

**REGULAR MEETING OF THE COMMON COUNCIL OF THE CITY OF GOSHEN,  
TO BE HELD NOVEMBER 19, 2019 AT 7:00 P.M. AT THE COUNCIL CHAMBERS  
111 EAST JEFFERSON STREET, GOSHEN, INDIANA**

.....  
OUT OF RESPECT TO OTHERS IN THIS MEETING, PLEASE TURN ELECTRONIC DEVICES  
OFF OR TO SILENT MODE. IF A CONVERSATION IS NECESSARY, PLEASE STEP OUTSIDE  
OF THE MEETING ROOM. THANK YOU.

Call to Order by Mayor Jeremy Stutsman

Pledge of Allegiance

Roll Call of Council: Councilwoman Gautsche \_\_\_\_\_ Councilwoman King \_\_\_\_\_  
Councilman McKee \_\_\_\_\_ Councilman Nisley \_\_\_\_\_  
Councilman Orgill \_\_\_\_\_ Councilman Scharf \_\_\_\_\_  
Council President Weddell \_\_\_\_\_  
Youth Advisor Eichorn \_\_\_\_\_

Approval of Agenda and Changes to Agenda

Approval of Minutes

October 22<sup>nd</sup>

**Agenda Items:**

**PRIVILEGE OF THE FLOOR**

**1. RESOLUTION 2019-37**

**AN EMERGENCY RESOLUTION PROVIDING FOR THE TRANSFER OF FUNDS**

**2. ORDINANCE 5021**

**(FIRST READING)  
(SECOND READING)**

**AMEND PARK RULES AND REGULATIONS TO ALLOW ELECTRIC BICYCLES  
AND CHANGE PARK HOURS**

**3. ORDINANCE 5022**

**(FIRST READING)  
(SECOND READING)**

**AMEND 2020 COMPENSATION ORDINANCE 5007 FOR ELECTED OFFICIALS**

**4. ORDINANCE 5023**

**(FIRST READING)  
(SECOND READING)**

**AMEND 2020 COMPENSATION ORDINANCE 5010 FOR POLICE DEPARTMENT  
EMPLOYEES**

**5. ORDINANCE 5024**

**(FIRST READING)  
(SECOND READING)**

**ESTABLISH TECHNICAL REVIEW FEES**

**COUNCIL APPOINTMENT**

**1. Library Board**

**Next Council Meeting: December 3, 2019 at 7:00pm**

**ADJOURNMENT OF MEETING**

**RESOLUTION 2019-37**  
**AN EMERGENCY RESOLUTION PROVIDING FOR THE**  
**TRANSFER OF FUNDS**

AS PER REQUEST BY A DEPARTMENT HEAD OF THE CIVIL CITY OF GOSHEN, INDIANA, FOR THE YEAR 2019, AND FORWARD TO THE COMMON COUNCIL FOR THEIR ACTION AND PASSAGE.

Whereas certain extraordinary conditions have developed since the adoption of the existing annual budget for the year 2019 and it is now necessary to transfer the appropriated money into different categories than was appropriated in the annual budget for the various functions of the several departments to meet emergencies.

SECTION 1. BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF GOSHEN, INDIANA, that for the expenses of the City Government the following sums of money are hereby transferred and set apart out of the funds hereinafter named for the purpose specified, subject to the laws governing the same, such sums herein transferred unless otherwise expressly stipulated by law.

SECTION 2. WHEREAS, it has been shown that certain existing appropriations have unobligated balances that will be available for transferring for such emergencies, it is therefore further resolved by the aforesaid Common Council that such extra appropriations are now reduced and transferred as follows:

**GENERAL FUND - 101**

FROM: Miscellaneous Revenue

TO: Fire/Instruction 439.0910.....\$4,000

**SOUTHEAST TIF – 473**

FROM: Miscellaneous Revenue

TO: Contractual Services 431.0502.....\$36,585.77

**RIVER RACE TIF – 480**

FROM: Miscellaneous Revenue

TO: Contractual Services 431.0502.....\$14,750.62

FROM: Miscellaneous Revenue

TO: Capital Projects 442.0000.....\$867.13

SECTION 3. PASSED AND ADOPTED BY THE COMMON COUNCIL ON THE 19<sup>TH</sup> DAY OF NOVEMBER, 2019

\_\_\_\_\_  
Presiding Officer

ATTEST: \_\_\_\_\_  
Angie McKee, Clerk-Treasurer

Presented by me to the Mayor of the City of Goshen, Indiana, on the \_\_\_\_\_ day of November, 2019

\_\_\_\_\_  
Angie McKee, Clerk-Treasurer

This resolution approved and signed by me on the \_\_\_\_\_ day of November, 2019.

