

**PLEASE BRING THIS FORM WITH YOU THE NIGHT OF THE DANCE.**

\*We will have extra copies available the night of the dance.

**Goshen Parks Department  
Daddy-Daughter Dance 2019  
Portrait Price List**

Email or Call Sumer Schlabach

With any questions, comments or concerns about pictures ONLY. [Sumerijss3@hotmail.com](mailto:Sumerijss3@hotmail.com) or 574-536-1491

<p align="center"><b>Package A</b> 1-8x10 2-5x7 4-4x6 8 wallets</p> <p align="center"><b>\$25.00</b></p>	<p align="center"><b>Package B</b> 2-5x7 4-4x6 8 wallets</p> <p align="center"><b>\$20.00</b></p>	<p align="center"><b>Package C</b> Digital Download With Full Copyrights</p> <hr/> <p align="center">EMAIL (Please Print clearly)</p> <p align="center"><b>\$15.00</b></p>
<p align="center"><b>Package D</b> 1-8x10 4 wallets</p> <p align="center"><b>\$10.00</b></p>	<p align="center"><b>Package E</b> 2-4x6 4 wallets</p> <p align="center"><b>\$5.00</b></p>	<p align="center"><b>EXTRAS</b> 8x10: \$8.00 5x7: \$6.00 4x6: \$1.00 Wallets: \$3.00 Magnet: \$6.00</p>

\*Extras can ONLY be purchased with a purchase of a package\*

**Please PRINT CLEARLY**

Daddy: \_\_\_\_\_ Daughter: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Package (s) Selected: \_\_\_\_\_ Extras: \_\_\_\_\_

Amount Due: \$ \_\_\_\_\_ Paid: Cash \_\_\_\_\_ or Check: \_\_\_\_\_ Check# \_\_\_\_\_

By signing this I authorize Sumer's Photography and the Goshen Parks Department to use photographs of me and my family (with or without my name) pictures, portraits for all the purposes of publicity, illustration, commercial art, advertising, publishing (including internet websites and social media sites) or other lawful uses as may be determined by Sumer's Photography and The Goshen Parks Department. I further waive any and all rights to review or approve any uses of the images, any written copy or finished product.

I am of full legal age and have read and fully understand the terms of this release.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

\*Photo Packages will be available for pick up at the Goshen Parks Department MARCH 13<sup>th</sup>, 2019

**To insure your time at the dance is best spent with your Sweetheart please take a moment to read our tips:**

\*Have your picture form ready and filled out prior to your turn to get pictures. If you have questions before please call us or on the day of ask one of many helpers we will have available.

\*Have your form of payment **READY!** We except cash and checks.

\*Have all parties in line and ready to go when it's your turn.

**After the Dance:**

\*Your pictures will be ready for pick up at The Goshen Parks Department **March 11<sup>th</sup>, 2016**. Please mark your calendars and make arrangements to get your precious pictures!!!!!!

If you have any other questions please let us know.

574-536-1491