

Minutes of the Goshen Common Council Regular Meeting of December 15, 2020

6:00 p.m. Council Chambers, Police & Court Building, 111 East Jefferson Street, Goshen, Indiana

Mayor Jeremy P. Stutsman called the meeting to order and led in the Pledge of Allegiance

Present: Jim McKee (Dist 1), Doug Nisley (Dist 2), Gilberto Pérez, Jr. (Dist 5), Matt Schrock (Dist 3),

Megan Eichorn (Dist 4), Julia King (At-Large), Council President Brett Weddell (At-Large)

Youth Advisor Hazany Palomino (Non-voting)

Absent: None

Clerk-Treasurer Adam Scharf made the following statement: "We begin this meeting during a declared public health emergency covering all of the State of Indiana. Council members Eichorn, King, and Pérez are participating in this meeting by electronic communication pursuant to Governor Holcomb's Executive Orders 20-04, 20-09, and 20-47, as well as guidance from Indiana Public Access Counselor Luke Britt. Additionally, Mayor Stutsman's Executive Order 2020-16 has directed that public meetings for the City of Goshen, Including this one, be conducted with virtual public access and in accordance with the Rules for Virtual Meetings issued by the administration. Council members McKee, Nisley, Schrock and Weddell are physically present in council chambers as we begin this meeting."

No minutes were presented.

Weddell/Nisley moved to approve the agenda as presented. PASSED 7-0

Privilege of the Floor

Jonah Farran, Goshen, commented that semi trucks are still passing through downtown on Main St. and suggested better signage and/or enforcement of No Truck Zone.

Julia Gautsche, Goshen, expressed disappointment mask ordinance did not come for second reading.

Elected Official Reports

Deputy Clerk-Treasurer Jeffery Weaver, CPA, presented the financial report attached as Exhibit A.

King: Homeless warming shelter opening. Commented on liberty as it relates to mask wearing during pandemic and quoted Justice John Marshall from *Jacobsen v. Massachusetts*. Hopes people in personal lives will wear masks, not just business response; educational approach is not new, has been ongoing.

Schrock: Glad major infrastructure, especially new water main, complete in Dist. 3

Weddell: Last Redevelopment Commission meeting highlights; County mask ordinance still in effect starting Dec. 17

Eichorn: Follow-up comment on vandalism to SR 15 house sale to Butler family by Redevelopment. Hopes more education on COVID-19 will help.



Pérez: Comments on mask ordinance process, next steps, COVID-19 issues

Mayor: Mask ordinance comments; will be stressing educational outreach that will be starting quickly

Scharf: \$108k in CARES Act reimbursement funding applied for; ensuing discussion.

Nisley: Affirmed Mayor's decision to put hold on mask ordinance.

Board and Commission Appointments (Applications attached as Exhibit B)

King/Eichorn nominated Christy Smith and Melanie Helmuth to Shade Tree Board. PASSED 7-0

Weddell thanked outgoing members Ned Kauffman and Stan King for their service.

McKee/King nominated Brett Weddell and Andrea Johnson to Redevelopment Commission. PASSED 7-0

Discussion on function, public awareness of Board of Building Appeals

Pérez/King nominated Pete Weddell and Tim Short to Board of Building Appeals. PASSED 7-0

Nisley/Schrock nominated Lee Rohn to Board of Zoning Appeals. Discussion on candidate. PASSED 7-0

Discussion before and after CRC nomination regarding continuity and duration of service, qualifications of candidates

Nisley/Schrock nominated Glenn Null to Community Relations Commission Eichorn/King nominated Cynthia Miller to Community Relations Commission

Roll call vote: McKee: Null

Nisley: Null
Schrock: Null
Eichorn: Miller
Pérez: Miller
King: Miller
Weddell: Null

By 4-3 vote, Glenn Null appointed to Community Relations Commission

Ordinance 5066 2021 Compensation for Fire Department Employees

Weddell/Nisley moved for passage of Ordinance 5066 on second and final reading. PASSED 7-0

Ordinance 5067 2021 Compensation for Police Department Employees

Weddell/McKee moved for passage of Ordinance 5067 on second and final reading. PASSED 7-0



Ordinance 5068 2021 Compensation for Police Reserve Officers

Weddell/McKee moved for passage of Ordinance 5068 on first reading. PASSED 7-0

All councilors consented to hear second reading.

Weddell/Pérez moved for passage of Ordinance 5068 on second and final reading. PASSED 7-0

Ordinance 5064 2021 Compensation for Elected Officials

Weddell/Pérez moved for passage of Ordinance 5064 on first reading.

