------------------------------|---------------|--|--|--|
| PARKS AND RECREATION DEPARTMENT | CONTRACTOR | | | |
| | | | | |
| Title: | Printed Name: | | | |
| | Address: | | | |
| | Ph: | | | |



RENTAL AGREEMENT

| Event Name: | Mother Son Dance |
|---------------|-------------------------|
| Event Status: | Confirmed |
| Client Name: | Goshen Parks Department |
| Address: | 607 W. Plymouth St. |
| , | Goshen IN 46528 |

| Contact: | Kimberlee Stephens |
|----------|----------------------------------|
| Office: | |
| Cell: | 574-534-2901 |
| Email: | kimberleestephens@goshencity.com |

Event Comments

Client can receive keys keys Wednesday May 11th 2022 from 2PM-5PM EST unless other arrangements are made with the fair office ahead of time. Set up requirements, sign request form, copy of liability insurance and final payment are due 30 days prior to event.

A deposit is due upon signing the contract and another deposit of \$1,000.00 is due on February 10th 2022, remaining balance is due 30 days prior.

Date: 05/12/2022

| Location | Location: Showalter | | | | | | | |
|----------|---------------------|---|----------|---------|--|--|--|--|
| | n - To - Ends | Function Setup | Price | Tax | | | | |
| 8:00AM | 11:00 PM | complimentary set up on Wednesday May 11th 2022 | ¢ 500 0 | Ф 25 00 | | | | |
| | 11:00 PM | Event on Thursday | \$ 500.0 | | | | | |

| Location | Location: Mennonite | | | | | | | |
|----------|---------------------|-----------------------------------|-----------------|----------|--|--|--|--|
| | n - To - Ends | Function Setup | Price | Tax | | | | |
| 8:00AM | 11:00 PM | complimentary set up on Wednesday | s | Ф 2E 00 | | | | |
| | 11:00 PM | | 500.00 2 | \$ 35.00 | | | | |

| Location | Location:Fidler | | | | | | | |
|----------|------------------|-----------------------------------|--------|----------|--|--|--|--|
| | n - To - Ends | Function Setup | Price | Tax | | | | |
| 8:00AM | 11:00 PM | complimentary set up on Wednesday | \$ | \$ 35.00 | | | | |
| | | Event on Thursday | 500.00 | | | | | |

Date:

| Location | Location: | | | | | | |
|----------|------------------|-------------------|-------|---------|--|--|--|
| | n - To - Ends | Function Setup | Price | Tax | | | |
| | 11:00 PM | | | \$ 0.00 | | | |
| | 11:00 PM | | | Ψ 0.00 | | | |

Date: 01/21/2021



RENTAL AGREEMENT

| Date: | | | | | | | - |
|----------------------------|-----------------------------------|------------|---|---|--------------|--------------|---------|
| Locat | ion: | | | | - | | |
| From - To Starts - Ends | | Ŧ | Function Setup | | | Price | Tax |
| 11:00 PM 11:00 PM | | | | | | | \$ 0.00 |
| Locat | ion: | | | | | | |
| - | rom - To | \top | Fun | ction | | ъ. | - |
| Starts - Ends | | | Setup | | | Price | Tax |
| | 11:00 PM 11:00 PM | | | | | | \$ 0.00 |
| NA: It- | | 1111 | | | | | |
| Misc. Ite | | | | | | | |
| From | To | Date | Descript | ion | Quantity | Price | Tax |
| | | | | | | | |
| 8:00AM | 11:00PM | 05/12/202 | Cleaning and | Damage | | \$ 300.00 | \$ 0.00 |
| | | | | | | | \$ 0.00 |
| | | | | | | | \$ 0.00 |
| Paymer 500.00 contract. | | | hin 10 days of signing | Location Sub Tota Miscellaneous Sub Tota Tota | | | |
| Pemainin | na halanca | due 30 da | ys before event. | Discount: | | | |
| | | | | Sub Total: \$ 1,800.00 Tax Sub Total: \$ 105.00 | | | |
| | who cance the full an | | O days of the event are still | Total Tax Included: \$ 1,905.00 | | | |
| nable for | the full all | iount or _ | | Less Payments/Credits: Tax Sub Total: \$ 1,905.00 | | | |
| | | | ound by the terms of this R provided contemporaneo | | | | ontract |
| | ould like t H Fairgro u | | for marketing emails regardii | ng facility and event rer | ntals from t | ne Elkhart (| County |
| Lessee: | | | | Lessor: | | | |
| Date: | | | | Date: 01/21/202 | 21 | | |

Thank you for booking your event with us! If you have any questions, please contact our office at 574-533-3247.