\_\_\_\_\_  
Jeremy P. Stutsman, Mayor

## TRANSFER BETWEEN CATEGORIES

To: City Clerk-Treasurer

From: Danny Sink, Fire Chief OF Goshen Fire Department

of the City of Goshen, Indiana, find it necessary to request permission for a transfer between Categories which requires approval and passage of ordinance by the Common Council of the City of Goshen, and to be filed with the Indiana State Board of Tax Commissioners, the reasons listed below:

Budget Category Transferred From: General Fund, Miscellaneous

Line Number Transferred From: 101.410.00.360.0000

Amount of the Transfer: \$4,000.00

Budget Category Transferred To: Fire/Instruction

Line Number Transferred To: 101.520.12.439.0910

Reason for transfer: Seminar reimbursement from IDHS. GFD paid for On a Mission Seminar with Dr. David Griffin with the understanding the IDHS would reimburse GFD for the entire cost.

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Signed: 

Title: Fire Chief

Dated: 11/07/2019

For Council Meeting Of: 11/19/2019

TRANSFER BETWEEN CATEGORIES

TO: CITY CLERK-TREASURER

FROM: Mark Brinson OF Community Development

Department of the City of Goshen, Indiana, find it necessary to request permission for a transfer between Categories which requires approval and passage of ordinance by the Common Council of the City of Goshen, and to be filed with the Department of Local Government Finance, the reasons listed below:

NAME OF FUND AND LINE: Southeast TIF Misc. Revenue

LINE NUMBER TRANSFERRED FROM: 473-460-00-360.0000

AMOUNT OF THE TRANSFER: \$36,585.77

NAME OF FUND AND LINE: Southeast TIF Contractual Services

LINE NUMBER TRANSFERRED TO: 473-560-00-431.0502

REASON FOR TRANSFER: Reimbursement from state for Kercher Road

SIGNED: 

TITLE: Community Development Director

DATED: \_\_\_\_\_

FOR COUNCIL MEETING OF: Nov. 19th

ACH Notification 10-10-2019  
Notification of ACH Payment

To:  
Of:  
GOSHEN, CITY OF  
  
202 S. 5TH STREET  
State  
GOSHEN, IN 46528  
Washington St  
  
STATEHOUSE  
  
IN 46204

From the Office  
  
TERA KLUTZ  
  
Auditor of the  
  
200 W.  
  
ROOM 240  
  
Indianapolis,

Vendor ID	Bank ID #	Bank Account #	Payment Date	Handling Cd
0000056406	XXXXX1017	XXXXXX5739	10/10/2019	AS

Payment Reference	Payment Amount	Unit	Description
009200454	3188.21	00800	Transportation

Invoice ID	Discount	Late Charge	PO ID	Net	Invoice Dt	Gross
INDOT 1401747 36 PE Kercher Rd	0.00	0.00		1019.66	09/18/2019	1019.66
<del>*Payment Message: Inv#: INDOT 1401747 36 PE Kercher Rd</del>						
<del>A2000898301</del>						
<del>0.00</del>						
<del>0.00</del>						
*Payment Message: Inv#: A2000898301						

9/18/19

✓

03

ACH Notification 10-9-2019  
Notification of ACH Payment

To:  
Of:  
GOSHEN, CITY OF  
  
202 S. 5TH STREET  
State  
GOSHEN, IN 46528  
Washington St.  
  
STATEHOUSE  
  
IN 46204

From the Office  
  
TERA KLUTZ  
  
Auditor of the  
  
200 W.  
  
ROOM 240  
  
Indianapolis,

Vendor ID	Bank ID #	Bank Account #	Payment Date	Handling Cd
0000056406	XXXXX1017	XXXXXX5739	10/09/2019	AS

Payment Reference	Payment Amount	Unit	Description
009198406	50316.73	00800	Transportation