Weddell/Nisley moved to amend Ordinance 5064 by adding:

SECTION 6 Longevity Increase in Pay

Commencing at the beginning of the mayor's fifth (5th) year in office as mayor, the mayor shall receive longevity increase in pay in the amount of Five Thousand Dollars (\$5,000.00) during each year the mayor serves as mayor. The longevity increase in pay shall be included in the mayor's regular bi-weekly paycheck. This increase in pay shall not be considered as part of the compensation of the mayor when considering increases or decreases in the mayor's pay under I.C. 36-4-7-2.

Weddell explained he has tried multiple times to increase mayoral pay, following Everett Thomas' efforts. Noted pushback in past, so trying different approach that may be more palatable.

King said she is open to increase, but noted previous commitment to complete wage study for all employees prior to mayoral pay increase. Weddell said while that has not happened, he would still be willing to serve on committee assisting in that, though he is not interested in comparisons to other communities; Goshen Mayor works long and hard, makes sacrifices for underpaid position and this is "small potatoes." King said Goshen is getting good services for the dollar.

Eichorn said she likes wage scale with expectation of increase; is consistent with other industries and is reasonable.

Scharf asked about statutory restriction on reducing pay from previous year. Stegelmann said there is specific exception for longevity pay.

Mayor said salary study was canceled this spring due to cost.

Further discussion, including application to other elected officials.



Roll call vote to amend Ordinance 5064: PASSED 5-2 as:

Eichorn: Yes
King: No
McKee: Yes
Nisley: Yes
Pérez: No
Schrock: Yes
Weddell: Yes

Roll call vote on Ordinance 5064 on first reading. PASSED 7-0 as:

Eichorn: Yes
King: Yes
McKee: Yes
Nisley: Yes
Pérez: Yes
Schrock: Yes
Weddell: Yes

All councilors consented to hear second reading.

Weddell/McKee moved for passage of Ordinance 5064 on second and final reading.

Roll call vote on Ordinance 5064 on second and final reading. PASSED 7-0 as:

Eichorn: Yes
King: Yes
McKee: Yes
Nisley: Yes
Pérez: Yes
Schrock: Yes
Weddell: Yes

2021 Council Meeting Calendar

Nisley/Eichorn to accept proposed calendar (noting change to 1st and 3rd Tuesday in August). PASSED 7-0

Nisley/King moved to adjourn. PASSED 7-0

Meeting Adjourned 7:20 p.m.



Exhibit A (10 pgs): Financial Report

Exhibit B (9 pgs): Board and Commission Applications

APPROVED:

Jeremy F. Stussman, Mayor of Goshen

ATTEST:

Adam C. Scharf, Goshen City Clerk-Treasurer

12-15-2020 Exhibit A (10 pgs)



City Clerk-Treasurer CITY OF GOSHEN

202 South Fifth Street, Suite 2 • Goshen, IN 46528-3714

Phone (574) 533-8625 • Fax (574) 533-9740 clerktreasurer@goshencity.com • www.goshenindiana.org

CLERK TREASURER'S REPORT

DATE: December 15, 2020

TO: City of Goshen Common Council

FROM: Jeffery Weaver, CPA, Deputy Clerk-Treasurer

RE: Year-End Category Transfer Pre-Analysis

Please review the attached schedules listed below. These provide financial analysis to help prepare for the year-end category transfer process at the final Common Council meeting on December 29, 2020. While we strive to present financial data as accurately as possible, this information is preliminary, unaudited, and subject to change. The use of these schedules are intended for the use of the Common Council.

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- 5 8 Departmental Expenditure Analysis as of December 15, 2020
- 9 10 Cash Balance Report as of October 31, 2020

As always, we appreciate your questions and comments regarding this information and are happy to provide additional information as needed.

COMMENTS TO THE FINANCIAL ANALYSIS

Fiscal Responsibility

The City's management is responsible for establishing and maintaining an internal control structure designed to ensure that the assets of the City are protected from loss, theft, or misuse and to ensure that adequate accounting data is compiled to allow for the preparation of financial statements in conformity with the regulatory basis of accounting as established by the State Board of Accounts.

Financial Analysis Report

This Financial Analysis Report provides current financial information for the City of Goshen in the form of budgetary analysis and cash balance reporting on funds budgeted through the Department of Local Government Finance in a condensed format. Information provided includes analysis on expenditures and appropriations from the "Big Four" funds, expenditures and appropriations by City departments, and reconciled cash balances. This Financial Analysis Report supplements, but does not replace, other financial reports the City prepares such as the Department of Local Government Finance's Annual Financial Report.

