

**REGULAR MEETING OF THE COMMON COUNCIL OF THE CITY OF GOSHEN,
TO BE HELD JULY 16, 2019 AT 7:00 P.M. AT THE COUNCIL CHAMBERS
111 EAST JEFFERSON STREET, GOSHEN, INDIANA**

.....
OUT OF RESPECT TO OTHERS IN THIS MEETING, PLEASE TURN ELECTRONIC DEVICES
OFF OR TO SILENT MODE. IF A CONVERSATION IS NECESSARY, PLEASE STEP OUTSIDE
OF THE MEETING ROOM. THANK YOU.

Call to Order by Mayor Jeremy Stutsman

Pledge of Allegiance

Roll Call of Council: Councilwoman Gautsche _____ Councilwoman King _____
Councilman McKee _____ Councilman Nisley _____
Councilman Orgill _____ Councilman Scharf _____
Council President Weddell _____
Youth Advisor Eichorn _____

Approval of Agenda and Changes to Agenda

Approval of Minutes

July 2nd

Special Presentation – Green House Gas Inventory Update – Aaron Kingsley-Sawatsky, City Forester

Agenda Items:

PRIVILEGE OF THE FLOOR

PUBLIC HEARING ON ORDINANCE 5005

1. ORDINANCE 5005

(SECOND READING)

ADDITIONAL APPROPRIATION ORDINANCE

2. RESOLUTION 2019-28

YOUTH ADVISOR TO COMMUNITY RELATIONS COMMISSION

Next Council Meeting: August 6, 2019, at 7:00pm

ADJOURNMENT OF MEETING

ORDINANCE 5005

ADDITIONAL APPROPRIATION ORDINANCE

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget; now therefore:

SECTION 1: Be it ordained by the Common Council of the City of Goshen, Elkhart County, Indiana, that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out the funds named and for the purposes specified, subject to the laws governing the same:

GENERAL FUND - 101

BD Works/Capital Projects 442.0001.....\$75,000.00

PASSED AND ADOPTED, this 16th day of July 2019, by the Common Council of the City of Goshen, Indiana.

Presiding Officer

ATTEST: _____
Angie McKee, Clerk-Treasurer

Presented by me to the Mayor of the City of Goshen, Indiana, on the _____ day of July 2019.

Angie McKee, Clerk-Treasurer

This Ordinance approved and signed by me on the _____ day of July 2019.

Jeremy Stutsman, Mayor



CITY OF GOSHEN

202 South Fifth Street • Goshen, IN 46528-3714

Phone (574) 533-8621 • Fax (574) 533-9740 • TDD (574) 534-3185
www.goshenindiana.org

June 25, 2019

Mayor Stutsman, Council Members and Clerk-Treasurer McKee:

After a conversation with Mayor Stutsman and our presentation to the Council on June 18, 2019, we are requesting an additional appropriation in the amount of \$75,000 for the purpose of constructing the taxi-way for the new H2 Aviation hangar.

We ask that this be appropriated to budget line 101-510-07-442.0001 BD Works/Capital Project.

Regards,

A handwritten signature in black ink that reads "Randy Sharkey". The signature is written in a cursive style and is enclosed within a hand-drawn oval.

Randy Sharkey
Airport Manager
Goshen Municipal Airport
17229 County Road 42
Goshen, Indiana 46526
574-533-8245
randysharpkey@goshencity.com

RESOLUTION 2019-28

Youth Advisor to Community Relations Commission

WHEREAS, pursuant to home rule, the Goshen Common Council wishes to appoint an individual to serve as a youth advisor to the Goshen Community Relations Commission.

NOW, THEREFORE, BE IT RESOLVED that the Goshen Common Council may appoint an individual who is not more than eighteen (18) years of age to serve as a nonvoting youth advisor to the Goshen Community Relations Commission. The individual appointed as youth advisor is not considered a member of the Community Relations Commission, but is entitled to participate in and comment on any proceedings before the Community Relations Commission. The youth advisor shall serve a term of one (1) year and may be reappointed by the Common Council provided the individual is not more than eighteen (18) years of age at the time of reappointment.

PASSED by the Goshen Common Council on _____, 2019.

Presiding Officer

ATTEST:

Angie McKee, Clerk-Treasurer

PRESENTED to the Mayor of the City of Goshen on _____, 2019 at _____ a.m./p.m.

Angie McKee, Clerk-Treasurer

APPROVED and ADOPTED on _____, 2019.

Jeremy P. Stutsman, Mayor