SERVICE AGREEMENT

| This Agreement is entered into this <u>1</u> day of <u>January</u> , <u>2022</u> by and between the City of Gosher Parks and Recreation Department, hereinafter referred to as "GPRD" and <u>Myra Simpson</u> hereinafter referred to as "Contractor." |
|--|
| WHEREAS, the GPRD desires to engage Contractor to perform certain services pursuant to the terms and conditions of this Agreement; |
| NOW, THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, the parties hereby agree as follows: |
| 1. Contractor shall provide Pound Fit & VIBE Instruction services for the following GPRD program/activity: PROGRAM NAME: Pound Fit and VIBE Fitness Classes DAY(S) & TIME(S): Wednesdays 6-7pm Tuesdays 6-7pm LOCATION: Pringle Park and Dance Studio START DATE: January 1, 2022 END DATE: December 31, 2022 |
| 2. GPRD shall pay Contractor for said services the sum of 65% of total revenue approximately thirty (30 days after Contractor has satisfactorily, as determined by GPRD, performed all services contemplated by this Agreement. No other payment for these services shall be given from GPRD to Contractor, nor any such other payment demanded or requested by Contractor from GPRD. |
| 3. GPRD reserves the right to cancel the program for any reason upon giving seven (7) days written notice to Contractor. |
| 4. Contractor agrees to notify GPRD as soon as possible if an emergency will prevent Contractor from providing services on the schedule dates as contemplated herein. No program will be cancelled or postponed by Contractor without approval of the GPRD. Contractor may further be required to notify all participants in the program of such cancellation of postponement due to Contractor. |
| 5. Contractor shall be deemed an independent contractor and operate as a separate entity from the City of Gosher and the GPRD. All work done and services provided under this Agreement shall be provided at the highes professional standard and shall be performed to the GPRD's reasonable satisfaction. Failure to do so may result in |

6. Contractor warrants and represents that he or she will comply with all federal, state, and local laws regarding reporting of compensation earned and payment of all federal, state, and local taxes.

the termination of this Agreement.

- 7. Contractor agrees not to discriminate in any form or manner against any person in the performance of services under this Agreement because of a person's race, religion, color, gender, national origin, ancestry, age, disability, or status as a veteran.
- 8. No portion of this Agreement shall be assigned or subcontracted by Contractor except with the written consent of the GPRD.
- Contractor hereby expressly assumes all risk and responsibility for any accident, injury, or damage to person or
 property arising from Contractor's provision of services under this Agreement. Contractor also expressly agrees to
 indemnify and hold harmless the City of Goshen, Indiana, the Goshen Parks and Recreation Board, and the GPRD,

its successors and assigns, from and against any and all obligations, liability, liens, claims, demands, damages, expenses, fees, costs, fines, penalties, suits, losses, judgments, proceedings, actions, and causes of action of any and every kind and nature, including without limitation, any damage or injury to person or property and all costs, attorney's fees, and expenses incurred in connecting therewith, arising or growing out of or in any way connected with Contractor's provision of services to be provided under this Agreement. Contractor hereby releases the City of Goshen, the Goshen Parks and Recreation Board, and the GPRD from all liability for any action, damage, or injury caused to person or property resulting from the Contractor's provision of services under this Agreement, notwithstanding whether such acts or omissions be active or passive.

- 10. If any part or parts of this Agreement shall be held to unenforceable for any reason, the remainder of this Agreement shall continue in full force and effect. If any provision of this Agreement is deemed invalid or unenforceable by any court of competent jurisdiction, and if limiting such provision would make the provision valid, then such provision shall be deemed to be construed as so limited.
- 11. The covenants and conditions contained in this Agreement shall apply to and bind the parties and the heirs, legal representatives, successors, and permitted assigns of all Parties.
- 12. In any action of any kind relating to this Agreement, each party shall bear the costs of its own attorney's fees.
- 13. The failure of either party to enforce any provision of this Agreement shall not be deemed a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- 14. This Agreement constitutes the entire agreement between the Parties and supersedes any prior understanding or representation of any kind preceding the date of this Agreement. There are no other promises, conditions, understandings, or other agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified in writing and must be signed by all parties.
- 15. This Agreement shall be governed by and construed in accordance with the laws of the State of Indiana. If legal action is brought to enforce or interpret the terms of and conditions of this Agreement, the proper venue for such action will be in a court of competent jurisdiction in Elkhart County, Indiana.
- 16. In all cases where notice is required to the parties, GPRD agrees to be notified via Tanya Heyde, at 524 E. Jackson Street, Goshen, Indiana 46526, Ph: 574.534.2901; and Contractor agrees to be notified at the address and telephone number provided below.

| CITY OF GOSHEN | | |
|---------------------------------|---------------|--|
| PARKS AND RECREATION DEPARTMENT | CONTRACTOR | |
| | | |
| Title: | Printed Name: | |
| | Address: | |
| | Ph: | |