DLGF Categories

The Indiana Department of Local Government Finance requires most expenditures to be divided between four categories. These include:

Personal Services - Salaries and benefits

Supplies - Small projects and tools necessary to accomplish the City's work

Services & Charges - Fees for activities necessary to accomplish the City's work

Capital Expenditures - Purchases of assets for the City, typically over \$5,000

"Big Four" Operations Analysis

The "Big Four" funds for the City of Goshen include the General Fund, Motor Vehicle Highway Fund, Parks and Recreation Fund, and the Public Safety Local Option Income Tax Fund. These funds comprise the majority of operational expenditures for the City Funds. The Enterprise Funds (Utilities) are not included in this analysis. The purpose of this analysis is to compare budget-to-actual spending within these funds near the end of the year and consider any trends useful for the year-end category transfer analysis.

Departmental Expenditure Analysis

This analysis reports the budget and spending in each department's account categories and provides the percentage spent in each category. The markings to the left of each percentage indicate if the category is on pace to overspend the budget. A municipality is not allowed to spend more than the budget allows in any appropriated account. If an account within a category is overspent, the Clerk-Treasurer may, with the permission of the Common Council, transfer some of the budgeted appropriation from another category into the overspent budget within the same fund.

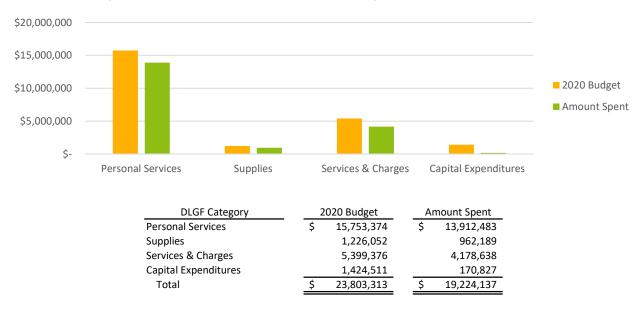
Cash Balance Report

This report shows the cash balance of all City-controlled funds as of the most recently reconciled and closed month. The State Board of Accounts requires that all of the City's accounts be closed and reconciled within 45 days of month end.

'BIG FOUR' FUNDS EXPENDITURE ANALYSIS AS OF DECEMBER 15, 2020

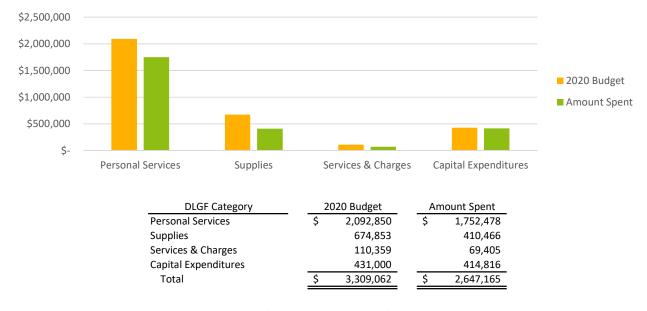
General Fund

As of December 15, 2020, the City spent \$19,224,137 out of the General Fund. This represents 81% of the 2020 General Fund budget, and is divided between the four DLGF categories as follows:



Motor Vehicle Highway Fund

As of December 15, 2020, the City spent \$2,647,165 out of the MVH Fund. This represents 80% of the 2020 MVH Fund budget, and is divided between the four DLGF categories as follows:

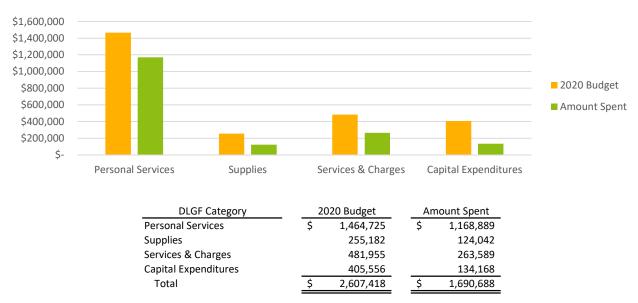


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'BIG FOUR' FUNDS EXPENDITURE ANALYSIS AS OF DECEMBER 15, 2020 (CONTINUED)

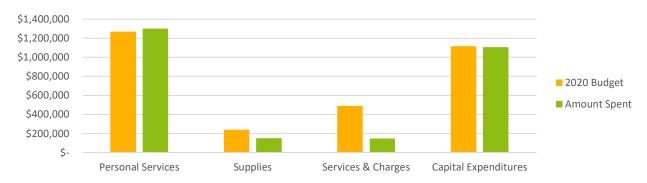
Parks & Recreation Fund

As of December 15, 2020, the City spent \$1,690,688 out of the Parks & Recreation Fund. This represents 65% of the 2020 Parks and Recreation Fund budget, and is divided between the four DLGF categories as follows:



Public Safety Local Option Income Tax Fund

As of December 15, 2020, the City spent \$2,707,224 out of the MVH Fund. This represents 87% of the 2020 Public Safety LOIT Fund budget, and is divided between the four DLGF categories as follows:



2020 Budget		2020 Budget		Am	ount Spent
\$	1,270,000	\$	1,300,712		
	240,000		151,277		
	488,697		147,678		
	1,115,973		1,107,557		
\$	3,114,670	\$	2,707,224		
		\$ 1,270,000 240,000 488,697 1,115,973	\$ 1,270,000 \$ 240,000 488,697 1,115,973		

DEPARTMENTAL EXPENDITURE ANALYSIS AS OF DECEMBER 15, 2020

			Spent as of	Percent				
<u>Departi</u>	<u>ment</u>	2020 Budget	December 15, 2020	Spent				
Community Relations Commission (101-01)								
	Personal Services	-	-					
	Supplies	-	-					
	Services & Charges	49,700	1,500	3%	\checkmark			
	Capital Expenditures	-	-					
Council	(101-02)							
	Personal Services	73,906	65,882	89%	\checkmark			
	Supplies	2,000	119	6%	\checkmark			
	Services & Charges	4,000	756	19%	\checkmark			
	Capital Expenditures	-	-					
Mayor	(101-03)							
	Personal Services	227,316	221,065	97%	×			
	Supplies	1,100	1,286	117%	×			
	Services & Charges	5,600	4,542	81%	V			
	Capital Expenditures	-	-					
Clerk-T	reasurer (101-04)							
	Personal Services	442,882	397,621	90%	\checkmark			
	Supplies	10,500	10,617	101%	×			
	Services & Charges	15,200	6,345	42%	\			
	Capital Expenditures	-	-					
Legal (1	101-05)							
	Personal Services	402,075	386,024	96%				
	Supplies	5,634	1,564	28%	\checkmark			
	Services & Charges	108,043	79,219	73%	\checkmark			
	Capital Expenditures	-	-					
Court (101-06)							
	Personal Services	364,996	329,217	90%	\checkmark			
	Supplies	-	-					
	Services & Charges	23,500	16,640	71%	\checkmark			
	Capital Expenditures	-	-					

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DEPARTMENTAL EXPENDITURE ANALYSIS AS OF DECEMBER 15, 2020 (CONTINUED)

			Spent as of	Percent	
<u>Departr</u>	<u>ment</u>	2020 Budget	December 15, 2020	Spent	
Board c	of Works (101-07)				
	Personal Services	435,018	310,930	71%	\checkmark
	Supplies	74,969	34,171	46%	\checkmark
	Services & Charges	4,235,724	3,315,045	78%	\checkmark
	Capital Expenditures	922,455	11,144	1%	\checkmark
Cemete	ery (101-09)				
	Personal Services	255,435	204,677	80%	\checkmark
	Supplies	21,100	14,334	68%	\checkmark
	Services & Charges	10,025	11,078	111%	×
	Capital Expenditures	33,685	31,939	95%	
Engine	ering (101-10)				
	Personal Services	657,095	461,129	70%	\checkmark
	Supplies	15,157	12,486	82%	\checkmark
	Services & Charges	8,900	3,154	35%	\checkmark
	Capital Expenditures	3,761	3,397	90%	\checkmark
Police (101-11)				
	Personal Services	5,659,636	4,941,649	87%	\checkmark
	Supplies	264,671	227,190	86%	\checkmark
	Services & Charges	259,171	231,759	89%	\checkmark
	Capital Expenditures	-	-		
Fire (10	1-12)				
	Personal Services	5,533,514	5,094,737	92%	\checkmark
	Supplies	436,616	350,074	80%	\checkmark
	Services & Charges	332,314	290,752	87%	\checkmark
	Capital Expenditures	448,737	118,685	26%	\checkmark
Building	g (101-15)				
	Personal Services	374,162	326,594	87%	\checkmark
	Supplies	12,180	7,477	61%	\checkmark
	Services & Charges Capital Expenditures	13,550 -	4,566	34%	\checkmark
	Capital Expellationes				

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DEPARTMENTAL EXPENDITURE ANALYSIS AS OF DECEMBER 15, 2020 (CONTINUED)