Invoice ID	Discount	Late Charge	PO ID	Net	Invoice Dt	Gross
INDOT 1400713 16 CE Kercher Rd	0.00	0.00		17803.14	09/18/2019	17803.14
*Payment Message: Inv#: INDOT 1400713 16 CE Kercher Rd						
<del>INDOT 1400005 05 CE Ninth St</del>	<del>0.00</del>	<del>0.00</del>		<del>14750.62</del>	<del>09/16/2019</del>	
<del>INDOT 1400005 05 CE Ninth St</del>	<del>0.00</del>	<del>0.00</del>		<del>17762.97</del>		
INDOT 1401747 03 CE Kercher Rd	0.00	0.00		17762.97	09/18/2019	17762.97
*Payment Message: Inv#: INDOT 1401747 03 CE Kercher Rd						



TRANSFER BETWEEN CATEGORIES

TO: CITY CLERK-TREASURER

FROM: Mark Brinson OF Community Development

Department of the City of Goshen, Indiana, find it necessary to request permission for a transfer between Categories which requires approval and passage of ordinance by the Common Council of the City of Goshen, and to be filed with the Department of Local Government Finance, the reasons listed below:

NAME OF FUND AND LINE: River Race TIF- 480

LINE NUMBER TRANSFERRED FROM: 480-460-00-360.0000

AMOUNT OF THE TRANSFER: \$ 14,750.62

NAME OF FUND AND LINE: River Race Contractual Services

LINE NUMBER TRANSFERRED TO: 480-560-00-431.0502

REASON FOR TRANSFER: This is a reimbursement from the State for Kercher Road.

SIGNED: 

TITLE: Community Development Director

DATED: \_\_\_\_\_

FOR COUNCIL MEETING OF: Nov. 1975

ACH Notification 10-9-2019  
Notification of ACH Payment

To:  
OF:  
GOSHEN, CITY OF  
  
202 S. 5TH STREET  
State  
GOSHEN, IN 46528  
Washington St.  
  
STATEHOUSE  
  
IN 46204

From the Office  
  
TERA KLUTZ  
  
Auditor of the  
  
200 W.  
  
ROOM 240  
  
Indianapolis,

Vendor ID	Bank ID #	Bank Account #	Payment Date	Handling Cd
0000056406	XXXXX1017	XXXXXX5739	10/09/2019	AS

Payment Reference	Payment Amount	Unit	Description
009198406	50316.73	00800	Transportation

Invoice ID	Discount	Late Charge	PO ID	Net	Invoice Dt	Gross
<del>INDOT 1400713 10 CE Kercher Rd</del>	<del>0.00</del>	<del>0.00</del>		<del>17803.14</del>	09/18/2019	<del>17803.14</del>
*Payment Message: Inv#: INDOT 1400713 10 CE Kercher Rd						
INDOT 1400995 05 CE Ninth St	0.00	0.00		14750.62	09/16/2019	14750.62
*Payment Message: Inv#: INDOT 1400995 05 CE Ninth St						
<del>INDOT 1401747 03 CE Kercher Rd</del>	<del>0.00</del>	<del>0.00</del>		<del>17762.97</del>	<del>09/18/2019</del>	<del>17762.97</del>
*Payment Message: Inv#: INDOT 1401747 03 CE Kercher Rd						

TRANSFER BETWEEN CATEGORIES

TO: CITY CLERK-TREASURER

FROM: Mark Brinson OF Community Development

Department of the City of Goshen, Indiana, find it necessary to request permission for a transfer between Categories which requires approval and passage of ordinance by the Common Council of the City of Goshen, and to be filed with the Department of Local Government Finance, the reasons listed below:

NAME OF FUND AND LINE: River Race TIF- 480

LINE NUMBER TRANSFERRED FROM: 480-460-00-360.0000

AMOUNT OF THE TRANSFER: \$867.13

NAME OF FUND AND LINE: River Race Capital Projects

LINE NUMBER TRANSFERRED TO: 480-560-00-442.0000

REASON FOR TRANSFER: This is a reimbursement from Barkes, Kolbus & Rife & Shuler for overpayment on 622 East Lincoln

SIGNED: 

TITLE: Community Development Director

DATED: ~~11/19/19~~

FOR COUNCIL MEETING OF: Nov 19th



Community Development Department  
**CITY OF GOSHEN**  
204 East Jefferson Street, Suite 2 • Goshen, IN 46528-3405

Phone (574) 537-3824 • Fax (574) 537-3817 • TDD (574) 534-3185  
[www.goshenindiana.org](http://www.goshenindiana.org)

## MEMO

TO: Clerk Treasurer's Office

FROM: Tracee Norton, Redevelopment

DATE: October 7, 2019

SUBJECT: Revenue Transmittal

Enclosed is check #5700 from Barks, Kolbus, Rife & Shuler for overpayment on closing for 622 East Lincoln Avenue.