SERVICE AGREEMENT

| This Agreement is entered into this day of day of, | |
|---|-----------|
| WHEREAS, the GPRD desires to engage Contractor to perform certain services pursuant to the terms and control of this Agreement; | nditions |
| NOW, THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, the hereby agree as follows: | e parties |
| 1. Contractor shall provide ZUMBA Instruction services for the following GPRD program/activity PROGRAM NAME: ZUMBA Classes | : |
| DAY(S) & TIME(S): Monday and Wednesday 7-8pm and Saturdays 10-11am | |
| LOCATION: Pringle Park and Dance Studio | |
| START DATE: January 1, 2022 | |
| END DATE: December 31, 2022 | |
| 2. GPRD shall pay Contractor for said services the sum of 65% of total revenue approximately th | irty (30) |

3. GPRD reserves the right to cancel the program for any reason upon giving seven (7) days written notice to Contractor.

payment demanded or requested by Contractor from GPRD.

days after Contractor has satisfactorily, as determined by GPRD, performed all services contemplated by this Agreement. No other payment for these services shall be given from GPRD to Contractor, nor any such other

- 4. Contractor agrees to notify GPRD as soon as possible if an emergency will prevent Contractor from providing services on the schedule dates as contemplated herein. No program will be cancelled or postponed by Contractor without approval of the GPRD. Contractor may further be required to notify all participants in the program of such cancellation of postponement due to Contractor.
- 5. Contractor shall be deemed an independent contractor and operate as a separate entity from the City of Goshen and the GPRD. All work done and services provided under this Agreement shall be provided at the highest professional standard and shall be performed to the GPRD's reasonable satisfaction. Failure to do so may result in the termination of this Agreement.
- 6. Contractor warrants and represents that he or she will comply with all federal, state, and local laws regarding reporting of compensation earned and payment of all federal, state, and local taxes.
- 7. Contractor agrees not to discriminate in any form or manner against any person in the performance of services under this Agreement because of a person's race, religion, color, gender, national origin, ancestry, age, disability, or status as a veteran.
- 8. No portion of this Agreement shall be assigned or subcontracted by Contractor except with the written consent of the GPRD.
- Contractor hereby expressly assumes all risk and responsibility for any accident, injury, or damage to person or
 property arising from Contractor's provision of services under this Agreement. Contractor also expressly agrees to
 indemnify and hold harmless the City of Goshen, Indiana, the Goshen Parks and Recreation Board, and the GPRD,

its successors and assigns, from and against any and all obligations, liability, liens, claims, demands, damages, expenses, fees, costs, fines, penalties, suits, losses, judgments, proceedings, actions, and causes of action of any and every kind and nature, including without limitation, any damage or injury to person or property and all costs, attorney's fees, and expenses incurred in connecting therewith, arising or growing out of or in any way connected with Contractor's provision of services to be provided under this Agreement. Contractor hereby releases the City of Goshen, the Goshen Parks and Recreation Board, and the GPRD from all liability for any action, damage, or injury caused to person or property resulting from the Contractor's provision of services under this Agreement, notwithstanding whether such acts or omissions be active or passive.

- 10. If any part or parts of this Agreement shall be held to unenforceable for any reason, the remainder of this Agreement shall continue in full force and effect. If any provision of this Agreement is deemed invalid or unenforceable by any court of competent jurisdiction, and if limiting such provision would make the provision valid, then such provision shall be deemed to be construed as so limited.
- 11. The covenants and conditions contained in this Agreement shall apply to and bind the parties and the heirs, legal representatives, successors, and permitted assigns of all Parties.
- 12. In any action of any kind relating to this Agreement, each party shall bear the costs of its own attorney's fees.
- 13. The failure of either party to enforce any provision of this Agreement shall not be deemed a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- 14. This Agreement constitutes the entire agreement between the Parties and supersedes any prior understanding or representation of any kind preceding the date of this Agreement. There are no other promises, conditions, understandings, or other agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified in writing and must be signed by all parties.
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| CITY OF GOSHEN | | |
|---------------------------------|---------------|--|
| PARKS AND RECREATION DEPARTMENT | CONTRACTOR | |
| | | |
| Title: | Printed Name: | |
| | Address: | |
| | Ph: | |



Park Board Members, officers and appointments

Ordinance 4969 in accordance with Indiana Code 36-10-3-4: Four members will be appointed by the Mayor on the basis of their interest in and knowledge of parks and recreation; and one ex officio member of the Board of School Trustees of the Goshen Community School Corporation or an individual who resides in the Goshen Community School Corporation selected by the Board of School Trustees.

Mayor appointed, 4-year terms:

(Jennifer) Jen Shell - President

Current Term: 1/13/2020 - 12/31/2023

<u>Wiegert (Bill) Veenstra – Vice President</u> Current Term: 02/26/2020 – 12/31/2023

<u>Jeanette (Jenni) Samuel – Secretary</u> Current Term: 1/01/2018 – 12/31/2021

(James) Jim Wellington – Member

Planning Commission appointment, term co-extensive with member's Park Board term.

Current Term: 1/08/2019 - 12/31/2022

School Board Appointment, one-year term:

Roger Nafziger – Member

Current Term: 1/13/2021 - 12/31/2021