			Spent as of	Percent	
<u>Departr</u>	<u>nent</u>	2020 Budget	December 15, 2020	Spent	
Plannin	g (101-16)				
	Personal Services	353,832	315,835	89%	\checkmark
	Supplies	5,500	4,446	81%	\checkmark
	Services & Charges	8,500	5,619	66%	\checkmark
	Capital Expenditures	-	-		
Central	Garage (101-18)				
	Personal Services	714,649	652,684	91%	\checkmark
	Supplies	362,278	291,694	81%	\checkmark
	Services & Charges	57,200	51,265	90%	\checkmark
	Capital Expenditures	-	-		
Environ	mental Resilience (101-4	6)			
	Personal Services	258,858	204,441	79%	\checkmark
	Supplies	14,348	6,731	47%	\checkmark
	Services & Charges	267,950	156,397	58%	\checkmark
	Capital Expenditures	15,873	5,662	36%	\checkmark
Motor \	/ehicle Highway (201-00)	1			
	Personal Services	2,092,850	1,752,478	84%	\checkmark
	Supplies	674,853	410,466	61%	\checkmark
	Services & Charges	110,359	69,405	63%	\checkmark
	Capital Expenditures	431,000	414,816	96%	
Parks &	Recreation (204-00)				
	Personal Services	1,464,725	1,168,889	80%	\checkmark
	Supplies	255,182	124,042	49%	\checkmark
	Services & Charges	481,955	263,589	55%	\checkmark
	Capital Expenditures	405,556	134,168	33%	\checkmark
Aviation	n (206-00)				
	Personal Services	76,967	75,630	98%	×
	Supplies	3,600	1,148	32%	\checkmark
	Services & Charges	186,716	98,831	53%	\checkmark
	Capital Expenditures	-	-		

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DEPARTMENTAL EXPENDITURE ANALYSIS AS OF DECEMBER 15, 2020 (CONTINUED)

		Spent as of	Percent	
<u>Department</u>	2020 Budget	December 15, 2020	Spent	
Probation (215-00)				
Personal Services	87,405	87,022	100%	×
Supplies	-	-		
Services & Charges	-	-		
Capital Expenditures	-	-		
Public Safety LOIT (249-00)				
Personal Services	1,270,000	1,300,712	102%	×
Supplies	240,000	151,277	63%	\checkmark
Services & Charges	488,697	147,678	30%	\checkmark
Capital Expenditures	1,115,973	1,107,557	99%	×
Redevelopment (406-00)				
Personal Services	247,446	262,184	106%	×
Supplies	1,000	1,012	101%	×
Services & Charges	103,300	90,373	87%	\checkmark
Capital Expenditures	-	-		
Stormwater (439-00)				
Personal Services	259,300	163,474	63%	\checkmark
Supplies	14,905	13,221	89%	\checkmark
Services & Charges	165,184	92,754	56%	\checkmark
Capital Expenditures	469,109	254,256	54%	\checkmark

CASH BALANCE REPORT AS OF OCTOBER 31, 2020

	As of			As of
City Funds	January 1, 2020	<u>Receipts</u>	<u>Disbursements</u>	October 31, 2020
General Fund	ć 42.00C.CE4	ć 40.040.074	ć 47.565.542	ć 444400F
101 General Fund	\$ 12,896,654	\$ 18,810,874	\$ 17,565,543	\$ 14,141,985
Special Revenue Funds				
150 Covid Relief	_	1,089,008	1,089,008	-
151 Covid Airport	-	58,216	58,216	-
201 Motor Vehicle Highway	803,202	2,057,852	2,294,582	566,472
202 Local Road & Street	471,518	424,545	450,152	445,911
203 Motor Vehicle Highway Restricted	325,029	493,013	-	818,042
204 Parks & Recreation	749,110	1,843,342	1,473,291	1,119,161
206 Aviation	177,234	253,975	134,131	297,078
215 Probation	197,302	77,818	74,558	200,562
217 Donation	1,245,877	102,015	33,134	1,314,758
218 Edit Tax	3,679,231	2,383,587	1,672,086	4,390,732
219 Economic Improvement District	99,005	50,334	46,616	102,723
226 Parking Lot	5,360	-	-	5,360
230 State & Local Grants	1,148,498	1,132,088	734,248	1,546,338
233 Law Enforcement Continuing Education	18,109	-	-	18,109
236 Records Perpetuation	-	-	-	-
241 Unsafe Building	(21,994)	193,616	31,081	140,541
245 Rainy Day	2,154,517	-	-	2,154,517
249 Public Safety LOIT	1,653,743	2,058,467	2,336,325	1,375,885
257 LOIT Special Distribution	329,045	-	329,045	-
274 Court Fees	72,165	36,409	41,633	66,941
275 Park Gift	162,325	45,242	11,490	196,077
276 Beautification/Restoration Operating	3,410	15	-	3,425
277 Residential Lease Fees	74,138	45,405	64,193	55,350
280 Law Enforcement Continuing Education	25,459	37,710	25,231	37,938
290 State Road 4 Relinquishment	400,000	-	-	400,000
439 Stormwater Management	1,646,439	204,778	477,090	1,374,127
Debt Service Funds				(00.400)
322 Debt Service	76,210	263,761	422,400	(82,429)
Capital Projects Funds				
401 CCI Cigarette Tax	72,468	33,606	-	106,074
402 CCD	287,414	393,776	233,114	448,076
406 Redevelopment	400,020	307,189	303,314	403,895
431 CCI Storm Sewer	1,398,218	256,596	116,280	1,538,534
433 CCI Fire Station	424,616	256,596	139,638	541,574
450 Local Major Moves Construction	3,764,605	452,704	100,000	4,117,309
471 Cemetery Capital Improvement	40,471	15,025	-	55,496
472 General Improvement	130,961	· -	6,295	124,666
478 CDBG/HUD	132,327	68,994	91,848	109,473
479 HUD Home	19,281	-	-	19,281
481 HUD Rental Rehab	1,085	-	-	1,085
496 2015 GO Bonds Proceeds	851,439	-	-	851,439
497 Brownfield Revolving Loan	-	100,000	-	100,000