Please deposit into 480-460-00-360.0000 River Race Misc  
Thank you



**Community Development Department**  
**CITY OF GOSHEN**  
 204 East Jefferson Street, Suite 2 • Goshen, IN 46528-3405  
 Phone (574) 537-3824 • Fax (574) 537-3817 • TDD (574) 534-3185  
 www.goshenindiana.org

**MEMO**

**TO:** Clerk-Treasurer's Office  
**FROM:** Tracee Norton, Redevelopment  
**DATE:** October 7, 2019  
**SUBJECT:** Revenue Transmittal

Enclosed is check #5700 from Barkes, Kolbus, Rife & Shuler for overpayment on closing for 622 East Lincoln Avenue.

Please deposit into 480-560-00-442.0000 River Race TIF Capital Projects.

Thank you

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

5700

LARRY A. BARKES  
 JAMES W. KOLBUS  
 KIMBERLY D. RIFE  
 DONALD R. SHULER

**BARKES, KOLBUS & RIFE & SHULER, LLP**  
**ATTORNEYS AT LAW**  
 118 NORTH MAIN STREET  
 GOSHEN, IN 46526



GOSHEN, INDIANA

71-371/749

9/23/2019

**PAY TO THE ORDER OF** City of Goshen

\$ \*\*867.13

Eight Hundred Sixty-Seven and 13/100\*\*\*\*\*

DOLLARS

City of Goshen

FIDUCIARY ACCOUNT

*[Handwritten Signature]*

MEMO

Purchase of 622 E Lincoln



THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE. RED IMAGE DISAPPEARS WITH HEAT.

⑈005700⑈ ⑆074903719⑆ 0000043680⑈

# ORDINANCE 5021

## **Amend Park Rules and Regulations to Allow Electric Bicycles and Change Park Hours**

WHEREAS, the Goshen Common Council passed Ordinance 4294 to establish the rules and regulations for parks and other recreational areas in the City of Goshen. Ordinance 4294 is codified in the Goshen City Code at Title 7, Article 1, Chapter 1.

WHEREAS, the Goshen Parks and Recreation Board from time to time finds it necessary to amend the park rules and regulations, and did recommend the adoption of amendments to the City Code by a vote of 4-0.

WHEREAS, the proposed amendments further the purposes of the Goshen Parks and Recreation system.

WHEREAS, the first proposed amendment is intended to clarify park hours of operation.

WHEREAS, the second proposed amendment is intended to permit use of Class 1 and Class 2 electric bicycles.

NOW THEREFORE, BE IT ORDAINED by the Goshen Common Council that:

### **SECTION 1. Park Hours**

Goshen City Code Title 7, Article 1, Chapter 1, Section 2 shall be amended to read as follows:

#### **7.1.1.2 Park Hours**

No person shall enter or remain in any park or other recreational area after the location is closed to the public. Parks and other recreational areas are open to the public from dawn until dusk or until the conclusion of a park approved activity, if later. Said park hours do not apply to surfaced trails located in the City of Goshen.

### **SECTION 2. Bicycle/Pedestrian Trail Restrictions**

Goshen City Code Title 7, Article 1, Chapter 1, Section 14 shall be amended to read as follows:

#### **7.1.1.14 Bicycle/Pedestrian Trail Restrictions**

- (a) No person shall operate any motorized vehicle, motorized bicycle or other similar device upon any trail designed for bicycle/pedestrian use in the City

of Goshen, except if a person with a disability, as defined by the Americans with Disabilities Act, operates the device.

- (b) No person shall ride or allow any horse upon any trail designed for bicycle/pedestrian use in the City of Goshen.
- (c) No person shall ride a bicycle at an excessive speed or engage in any racing activity upon any trail designed for bicycle/pedestrian use in the City of Goshen.
- (d) Notwithstanding paragraph (a), a person may ride or operate a Class 1 or Class 2 electric bicycle, as defined by Ind. Code §§ 9-13-2-26.6 and 9-13-2-26.7, on surfaced trails located in the City of Goshen. Said use shall be subject to the posted speed limit, and in any event shall not exceed fifteen (15) miles per hour.

**SECTION 3. Effective Date**

This ordinance shall be in full force and effect from and after its passage, approval and adoption according to the laws of the State of Indiana.

PASSED by the Goshen Common Council on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Presiding Officer

ATTEST:

\_\_\_\_\_  
Angie McKee, Clerk-Treasurer

PRESENTED to the Mayor of the City of Goshen on \_\_\_\_\_, 2019, at \_\_\_\_\_ a.m./p.m.

\_\_\_\_\_  
Angie McKee, Clerk-Treasurer

APPROVED and ADOPTED on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Jeremy P. Stutsman, Mayor

**ORDINANCE 5022**

**Amend 2020 Compensation Ordinance 5007  
for Elected Officials**

WHEREAS Ordinance 5007 approves the 2020 compensation, including wages and benefits, for Goshen elected officials.

WHEREAS effective January 1, 2020, the City Court Judge would like to decline the Health Insurance benefit.

NOW, THEREFORE, BE IT ORDAINED by the Goshen Common Council that Ordinance 5007, Section 3, Health Insurance, is amended to read as follows:

**SECTION 3 Health Insurance**

- (A) The Mayor and Clerk-Treasurer must enroll in the city's group health insurance plan.
- (B) The city shall pay eighty percent (80%) (Three Hundred Thirty-three and 74/100 Dollars (\$333.74)) and the elected official shall pay twenty percent (20%) (Eighty-three and 43/100 Dollars (\$83.43)) toward the cost of the weekly health insurance premium, except the elected official's share of cost of the health insurance premium will not exceed nine and one-half percent (9.5%) of the elected official's annual household income.
- (C) The health insurance premium amounts shall be paid from the general fund of the Civil City and/or the funds of the Water and Sewer Utilities in the same proportion as the participating elected officials' salaries are paid.
- (D) The Judge and Common Council Members are not eligible to enroll in the city's group health insurance plan as those elected officials are considered to be employees working one thousand three hundred (1,300) hours or less per year.

PASSED by the Goshen Common Council on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Presiding Officer

ATTEST:

\_\_\_\_\_  
Angie McKee, Clerk-Treasurer

PRESENTED to the Mayor of the City of Goshen on \_\_\_\_\_, 2019 at \_\_\_\_\_  
a.m./p.m.

\_\_\_\_\_  
Angie McKee, Clerk-Treasurer

APPROVED and ADOPTED on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Jeremy P. Stutsman, Mayor



**ORDINANCE 5023**

**Amend 2020 Compensation Ordinance 5010  
for Police Department Employees**

WHEREAS Ordinance 5010 approves the 2020 maximum compensation, including wages and benefits, for Goshen Police Department employees.

WHEREAS City Administration would like to increase the bi-weekly wage for the Police Chief, Assistant Police Chief, and Division Chief positions.

NOW, THEREFORE, BE IT ORDAINED by the Goshen Common Council that Ordinance 5010, Exhibit A, 2020 Base Wages, shall be amended as follows to increase the base wage for the following positions:

Police Chief	\$3,208.30 Bi-weekly
Assistant Police Chief	\$2,994.50 Bi-weekly
Division Chief	\$2,738.05 Bi-weekly

PASSED by the Goshen Common Council on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Presiding Officer

ATTEST:

\_\_\_\_\_  
Angie McKee, Clerk-Treasurer

PRESENTED to the Mayor of the City of Goshen on \_\_\_\_\_, 2019 at \_\_\_\_\_  
a.m./p.m.

\_\_\_\_\_  
Angie McKee, Clerk-Treasurer

APPROVED and ADOPTED on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Jeremy P. Stutsman, Mayor

# ORDINANCE 5024

## Establish Technical Review Fees

WHEREAS the City has developed a coordinated administrative process known as Technical Review for various Departments to review site plans for commercial, industrial, multi-family (3 or more units) and public/institutional projects to verify the projects meet various City and state developmental requirements.

WHEREAS the collection of a fee for the technical review process is necessary to offset City expenses, including the hardware and software costs in implementing the new online plan submittal and review system.