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CASH BALANCE REPORT AS OF OCTOBER 31, 2020 (CONTINUED)

		As of	-		-		As of
City Funds, Continued	Jar	nuary 1, 2020	<u>Receipts</u>	<u>D</u>	<u>isbursements</u>	0	ctober 31, 2020
Internal Service Funds, Trust, Agency Funds							
705 Health Insurance	\$	266,504	\$ 4,643,103	\$	4,665,458	\$	244,149
711 Court Cash Book (1)		139,964	-		-		139,964
610 Electric Utility Sale Receipts		2,097,210	33,480		24,501		2,106,189
801 Fire Pension		299,336	469,633		407,117		361,852
802 Police Pension		480,172	398,785		345,822		533,135
807 Old Utility		25,759	-		-		25,759
812 Oakridge Cemetery Endowment		26,164	112		-		26,276
813 Violett Cemetery Endowment		85,644	366		-		86,010
815 West Goshen Cemetery Endowment		20,573	88		-		20,661
817 Cemetery Permanent Maintenance		116,159	8,661		-		124,820
818 Beautification/Restoration Trust		13,434	57		-		13,491
819 Millrace Trust		51,672	221		-		51,893
840 Court Trust		12,512	1		-		12,513
841 Youth Council		52	-		-		52
Redevelopment Commission Funds							
323 TIF Debt Service Reserve		217,394	-		-		217,394
324 TIF Bond And Interest		161,471	820,869		18,556		963,784
326 2008 South Goshen Debt Service Reserve		512,532	-		2,013		510,519
473 South East Economic District		5,698,737	1,287,795		1,405,803		5,580,729
474 Lippert/Dierdorff TIF		-	9,645		-		9,645
476 TIF North US 33		8,028	-		-		8,028
477 2015 Redevelopment Capital Fund		10,841	-		-		10,841
480 Riverrace/US33 Construction TIF		3,358,212	1,319,800		1,508,957		3,169,055
484 Plymouth Avenue TIF		494,735	 28,486				523,221
Totals	\$	50,011,596	\$ 42,567,658	\$	38,732,769	\$	53,846,485

⁽¹⁾ Fund is managed by the City Court and is reconciled at year-end.

12-15-20 EXHIBIT B

Date: 12/15/2020

First Name: Lee

Last Name: Rohn

Address-1: 71 Greenway Drive

Address-2:

City: Goshen

State: IN

Zip: 46526

Phone number: 574 238 6672

Email: Irohn6672@gmail.com

Board/Commission interested in: Board of Zoning Appeals

Explain related background, interest or experience: I have been a resident of Goshen most of my life. I have worked in retail in Goshen, for the last four years I have worked in new residential construction. I currently work for a commercial building company.

Describe any interest or experience you have in collaborative decision-making: I was a representative for union negotiations from the water department from the City of Goshen for eight years. I worked with the City on working on contracts for union members.

Describe why you are interested in participating in this board or commission: As a City resident I like to be involved in the growth of the City, and helping to better our working relationships with businesses and residents.

Date: Oct. 21, 2020

First Name: Ned

Last Name: Kauffman

Address-1: 611 River Race Drive

Address-2:

City: Goshen

State: IN

Zip: 46526

Phone number: 574-533-3689

Email: nedkauffman@gmail.com

Board/Commission interested in: Shade Tree Board

Explain related background, interest or experience: See below.

Describe any interest or experience you have in collaborative decision-making: See below.

Describe why you are interested in participating in this board or commission: "I have appreciated the opportunity to serve my community through the Shade Tree Board. Aaron is doing excellent work and I feel it is time for me to step aside and allow someone younger to join the board to further the work with Aaron. I hope to attend some of the meetings in the future as a member of the general public. Ned"

Date: 29-Oct-20

First Name: Stanley

Last Name: King

Address-1: 1448 Hampton Circle

Address-2: Goshen

City: Goshen

State: IN

Zip: 46526

Phone number: 5745389757

Email: stanbking@gmail.com

Board/Commission interested in: I qm NOT interested in continuing for another term on

Shade Tree Board.

Explain related background, interest or experience: Serving has been a good experience for me and I am grateful to have had the opportunity for these many years.

Describe any interest or experience you have in collaborative decision-making: NA

Describe why you are interested in participating in this board or commission: NA

Date: 11/11/2020 First Name: Kristi Last Name: Smith

Address-1: 1216 E. Reynolds St.

Address-2: City: Goshen State: IN Zip: 46526

Phone number: 574-312-0822 Email: <u>outdoorkristi@gmail.com</u>

Board/Commission interested in: Shade Tree Board

Explain related background, interest or experience: "I am an environmentalist and have been the majority of my life. I'm a certified Naturalist; Certified in the environmental education curriculums of Project WILD, Project WET, and Healthy Water, Healthy People; and Certified in the Triple Bottom Line. I have also Co-Founded Elkhart Green Drinks and served on multiple non-profit boards committed to environmental responsibility, including: Elkhart Green Drinks, Wellfield Botanic Garden, Woodlawn Nature Center, Indiana Native Plant Society, Indiana Native Plant Society North Chapter, Letha's Youth Outdoors Fund, Elkhart Environmental Center, and the South Bend-Elkhart Audubon Society."

Describe any interest or experience you have in collaborative decision-making: "In addition to spending the majority of my career in the Consulting industry, which is geared towards collaborative decision-making, and all of the above experiences, I am also a Certified Yoga Fitness Instructor, Certified Infinite Possibilities Trainer, Certified Life Coach, and Certified Business Coach. I have also served in various capacities in the following organizations that are geared towards social responsibility: Notre Dame Athletic Fan Council, 100 Women Who Care Elkhart County, Elkhart Morning Rotary, Junior Achievement/Lemonade Day serving Elkhart County, and Loveway."

Describe why you are interested in participating in this board or commission:

I have a strong desire to make a difference and serve others. I feel this Board would give me the opportunity to do that in a way that is in alignment with my love of the environment and sharing that love with others. Plus, I'm at a point in my life where I'm looking towards the legacy that I'm leaving for future generations, and I have a Bucket List goal of contributing to the restoration of 1 million acres of land. Not sure how I'm going to accomplish all of it, but this Board would give me unique perspectives on how to work with others to have a positive impact.

Date: 11/17/2020

First Name: Melanie

Last Name: Helmuth

Address-1: 519 S. 3rd St.

Address-2:

City: Goshen

State: IN

Zip: 46526

Phone number: 574-398-2263

Email: melaniehertzler@gmail.com

Board/Commission interested in: Shade Tree Board

Explain related background, interest or experience: I have always been a nature lover and have found comfort and peace in a forest setting. Recently, however, I have been educating myself on Indiana's native species and invasive plants, and ways to help out the environment in my community. In September of this year, I took the Indiana Master Naturalist Program with the Elkhart County Soil and Water Conservation District, which furthered my education on environmental issues in the Elkhart County area, and fueled my passion for environmental advocacy.

Describe any interest or experience you have in collaborative decision-making: One of my passions besides environmental advocacy, is working in a theater setting. In college, I studied theater with a concentration in stage managing and theater design. Over the last few years, I have worked part time with the theater department at Goshen High School in a stage managing position. As a stage manager, one of my main jobs is to work with the design team, and collaborate on ideas for the production we are working on, and how things are run on a daily basis at rehearsals. Working on a design team in any capacity for a theater production means you must be able to handle collaborative decision making - otherwise nothing would get done.