NOW, THEREFORE, BE IT ORDAINED by the Goshen Common Council that:

### **SECTION 1. Technical Review Fee**

A Technical Review Fee shall be established for the combined review of development site plans by the City's Building, Planning and Zoning, Fire, Stormwater and Engineering Departments prior to issuance of a zoning clearance and other required permits. A single fee shall be charged on behalf of all Departments to be collected by the Engineering Department. The Technical Review Fee shall be based on the number of sheets submitted for the initial technical review and the first resubmittal as follows:

5 sheets or less	\$250
6 to 10 sheets	\$300
11 to 20 sheets	\$350
21 to 40 sheets	\$400
41 to 60 sheets	\$450
61 sheets or more	\$500 plus \$5 per sheet after 61

### **SECTION 2. Resubmittal Review Fee**

An additional fee shall be charged for additional reviews that are required when multiple changes are submitted for technical review after the first resubmittal. The Resubmittal Review Fee shall be \$150 for the second and each subsequent resubmittal.

**SECTION 3. Other Fees**

The Technical Review Fee and any Resubmittal Review Fees are in addition to any stormwater clearance filing fees, zoning clearance fees, Planning/Zoning review fees specified by the Zoning and/or Subdivision Ordinances, driveway/curb cut permit fees, foundation permit fees or any other building permit fees.

**SECTION 4. Effective Date**

This ordinance shall be in full force and effect from and after its passage, approval and adoption according to the laws of the State of Indiana.

PASSED by the Goshen Common Council on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Presiding Officer

ATTEST:

\_\_\_\_\_  
Angie McKee, Clerk-Treasurer

PRESENTED to the Mayor of the City of Goshen on \_\_\_\_\_, 2019 at \_\_\_\_\_  
a.m./p.m.

\_\_\_\_\_  
Angie McKee, Clerk-Treasurer

APPROVED and ADOPTED on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Jeremy P. Stutsman, Mayor

**Date:** 10/7/19

**First Name:** Jamie

**Last Name:** Hullinger

**Address-1:** 940 Lantern Lane

**Address-2:**

**City:** Goshen

**State:** IN

**Zip:** 46526

**Phone number:** XXX-XXX-XXXX

**Email:** [jamiejones2286@gmail.com](mailto:jamiejones2286@gmail.com)

**Board/Commission interested in:** Library Board

**Explain related background, interest, or experience.** I earned my Masters in Library and Information Science in 2013. Along with an MLIS, I have 10 plus years of public library experience. In 2017, I decided to change up my library experience. I currently work for Zimmer Biomet in Warsaw as the Corporate Research Librarian. The only job I have ever had has been connected to a library. I started shelving books part-time and worked my way up to a management position.

**Describe any interest or experience you have in collaborative decision-making.:** Public library work in itself welcomes collaborative work. My early public library experience stems from a three branch library system which involved work in making decisions that worked for the system as a whole. My time in public libraries has taught me the importance of listening, understanding both sides of an issue and speaking up.

**Describe why you are interested in participating in this board or commission.** I think that I can offer a valuable perspective to the other board members. I know first-hand the value a public library can offer a community. I have seen the impact that a library can have on its patrons. I also know, first hand, the power a library can have in transforming a life. I would not be who I am today without my public library. Being a library board member would truly be an honor for me.

**Date:** September 30, 2019

**First Name:** Bradley

**Last Name:** Mosness

**Address-1:** 1917 Greenwood Drive

**Address-2:**

**City:** Goshen

**State:** IN

**Zip:** 46526

**Phone number:** XXX-XXX-XXXX

**Email:** [bmosness@abonmarche.com](mailto:bmosness@abonmarche.com)

**Board/Commission interested in:** Library Board of Trustee

**Explain related background, interest, or experience.** Over the last few years, I have had the privilege of serving as a Board of Trustee. I have worked as a Civil Engineer for over 19 years at Abonmarche Consultants, and would like to continue applying my construction background and engineering experience.

**Describe any interest or experience you have in collaborative decision-making.:** I have experience collaborating with both colleagues and clients on public and private projects, and greatly value the input of others to help in the decision making process.

**Describe why you are interested in participating in this board or commission.** I am a lifelong resident of Goshen and have enjoyed contributing to the library board over the last few years. I know the library is a major asset to the community and offers valuable information, technology, and entertainment to all community members. I would like to stay involved and be part of the continued success of the library.