Describe why you are interested in participating in this board or commission: I am interested in participating on the Shade Tree Board, because I would love to be involved in the communities effort in making a positive impact on the environment. As a life long learner, I always search for experiences that would further my education, as well as help to provide assistance to others through education about the environment, and specifically how trees are a vital part of a sustainable community.

Date: 11/17/2020

First Name: Glenn

Last Name: Null

Address-1: 319 Dewey Ave.

Address-2:

City: Goshen

State: IN

Zip: 46526

Phone number: N/a

Email: N/A

Board/Commission interested in: CRC

Explain related background, interest or experience: I was on for two terms before I dropped off so some other citizen of Goshen to serve Then I was asked if I would fill the remainder of someone that dropped out.

Describe any interest or experience you have in collaborative decision-making: I was on the Goshen school board 1996/2000, served over 8 years on the CRC in the last 11 years. I was the CRC treasurer for 4 years of the 8 plus years I've been on the CRC. I served on a lot of subcommittee over the years.

Describe why you are interested in participating in this board or commission: I believe the CRC is a positive thing in Goshen I believe the CRC has brought a lot of people from different backgrounds together to learn how all of the people of Goshen can live in peace and respect for all.

Date: 10-Nov-20

First Name: Cynthia

Last Name: Miller

Address-1: 1614 Autumn Blaze Lane

Address-2:

City: Goshen

State: IN

Zip: 46528

Phone number: 564-536-7275*

Email: digitalscrapbook@att.net

Board/Commission interested in: Community Relations Commission

Explain related background, interest or experience: I have been a lifetime resident of Goshen, which included 5 years of dual residency in San Luis Obispo, CA. Following the death of George Floyd I began to intensely study black history, the history of racism, and the journey toward anti-racism. The primary election was my first act in making a change in this world. I knew I wanted to get more involved in the community, and then this was brought to my attention by a friend. I have done extensive international travel and highly value culture and differences. I have been raised in the anabaptist theology and always seek resolution rather than war. I worked as the executive assistant to the Executive Director, Stanley Green at Mennonite Mission Network from 2007-2013. I served as a life coach on the Central Coast of California from 2014-2017 before returning back to Goshen. I love working with people and encouraging a life of rich living. I am highly social and have strong skills in event planning.

Describe any interest or experience you have in collaborative decision-making: I served on the executive team of Mennonite Mission Network. Though I served as the minute taker for most of those meetings Stanley Green valued my input. I witnessed for years the art of collaboration. I am a strong team player.

Describe why you are interested in participating in this board or commission: I am eager to create a world where everyone is treated equal regardless of their culture and skin color. I realize how important it is to do this work on a local level. I find hospitality very important for people to feel like they belong. I want to be a part of that hospitality.

Date: 11/9/2020

First Name: Brett

Last Name: Weddell

Address-1: 916 Larimer Dr

Address-2:

City: Goshen

State: IN

Zip: 46526

Phone number: 574-533-2606

Email: brettweddell@goshencity.com

Board/Commission interested in: RDC

Explain related background, interest or experience: Currently serve on the RDC

Describe any interest or experience you have in collaborative decision-making: City Council, previous Elkhart County RDC

Describe why you are interested in participating in this board or commission: I believe it is important to have council representation on the RDC. I have made every effort in the past year to keep council updated on what is occurring during the RDC meetings based upon previous feedback. Hopefully this has been helpful and am open to suggestions on how to continue to improve.



Application for City Board or Commission Appointment

Date	12-01-	2020	Name	Andrea Joh	hnson
Addr	101 ess	11 Westwood		oshen, IN 46	6526
Phon	574-5	538-7970		E-mail	andrea.foos.johnson@gmail.com
		mission app	ointment	interested in	Redevelopment
Party	Affilia	tion (OPTIC	ONAL, th	ough some	boards and commissions require a balance by party affiliation)
	□ De	mocrat	o F	Republican	□ Other:
-	o <i>lain rel</i> d e Below	J	ınd, interes	t, or experien	nce.
	<i>ecribe an</i> e Below	-	experience 3	you have in co	collaborative decision-making.
3. Des	scribe wh	hy you are ini	terested in p	participating	g in this board or commission.
i h bu	ave bee	en privileged community th	to be part	of decisions	n for the last three years has been both gratifying and challenging. is that positively affect the lives of our citizens and help our at the Council will reappoint me so that I can continue to serve my
Than	k you fe	or your inte	rest in this	s process.	
Retur	n to:		Office St., Ste. IN, 4652		
		Fax: 533	.9740		

If you are filling out this form electronically and plan to email it, please make sure to save a copy of your filled out application on your computer or on an external drive before emailing it.

E-mail: mayor(a) goshencity.com